

THE
WHOLE BOOK
OF
PSALMES:

Collected into English
Meeter, by *Thomas Sternhold*,
John Hopkins and others.

Set forth and allowed to be sung in all
Churches, of all the people together, be-
fore and after Morning and Evening
Prayer; and also before & after Sermons,
and moreover in private houses for their
godly solace and comfort: laying apart
all ungodly songs and ballades, which
tend onely to the nourishing of vice,
and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if
any be merrie, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell pleneously in
you, in all wisdom, teaching and exhor-
ting one another in Psalmes, Hymnes,
and spirituall songs, singing unto the
Lord with grace in your hearts.

Printed for the Companie
of Stationers.

1649.

Cum Privilegio Regis Regali

THE
WHOLE BOOK
OF
PSALMS

Collected into English
Metrical Version
from the Latin and Greek

See front and back to the
title page for the
full and complete
list of the
contents of the
book. The
author's name
is at the bottom
of the page.

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ENI CREATOR.

That neither flesh the world nor diuell,
against vs doe preuaile.

Put back our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or dildaine.
And grant (O Lord) that thou beeest
our leader and our guide,
We may elchue the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant we the pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and diffention,
O Lord, dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the fight.
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three,

Laud and praise be to the Father,
and to the Sonne equall:
And to the Holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that doe profess his Name,
vnto the worldes end.

The humble suite of a sinner M.

Lord of whom I do depend, behold

my carefull heart: And when thy will

and pleasure is, release me of my smart.

Thou seest my sorrowes what they are,

One holy Ghost, eternall
God proceeding from a-

loue. Both from the Father and the Sonne,

the God of peace and lone. Visite our

minds, and into vs thy heavenly grace

inspire: That in all truth and godlinesse,

we may haue true desire.

thou art the very comforter,
in all woe and distress:
be heavenly gif, of God most high,
which no tongue can expresse.
be fountaine and the lively spring
of ioy, celestially:
beside so bright, the loue so cleare,
and vision spiritual.

thou in thy gifts art manifold,
whereby Christs Church doth stand:
faithfull hearts writing thy law,
the finger of Gods hand.
according to thy promise made.
thou giuest speech of grace:
at through thy helpe the praise of God
may stand in euery place.

holy Ghost into our wits
send downe thy heavenly light:
rule our hearts with feruent loue
to serue God day and night.
strengthen and stablish all our weaknesse:
so feeble and so fraile:



my griefe is knowne to thee : And there



is none that can remooue, or take the



same from me.

But onely thou whose aide I craue,
whose mererie still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seeest my restless eyes
my teares and grievous grone:
Attend vnto my suite O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass me about:
That I am now remedlesse.
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sinnes was slain.

Whose bloody wounds are yet to see,
though not with mortall eye,
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doe hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I lue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat.
And being downe then of my selfe
cannot recouer that.

Wherefore this is yet once againe
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwayes.

Venite exultemus. Psalm. xcvi.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reuerence.
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites
Alway distributing,
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance;
He looketh every where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if yee will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When yee were in desert.

Which thing was of their negligence
Committed in the time,
Of trouble in the wilderness,
A great and grievous crime:

Whereas your Fathers tempted me
And tride me euerie way:
They proued me, and saw my workes,
What I could doe or say.

These fortie yeares I haue bene grieu'd
With this generation:
And euermore I said, they err'd
In their imagination.
Wherewith their hearts were sore combred
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger swor'd,
That they should not be blest:
Nor see my joy celestiall,
Nor euer in my rest.

The Deum.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art molt:
To God the Father, and the Sonne,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The song of S. Ambrose, called Te Deum.

W E praise thee God, we knowe
thee, the only Lord to be: And as eternall

Father, all the earth doth worship thee.

To thee all Angels crye, the heuens and
all the powers therein: To thee Cherub
and Seraphin, to cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
The Apostles glorious companie,
yeeld praises vnto thee,
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowe thee alwayes.
Father of endlesse Maiestie,
they doe acknowledge thee:
The Christ thine honourable true,
and onely Sonne to bee.

The Holy Ghost the Comforter:
of glory thou art King,
O Christ and of the Father art
the Sonne everlasting.
When sinfull mans decay in hand
thou lookest to restore,

The song of the three children.

To be inclosed in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heuens kingdome didst set ope,
to each beleesing wight.

In glorie of the Father, thou
dost sit on Gods right hand:

We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious blood

And in eternall glorie let
them with thy Saints so good.

O Lord do thou thy people saue,
blesse thine inheritance:

Lord gouerne them, and Lord do thou
for euer them aduance:

We magnifie thee day by day,
and world withouten end

Adore thy holy Name, O Lord,
vouchsafe vs to defend,

From sinne this day. Haue mercie Lord,
haue mercie on vs all:

And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all.
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three Children.

O All ye workes of God the Lord,
blesse ye the Lord, praise him, and mag-

nifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

3 O ye the starrie heuens high,
blesse ye the Lord, praise him,
and magnifie him for euer.

4 O ye the waters aboute the skie,
blesse ye the Lord, &c.

5 O ye the powers of the Lord,
blesse ye the Lord, &c.

6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.

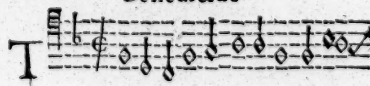
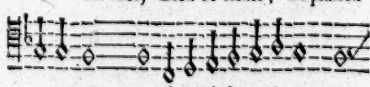
7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.


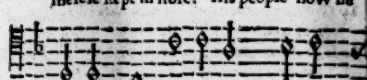
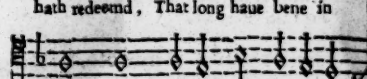
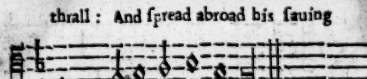
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.

Benedictus.

- 9 O ye the blowing winds of God,
blesse ye the Lord. &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord. &c.
- 11 Ye winter and the sommer tide,
blesse ye the Lord. &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord. &c.
- 13 O ye the froit and chilling cold,
blesse ye the Lord. &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord. &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord. &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord. &c.
- 17 O ye the lightning and the clouds,
blesse ye the Lord. &c.
- 18 O let the earhe blesse the Lord,
blesse ye the Lord. &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord. &c.
- 20 O all yee greene things of the earth
blesse ye the Lord. &c.
- 21 O ye the euer springing welles,
blesse ye the Lord. &c.
- 22 O ye the seas and eke the foulds
blesse ye the Lord. &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord. &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord. &c.
- 25 O all ye beaſts and caſtell eke,
blesse ye the Lord. &c.
- 26 O ye the children of mankind,
blesse ye the Lord. &c.
- 27 Let Iſrael eke blesse the Lord,
blesse ye the Lord. &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord. &c.
- 29 O ye the ſeruants of the Lord,
blesse ye the Lord. &c.
- 30 Ye ſpirits and ſoules of righteousmen,
blesse ye the Lord. &c.
- 31 Ye holy and ye meeke in heart,
blesse ye the Lord. &c.
- 32 O Ananias. blesse the Lord,
blesse thou the Lord. &c.
- 33 O Azarias. blesse the Lord,
blesse thou the Lord. &c.
- 34 And Miſael. blesse thou the Lord,
blesse thou the Lord. &c.

The Song of Zacharias, called Benedictus

T 
He onely Lord of Iſrael, Be praised

euermore: For through his viſitation. And


mercie kept in ſtore. His people now he

bath redeemd, That long haue bene in

thrall: And ſpread abroad his ſauing

health, Vpon his ſeruants all.

In Dauid's houſe his ſeruant true,
According to his mind.
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His waies for to prepare.

That we might be deliuered
From thoſe that make debate,
Our enemies and from the bands
Of all that doe vs hate.
The mercie which he promiſed
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
which he beſore had ſworne
To Abraham our father deare,
For vs that were forlorne
that he would giue himſelfe for vs,
And vs from bondage bring,
Out of the hands of all our foes
To ſerue our heavenly King.

And that without all manner feare,
And eke in right zealousneſſe:
And alſo for to leade our life,
In ſtedfaſt holineſſe.
And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Higheſt
His wayes for to direct.

For thou ſhalt goe before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy dayes.
To giue them knowledge, how that their
Saluation is neere:
And that remiſſion of their ſinne,
Is through his mercie neere.

whereby

Magnificat

Whereby the day spring from on high,
Is come vs for to visite :
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be
With death, and eke opprest :
And also for to guide our feete
The way to peace and rest.

The song of blessed Marie, called Magnificat.

MY soule doth magnifie the Lord, My spirit
eke euermore, Reioyce in the Lord my God,
Which is my Sauour. And why, because he did
Regard, And gaue respect vnto, So base estate
of his handmaide, And let the mightie go.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his Name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate,
And did exalt the meeke in heart,
As he hath thought it meete.

The hungrie he replenished
With all things that were good
And through his power he made the rich,
times to want their food.

Nunc dimittis.

And calling to remembrance
His mercie euery deale,
Hath holpen vp assisstantly
His seruant Israel,
According to his promise made
To Abraham before
And to his seed successiue
To stand for euermore.

The song of Simeon, called Nunc dimittis.

O Lord because my heart desire, Hath
wished long to see, My onely Lord and
Sauour, Thy Sonne before I die: The ioy
and health of all mankind, Desired long be-
fore, which now is come into the world,
Of mercie bringing store:

Thou sufferest thy seruant now
In poace for to depart,
According to thy holy word,
Which Hghreneth my heart.
Because mine eyes which thou hast made,
To giue my body light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast se, Of thine abundant grace,
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

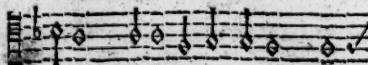
The Symbole or Creed of Acha- narius, called Quicunque vult:

WHat manloeuer he be, that sal
nation

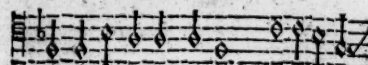
Quicunque vult.



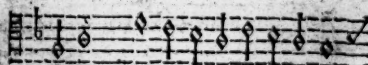
uation will attaine: The Catholike Beliefe



he must before all things retaine. Which



faith vnlesse he holy keepe, and vnlesse



ledly: Without all doubt, eternally



he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinitie, and Trinitie
in Vnitie alone.

So as we neither do confound
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
thy holy Ghost alone.

Of Father, Sonne, and holy Ghost,
but one the God head is:
Like glorie coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree
And such also we do beleue
the holy Ghost to be.

Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.

The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three?

But one incomprehensible, one
vncreate hold to be,

Almightie so the Father is,
the Sonne Almighty so:
And in like sort almightie is
the holy Ghost also.

And albeit that every one
of these almightie be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:

Yet are there not three Gods in all,
but one God, and no mo,

So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compelled to grant,
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be.

So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of thy Father, not
create, ne made, but got.

The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three:

One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:

Ne greater any then the rest
ne lesse be likewise.

But every one among themselves,
of all the persons three,

Together coeternall all,
and all coequal be,

So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that,
saluation will attaine,

This faith touching the Trinitie,
of force he must retaine:

And needfull to eternall life
it is that every wight,
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is, that we
beleue and eke do know,

That

The Lamentation of a Sinner.

That Christ our Lord thee Sonnes of God,
is God and man also.
God, of his Fathers substance god,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his God head, equall with
his Father, God is he:
Touching his Manhood, lower then
his Father in degree.

Who though he be both very God,
and very Man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God head
into the flesh of man:
But by taking manhood to God,
this being one began.

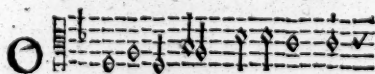
All one, not by confounding of
the substance into one:
But onely by the unitie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person, God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend:
He sits on the right hand of God
the Almightie Father there:
From thence to iudge the quicke and dead,
again he shall appeare,

At whose returne, all men shall rise
with boodies new restor'd:
And of their owne works they shall giue,
account vnto the Lord.
And they into eternall life
shall goe, that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike Beliefe:
who doth not faithfully
beleue the same, without all doubt,
he saued cannot be.
To Father, Sonne, and holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

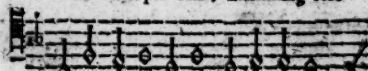
The Lamentation of a Sinner.



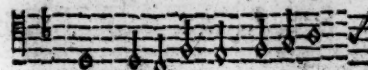
Lord turne not away thy face, From



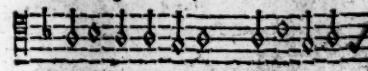
him that lies prostrate, Lamenting sore



his sinfull life, Before thy mercie gate.



Which gate thou openest wide to those,



That doe lament their sin: Shut not that gate



against me, Lord, But let me enter in,

And call me not to mine account,
How I haue liued here:
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
what I haue bene, and what I am;
I know thou knowest it well.

O Lord, thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come.
Nothing is hid from thee.

Before the heuens and earth were made.
Thou knowest what things were then:
As all things else that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done and when.

Wherefore with teares I come to thee
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord, I need not to repeat,
What I doe beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercie, good Lord, mercie I aske,
This is the totall summe:
For mercy, Lord, is all my suite,
Lord, let thy mercy come.

The Lords prayer.

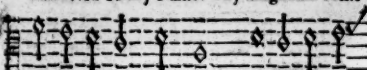
The Lords Prayer, or Pater noster



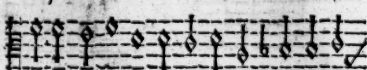
Vr Father which in heauen art, Lord.



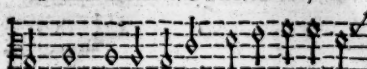
hallowed be thy Name: Thy kingdome come.



thy will be done in earth, euen as the same



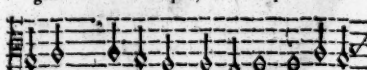
in heauen is. Giue vs, O Lord, our daily bread



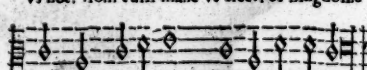
this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation lead



vs not: from euill make vs free. For kingdome



power and glorie thine, both now and euer be.

The X. Commandements.

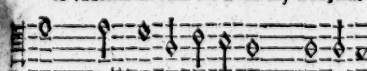
Audi Israel. Exod. xx.



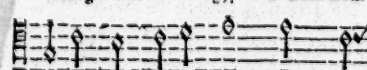
Heare Israel, and what I say giue heed



to vnderstand. I am the Lord thy God, that

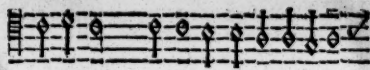


brought thee out of Egyptland: Euen from

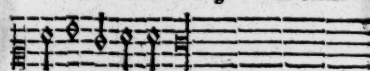


the house, where in thou didst in thraldome

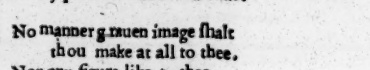
The x. Commandements.



liue a slave: None other gods at all before



my prefence shalt thou haue.



No manner gauen image shalt thou make at all to thee.

Nor any figure like to thee, shall counterfeited be,

Of any thing in heauen above, nor in the earth below,

Nor in the waters beneath the earth: to them thou shalt not bow.

Nor shalt them serue. The Lord thy God, a jealous God am I.

That punish parents faults vnto the third and fourth degree,

Vpon their children that me hate: and mercy doe display:

To thousands of such as me Ioue, and my precepts obey.

The Name thou of the Lord thy God in vaine shalt neuer vse:

For him that takes his Name in vaine, the Lord will not excuse:

Remember that thou holy keepe the sacred Sabbath day:

Six dayes thou labour shalt, and doe thy needfull works alway.

The seventh day is set by the Lord thy God to rest vpon:

No worke then shalt thou doe in it, ne thou, nor yet thy Sonne,

Thy daughter, seruant, nor handmaid, thine Oxe, nor yet thine Asse,

Nor stranger that within thy gate bath his abiding place.

For in sixe dayes God heauen and earth, and all therein did make:

And after those his rest he did vpon the seventh day take.

Wherefore he blest the day that he for resting did ordaine:

And sacred to himselfe alone, appointed to remaine,

Yeeld honour to thy Parents, that prolong'd thy daies may be:

Vpon the land, the which the Lord thy God hath giuen thee.

That shalt not murder, thou shalt not commit adulterie.

Thou shalt not steale. Nor witnesse false against thy neighbour be.

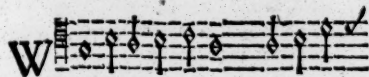
Thou shalt not coner house, that to thy neighbour doth belong:

Ne coner shalt in hauing of

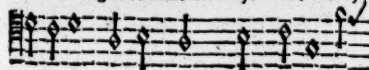
The Complaint of a Sinner.

his wife to do him wrong:
Nor his seruant, nor his maid,
nor ox, nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.



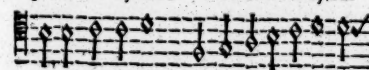
Here righteousness doth say, Lord, for my



sinfull part, In wrath thou shouldst me pay, ven-



geance for my default: I can it not deny, but



needs I must confesse, How that continually, thy



Lawes I doe transgresse, thy Lawes I doe



transgresse.

But if it be thy will,
With sinners to contend:
Then all thy stocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and every day?

The Scripture plaine tells me,
The righteous man offendeth,
Seuen times a day to thee,
whereon thy wrath dependeth,

So that the righteous man,
Doth walke in no such path,
But he falls now and then,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wile,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vnjust,
And righteousness none haue,
Whereto then shall I truit,
My sinfull soule to saue?

But truly to that post,
Wherein I cleaue and shall,
Which is thy mercy most,
Lord let thy mercy fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me,
Now let those drops most sweet,
So moist my heart to drie,
That I with sinne repleate,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercie growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

The



The Psalmes of D A V I D in metre

Beatus vir. Psalm. j. T. S.

T He Man is blest that hath nor bent

to wicked read his eare: Nor led his life

as sinners do nor fate in scorners chaire.

1. but in the law of God the Lord doth let

his whole delight: And in that law doth ex-

cuse himselfe both day and night.

He shall be like the tree that groweth
fast by the rivers side:

Which bringeth forth most pleasant fruit,
in her due time and tide.

Whose lease shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well,
that this man taketh in hand.

4 So shall nor the vagabond men,
they shall be nothing so:
But as the dust which from the earth,
the wind drives too and fro.

5 Therefore shall not the wicked men,
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt Psalm. ij. T. S

Sing this as the 1 Psalm

Why did the Gentiles tumult raise,
what rage was in their braine?
Why did the Iewish people muse,

seeing all is but vaine?
2 The Kings and Rulers of the earth,
conspire and are all bent.
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide,

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:

6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
this day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruite euen with amace
as men vnder foot trod:
And as the potters sheards shalt breake
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and leard:
By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne. I say:
Left in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small
shall kindle in his breast:
Oh then all they that truit in Christ,
shall halp be and blest:

Domine quid. Psalm. iij. T. S

O Lord how are my foes encreasd which

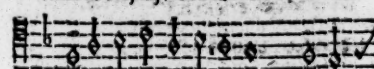
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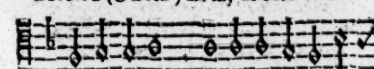
veze me more and more : They kill my heart



when as they say, God can him not restore.



But thou (O Lord) art my defence when I



am hard beset : My worship and mine ho-



nour both, and thou holdst vp my head.

4 then with my voyce vpon the Lord,
I did both call and crye:

And he out of his holy hill,
did heare me by and by,

5 I laid me downe and quietly
I slept and rose againe:

For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hated me in,
I could not be afraid:

For thou art still my Lord, my God,
my Sauour and mine aide.

7 Rise vp therefore, saue me my God,
for now to thee I call:

For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord aboue:

Thou dost bestow vpon the folke
thy blessing and thy loue.

Cum inuocarem Psal. liii. T. S.

Sing this as the 1 Psalm

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bond and thrall.

1. Haue mercie Lord therefore on me,
and grant me my requests:

For vnto thee incessantly,
to crye I will not rest.

3 O mortall men how long will ye
my glorie thus despise?
Why wander ye in vanitie,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness, I say:

And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue world'y good,
and riches do embrace:

But Lord graunt thy countenance,
thy fauour and thy grace:

8 For thou thereby shalt make my heart,
more ioyfull and more glad:

Then they that of their come and wine,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:

For thou onely wilt me O Lord,
alone in safetie keepe.

Verba mea aurib. Psal. v. T. S.

Sing this as the 3. Psalm.

I Ncline thine eare vnto my words,
O Lord my plaint consider:
And heare my voyce, my King my God,
to thee I make my praier.

1. Heare me betime Lord tarrie not
for I will haue respect,

My prayer early in the mornes,
to thee for to direct.

2 And I will trust through patience,
in thee my God alone:

That art not pleas'd with wickednesse,
and ill with thee dwels none.

4 And in thy sight shall neuer stand
these furious fooles. O Lord:

Vaine workers of iniquitie,
thou hast alwaies abhord.

5 The liars and the flatterars
thou shalt destroy them: then:

And God will hate the blood-thirstie,
and the deceitfull man.

6 Therefore will I come to thy house,
trusting vpon thy grace:

7 And reuerently will worship thee,
to ward thine holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:

And eke the way that I shall walke,
before my face disclo'e.

9 For in their mouths there is no truth,
their hearts are coule and vaine:

10 Their throate an open sepulcher,
their tongues do gloze and faine.

11 Destroy their false conspiracies,
that they may come to nought:

Subuert them in their heapes of sinne,
which haue rebellion vrought.

12 But tho'e that put their trust in thee,
let them be glad alwaies:

And render thanks for thy defence,
and giue thy Name the praise.

1 For thou with fauour wilt increase,
the iust and righteous will:
And with thy grace as with a shield,
defend him from all ill.

Domine me in furore Ifal. vi. T.S
Sing this as the 1. Psalme.

Lord in thy wrath reprove me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord. I the desire.

2 For I am weak, therefore O Lord,
of mercie me forbear:
And heale me, Lord for why thou know'st
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my filly soule vp take:
Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembereth the one whil:
Or who shall worship the O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wooddrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old
with anguish of my heart:
For feare of those that be thy foes,
and would my soule subvert.

8 But now away from me all yet
that worke iniquitie:
For why, the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it recieped at my hands,
and toke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:
And suddently confound them all,
to their rebuke and shame.

Domine Deus meus Ifal. vii. T.S
Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Lest like a Lion he me teare,
and rend in pieces small.
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
of left him in distresse,
which me pursue most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know the by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men iudge
O Lord, now iudge thou me:
According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts
are searched and descri'd.

11 I take my helpe to come of God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feelles his mighty hand,
even every day and houre.

13 Except he change his mind, I die,
for euen as he would fomite.
He whets his sword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that doe me persecute,
whilst he doth mischief warpe.

15 But lo, though he in trauell be
of his diuellish fore cast:
And of his mischief once concei'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he dig'd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with a song will praise the Name
of him that is most high.

Domine Deus noster Ifal. viii. T.S

Sing this as the 3. Psalme.

O God our Lord, how wonderfull
are thy works euery where.
Whose fame surmounts indignity,
about the heavens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

And when I see the heavens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they stand.
4 What thing is man (Lord) thinke I than,
that thou dost him remember?
Or what is mans posterity,
that thou dost him consider?
5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also,
with glorie and dignitie.
6 Thou hast preferred him to be Lord
of all thy workes of wonder,
And at his feet hast set all things,
that he should keepe them vnder.
7 As sheepe and beate, and all beasts else,
that in the fields doe feed:
8 Fowles of the aire fith in the sea,
with all that therein breed,
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world!

Confitebor tibi Psal. ix. T.S

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all thy wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee, O God, most high:
And make my songs extoll thy Name
about the starry skie.
3 For that my foes are drinen backe
and turned vnto flight:
They fall downe flat and are destroyed
by his great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.
5 Thou dost rebuke the heathen folke,
and wicked so confound.
Therafterward the memorie
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyed:
Thou hast their fame with them defac'd,
through all the world so wide,
7 Know thou that he which is about,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.
9 He is protector of the poore,
what time they be opprest:

He is in all aduersitie,
their refuge and their rest:
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part,

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindfull of the bloud
or those that be opprest:
Forgetting not the afflicted heart,
that seekes to him for rest.
13 Haue mercie (Lord) on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set forth
thy praise in heart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.
15 The heathen sticke fast in the pit,
that they themselves prepar'd:
And in the net that they did set,
their owne feet fast are snar'd. (good
16 God shewes his iudgments which were
for euery man to marke:
When as you see the wicked man,
lie trapt in his owne warke.
17 The wicked and the sinfull man
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine
The patient people neuer looke
for helpe of God in vaine.
19 O Lord arise lest men presume,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror feare and dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vr quid Domine Psal. x. T.S

Sing this as the 3. Psalme.

What is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenance
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mans desire:
Let them be taken in the craft,
that they themselves conspire.
3 For in the lust of his owne heart,
th'vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight,

4 He is so proud, that right and wrong
he setteth all apart.
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his waies doe prosper still
he doth thy lawes neglect:
And with a blast doth puste against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why, for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce fall craftily,
he croucheth downe. I say:

11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, o God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppress.

14 What blasphemie is this to thee
Lord dost thou not abhorre it?
To heare the wicked in their hearts
say, tush, thou car'st not for it?

15 But thou seest all this wickednesse,
and well dost vnderstand.

16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.

18 The Lord shall raigue for euermore,
as King and God alone:
And he will chase the heathen folke,
out of his land each one.

19 Thou hear'st, O Lord the poore mens plaint,
their prayers and request:
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse
to helpe them to their right:
That they may be no more oppress,
with men of worldly might.

In Domine confido. Psalm xl. T-S

Sing this as the 3 Psalm.

I Trust in God, how dare ye then,
say thus my soule vntill:
Flie hence as fast as any fowle;
and hide you in your hill?

2 Behold, the wicked bend their bowes
and make their arrowes prest,
To shooote in secret, and to hurt
the sound and harmelesse brest.

3 Of worldly hope all stayes were shrunke
and clearly brought to nought
Alas, the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is
most holy and most hie:
And in the heauens hath his seat
of roiall maiestie,

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.

5 And with a cheerefull countenance,
the righteous man will vie:
But in his heart he doth abhorre,
all such as mischief muse.

6 And on the sinners tasteth snares,
as thicke as any raine:
Fire and brimstone, and whirlwinds thicke
appointed for their paine.

7 Yee see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpriht men,
shewes forth his pleasant face.

Saluum me fac. Psalm xli. T-S.

Sing this as the 3 Psalm.

H Elpe Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout, (brags
To speake proud words, and make great
the Lord soone cuts them out.

4 For they say still: We will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie
of poore and men oppress.
Arise will I, now saith the Lord,
and them restore to rest.

6 Gods word is like to fluer pure,
that from the earth is tride:

And

And hath no lesse then seven times,
in fire been purfide.

Nowe fith thy promise is to helpe,
Lord keepe thy promise then:
And faue vs nowe and euermore,
from this ill kind of men.

For nowe this wicked world is full
of mischiefes manifold,
When vanitie with mortall men,
so highly is extold.

Vsq̃ue quo Domine Psal. xiii T. S

Sing this as the 3. Psalme.

How long wilt thou forger me, Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou were offended?
In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

Behold me now, my Lord my God,
and heare me sore opprest:
Lighten mine eyes, lest that I sleepe,
as one by death posselt.
Lest that mine enemies say to me
behold I doe preuaile:
Lest they also that hate my foule,
reioyce to see me quaille.

But from thy mercy and goodnesse
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens Psal. xiii T. S

Sing this as the 3. Psalme.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed,
the liuing God to find.

They were all wide, and were corrupt,
and trulye there was none.
That in the world did any good,
I say there was not one.
Is all their iudgement so farre lost,
that all worke mischiefes still?
Eating my people euen as bread,
not once to seeke Gods will?
When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all,

Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his Name.

But who shall giue thy people health,
and when wilt thou fulfill,
Thy promise made to Israel,
from out of Sion hill?

Euen when thou shalt restore againe,
such as were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine qui Psal. xv. T. S.

Sing this as the 3. Psalme.

Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales
which might empaire the same.
That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

His oath and all his promises
that keepeth faithfully,
Although he make his covenant so,
that he doth lose thereby.
That putteth not to vniury,
his mony and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

Who so doth all things as you see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. S

Sing this as the 3. Psalme.

Lord keepe me, for I thrust in thee,
and doe confesse indeed,
Thou art my God and of my goods,
O Lord, thou hast no need.
I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

They shall heape sorrows on their head
which ruine as they were mad,
To offer to the idoll gods,
alas, it is too bad.
As for their bloody sacrifice,
and offerings of that sort.

B

I will

I will not touch, nor yet thereof
my lips shall make report.

For why, the Lord the portion is
of mine inheritance:

And thou art he that dost maintaine
my rent, my lot, my chance.

The place wherein my lot did fall,
in beautie did excell:

Mine heritage assign'd to me,
doth please me wondrous well.

I thanke the Lord, that caused me
to vnderstand the right:

For by his meanes my secret thoughts
do teach me every night.

I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therefore I shall not fall.

Wherefore my heart and tongue also,
doe both reioyce together:

My flesh and body rest in hope,
when I this thing consider.

Thou wilt not leaue my soule in graue,
for Lord, thou louest me:

Nor yet wilt giue thy holy One,
corruption for to see.

But wilt me teach the way to life:
for all treasure and store

Of perfect ioy are in thy face,
and power for euer more.

Exaudi Domine Psal. xvii. T. S

Sing this as the 14. Psalm.

Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.

And let the iudgement of my cause,
proceed alwayes from thee:

And let thine eyes behold and cleare
this my simplicitie.

Thou halt well tride me in the night,
and yet couldst nothing find

That I haue spoken with my tongue
that was not in my mind.

As for the workes of bloody men,
and paths peruerse and ill:

For loue of thy most holy Name,
I haue refrained still.

Then in thy paths that be most pure,
stay me Lord and preferue:

That from the way wherein I walke,
my steps may neuer swerue.

For I doe call to thee O Lord,
finely thou wilt me aid:

Then heare my prayer, & weigh right well
the words that I haue said.

O thou the Sauour of all them
that put their trust in thee:

Declare thy strength on them that spurne
against thy maiestie:

O keepe me as thou wouldest keepe
the apple of thine eye:

And vnder covert of thy wings,
defend me secretly.

The second part.

From wicked men that trouble me,
and daily me annoy:

And from my foes that goe about,
my soule for to destroy:

Which wallow in their worldly wealth
so full and eke so fat,

That in their pride they doe not spare
to speake they care not what.

They lie in wait where I should passe,
with craft me to confound:

And musing mischiefe in their minds,
to cast me to the ground:

Much like a Lyon greedily,
that would his prey embrace:

Or lurking like a Lyons whelp,
within some secret place.

Yp Lord in haste, preuent my foe,
and catch him at thy feete:

Saue thou my soule from the ill man,
and with thy sword him smite:

Deliuier me, Lord, by thy power,
out of these tyrants hands:

Which now so long time raigned haue,
and kept vs in their bands.

I meane from worldly men, to whom
all wordly goods are rise:

That haue no hope nor part of ioy
but in this present life:

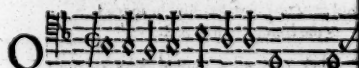
Thou of thy store their bellies fillst,
with pleasures to their mind:

Their children haue enough, and leaue
to theirs the rest behind.

But I shall with pure conscience,
behold thy gracious face:

So when I walke, I shall be full
of thine image and grace.

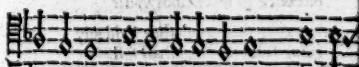
Diligam te Dom. Psal. xviii. T. S



God my strength and fortitude, of



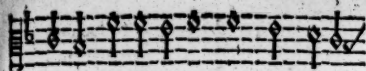
force I must loue thee: Thou art my castles



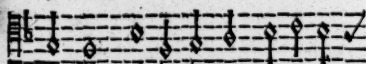
and defence, in my necessitie. a My God,

my

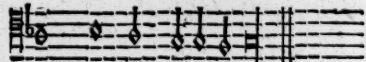
Psälme xviij.



my rocke, in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the home of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preferred.

4 The pang of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The lie and subtil snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace.
And he forth with did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens high:
And vnderneath his feet he cast
the darkenesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke, he made
his hid and secret place:
With waters blacke and airy clouds,
enuoyned he was.

12 But when the presence of his face,
in brightnesse shall appeare,
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thnnderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord, at thy wrath and threatnings,
and at thy chiding cheare:

The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea, from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse
in time of my great griefe:

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:

And to thee cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord my God.

The third part

21 But euermore I haue respect
to his lawe and decree:

His statutes and commandemens,
I cast not out from me.

22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refrain from wickednesse
and sinne in any case.

23 The Lord therefore wilt me reward
as I haue done a right:

And to the cleannesse of my hands,
appearing in his sight.

24 For, Lord, with him that holy is,
wilt thou be holy too:

And with the good and vertuous men,
right virtuously wilt doe.

25 And to the louing and elest,
thy loue thou wilt reuerse:

And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shinefull bright:

The Lord my God will make also
my darknesse to be light.

28 For by thy helpe an host of men,
discomfit, Lord, I shall:

By thee I scale and ouerleape
the strength of any wall.

- 2 Vnsotted are the wayes of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.
- 30 For who is God, except the Lord,
for other there is none:
Or else who is omnipotent,
singing our God alone?

The fourth part.

- 31 The God that girdeth me with strength
is he that I doe meene:
That all the wayes wherein I walke,
did euermore keepe cleane.
- 31 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my suretie, brought me forth
into an open place.
- 33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasie,
he gaue mine armes the might.
- 34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still encrease my power.

- 35 And vnder me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
- 36 And fiercely I pursue and take
my foes that me annoy:
And from the field doe not returne,
till they be all destroyd.

- 37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all to fore.
- 38 For thou dost gird me with thy strength
to warre in such a wise,
That they be all scattred abroad,
that vp against me rise.

- 39 Lord, thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost deuide
in sunder with thy stroke.
- 40 They call'd for helpe, but none gaue care
nor holpe them with reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fift part.

- 41 And still like dust before the wind,
I driue them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the streete.
- 42 Thou keptst mee from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.
- 43 A people strange to me unknowne,
and yet they shall me serue:
And at the first obey my words,

- whereas mine owne will swerne,
44 I shall be irksome to mine owne,
they shall not see my light:
But wander wide out of the way,
and hide them out of sight.

- 45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and saving health,
praised be he alwayes.
- 46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

- 47 And from my foes deliuered me,
and set me higher then those.
That cruell and vngodly were,
and vp against me rose.
- 48 And for this cause, O Lord my God;
to thee giue thanks I shall,
And sing our praises to thy Name,
among the Gentiles all.
- 49 That gauest great prosperity
vnto the King, I say:
To Dauid thine anointed King,
and to his seed for aye.

Coeli enarrant. Psal. xix. T.S

Sing this as the 18. Psalme.

- T**He heauens and the firmament,
doe wondrously declare
The glory of God omnipotent,
his workes and what they are.
- 1 The wondrous workes of God appeare
by euery dayes successe:
The nights likewise that their race run,
the selfe same thing expresse.
- 3 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd,
- 4 In them the Lord made for the Sunne,
a place of great renoune:
Who like a bridegroom ready trimd,
doth from his chamber come.
- 5 And as a valiant champion
who for to get a prise.
With ioy doth hast to take in hand,
some noble enterprife.
- 6 And all the sky from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.
- 7 How perfect is the Law of God,
how is his couenant sure:
Conuerting soules, and making wise
the simple and obscure?
- 8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.

The feare of God is excellent,
and doth endure for euer,
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embra c'd alway,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.
11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same
there shall be great reward.
12 But Lord, what earthly man doth know
the errors of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.
13 And keep me that presumptuous sins,
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dom, Psal xx. T.S

Sing this as the 18. Psalme.

IN trouble and aduersitie,
the Lord God heate thee still:
The Maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire
the Lord grant vnto thee:
And all thy countell and deuise,
full well performe may be.
5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed saue.
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise
and stand vp steadfastly:
9 Now saue and helpe vs Lord and King,
on thee when we doe crie.

Domine in virtute sal. xxi. T.S

Sing this as the 18. Psalme.

TH Lord, how ioyfull is the King,
in thy strength and thy power,

How vehemently doth he reioyce,
in thee his Saviour?
2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.
3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as euer shall endure.
5 Great is his glory by thy helpe,
thy benefit and aide:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.
7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaille.
8 But let thine enemies feeble thy force,
and those that thee withstand:
Find out thy foes and let them feeble
the power of thy right hand.
9 And like an ouen burne them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seed shall end and cease.
11 For why, much mischief did they muse
against thy holy Name:
Yet did they faile and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place:
And charge thy bow strings readily,
against thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praying thy might and power.

Deus, Deus, meus Psal. xxij. T.S

Sing this as the 18. Psalme.

O Lord my God, wherefore dost thou
forsake me vnto this:
And helpst not when I doe make
my great complaint and crie?
2 To thee my God, euen all day long
I doe both crie and call:
I cease not all the night, and yet
thou hearest not at all.

- 3 Euen thou that in thy Sanctuary
and holy place doest dwell:
Thou art the comfort and the ioy,
and glorie of Israel.
- 4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.
- 5 They were deliuered euer, when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worme,
more like then any man:
An outcait whom the people scorne,
with all the spite they can.
- 7 And me despise, as they behold
me walking on the way:
They grin, they mow, they nod their heads
and in this wise they say:
- 8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will prouue.
- 9 But Lord out of my mothers wombe
I came by thy request:
Thou didst pre-erue me still in hope,
while I did sucke her breast.
- 10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast been euer my God.

The second part.

- 11 Then Lord depart not thou from me
in this my present grieve:
Since I haue none to be my helpe,
my succour and reliefe.
- 12 So many buls doe compass me,
that be full strong of bead:
Yea buls so fat, as if they had,
in Balaam field been fed.
- 13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.
- 14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt
like waxe against the heate.
- 15 And like a postheard drieth my strength
my tongue it cleaueth fast:
Vnto my iawes, and I am brought
to dust of death at last.
- 16 And many dogs doe compass me,
and wicked counsell eke
Conspire against me curiously,
they pierce my hands and feete.
- 17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold:

- 18 My garments they deuiled eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speede.
- 20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.
- 21 And from the Lions mouth, that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
- 22 Then shall I to my brethren all,
thy Maiestie record:
And in thy Church shall praise the Name
of thee the living Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel:
with reuerence worship him.
- 24 For he despiseth not the poore:
he turneth not away:
His countenance when they doe call,
but granteth to their cry.
- 25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe my promise made,
for setting forth thy Name.
- 26 The poore shall eate, and be suffic'd,
and those that doe their deuer
To know the Lord, shall praise his Name,
their hearts shall liue, for euer.
- 27 All coasts of th'earth shall praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
- 28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.
- 29 The rich men of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall goe downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world doth last.
- 31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousness,
and all his workes of wonder.

Dominus

Dominus regit me, Psal. xxiii. WW

Sing this as the 12. Psalme.

THe Lord is onely my support,
and he that doth me lead;
how can I then lacke any thing,
whereof I stand in need?
3 He doth me fold in coles most safe,
the tender grasie fast by:
And after driues me to the streames
which runne most pleasantly.
3 And when I feelee my selfe neere lost,
then doth he me home take,
Conducting me in his right paths,
euen for his owne Names sake.
4 And though I were euen at deaths doore,
yet would I leaue none ill:
For with thy rod and shepherds crooke
I am comforted still.
5 Thou hast my table richly deckt,
in despaynt of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same, by T. S

My shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire, with waters calme,
he lets me for to feed:
2 He did conuert and glad my soule,
and brought my mind in frame,
To walke in paths of righteousness,
for his most holy Name.
3 Yea though I walke in vale of death,
yet will I leaue none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.
5 Through all my life thy fauour is,
so frankly shewed to me,
That in thy house for euermore,
my dwelling place shall be.

Domine est terra Psal. xxliij. I. H

Sing this as the 18. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still?
4 Whole hands are harmeles, and whose heart
no spot there doth defile:
His soule not set on vanities,
who hath not swworne to guile.
5 Him that is such a one, the Lord
shall place in blisfull sight:
And God his God and Sautour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.
7 Ye Princes ope your gates, stand open
the euerslating gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.
9 Ye Princes ope your gates, stand open
the euerslating gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hostis he is:
The kingdome a. d. the royaltie
of glorious state is his.

Adte Domine Psal. xxv. T. S

Sing this as the 45 Psalme.

ILift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee doe I trust.
2 Let not my foes reioyce,
nor make a scorn of me:
And let them not be ouerthrowne,
that put their trust in thee.
3 But shame shall them befall
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord descricie.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sautour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue been for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue been of thy truth.
Nor after my desert,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind.

7 His mercie is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meane.

9 For all the wayes of God,
are truth and mercie both,
To them that keepe his Testament,
the witness of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreate:
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such away,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand:
His seed and his posteritie
inheritie shall the land.

13 All those that feare the Lord,
know his secret intent.
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
Thar pluckt my feete out of the snare
of sinne and ignorance.

15 With mercie me behold.
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
ate multiplide indeed:
Bring me out of this miserie,
needlesitie and need.

17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleaue againe.

18 O Lord behold my foes,
how they do kill increase:
Pursuing me with deadly hate,
that saine would liue in peace.

19 Preferue and keep my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 I et my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some reliefe:
I meanie thy chosen Israel,
from all their paine and griefe.

Iudica me Dom. Psal. xxvj. I.H.

Sing this as the 18 Psalme

Lord be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.

1 Proue me my God, I thee desire,
my wayes to search and trie:
As men doe prouue their gold with fire,
my reines and heart elsie.

2 Thy goodnesse laide before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my dayes.

3 I doe not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceifull traine.

4 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that wicked words devise.

5 My hands I wash and doe proceed,
in works to walke vpright:
Then to thine Altar I make speed,
to offer there in sight.

6 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast been good to me.

7 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
wher eas thy grace doth dwell.

8 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.

9 Whose hands are beapt with craft and guile,
their liues thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

10 But I in righteousness intend,
my time and daies to serue:
Haue mercie Lord, and me defend,
so that I doe not swerue.

11 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Cominus illuminat. Psal. xxvj. I.H.

Sing this as the 18. Psalme.

The Lord is both my health and light,
shall man make me dismayd?
Sith God doth giue me strength and might,
why should I be afraid?

2 While thar my foes with all their strength,
begin with me to biall:
And thinke to eate me vp, at length,
themselves haue caught the fall.

3 Though

- 3 Though they in campe against me lie,
my heart is not afraid:
In battell might if they will trie,
I trust in God for aid.
- 4 One thing of God I doe require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.
- 5 That I wthin his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well.
- 6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rocke most sure.
- 7 At length I know the Lords gods grace
shall make me strong and stout;
My foes to foile and cleane deface,
that compass me about.
- 8 Therefore wthin his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

- 9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy, Lord on me oppress,
and send me helpe withall.
- 10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saith thou to me,
Lord, I will seeke thy face.
- 11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
- 12 My Parents both their ionne forsooke,
and cast me off at large,
And then the Lord himselfe yet tooke
of me the cure and charge.
- 13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
- 14 Doe not be take me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.
- 15 My heart would faste, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.
- 16 Trust still in God, whose whole thou art
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad re Dom Psal. xxvlij, T.S

Singing this as the 21. Psalm.

THou art O Lord my strength and stay,
the succour which I craue:

Neglect me not, lest I be like
to them that goe to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Ark the most high.

3 Repute me not among the sort
of wicked and peruerse:
That speake right faire vnto their friends,
but thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing God workes,
his law, ne yet his lore:
Therefore will be them and their seed,
delitoy for enemie.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe:
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserve:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Dom, Psal. xxix, T.S

Singing this as the 18. Psalm.

Give to the Lord, ye Potentates,
ye Rulers of the world:
Giue ye all praise, honour and strength
vnto the liuing Lord.

2 Giue glory to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the Seas.

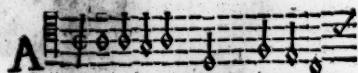
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calfe,
or else the Unicorne:
Nor onely trees, but mountaines great,
whereon the trees are borne.

- 7 His voice deuides the flames of fire,
and shakes the wildernes:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare the calue,
and makes the countrys plaine:
Then in his Temple euery man
his glorie doth proclaime.
10 The Lord was set above the fouds,
ruling the raging fea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blasse his chosen flocke
with euerlasting peace.

Exaltabo Domine Psal. xxx. I. H



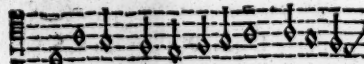
Li laud and praise with heart and voice



O Lord, I giue to thee: Which didst not



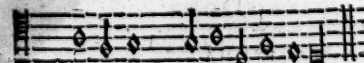
make my for reioyce, but hast exalted me,



a O Lord my God, to thee I cride, in all my



paine and griefe: Thou gauest an eare, and



didst prouide, to ease me with reliefe,

- 3 Of they good, wilt thou haue cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.
4 Sing praise ye Saiuts that proue and see
the goodnesse of the Lord:
In memory of his Maiestie,
reioyce with one accord,
5 For why his anger but a space
doth last and slacke againe
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of grife and pangs full sore
shall lodge with vs all night:

The Lord to ioy shall vs restore
before the day belight

- 6 When I enioyd the world at will,
thus would I boast and say:
Tulsh, I am sure to feelee none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aid:
But when thou turndst away thy face,
my mind was sore dismayd.
8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my blood said I,
if death destroy my dayes:
Doth dult declare thy maiestie,
or yet thy truth doth praiſe:
10 wherefore my God some pitie take,
O Lord I thee desire.
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo,
into a chearefull voice:
The mourning weed thou tookst me fro,
and maid'st me to reioyce.
12 Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord, my God, to thee will I
giue laud and praise alwayes.
In te Domine Psal. xxxj. I. H
Sing this as the 30. Psalme.
O Lord I put my trust in thee:
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.
3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy Name sake be thou my guide,
and lead me in thy power.
4 Plucke thou my feet out of the snare:
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.
5 Into thy hands Lord I commit,
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.
7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well:

3 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pity on me take:

Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through distaune
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid
My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright,
which are adict to lies:
And cruelly with pride and spite,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full faile for them,
That feare and trust in thee therefore,
before the sonnes of men.

20 Thy presence doth them fence and guide,
from all proud brags and wrongs:
Within thy house thou doest them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was fore opitrest:
I.e., I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:

And lo the proud he will rejay
according to their pride.

24 Be strong, and God shall stay your heart,
be bold, and haue a iust:

For sure the Lord will take your part,
sith ye on him doe trust.

Beati quorum Psal. xxxii. T. S

Sing this as the 30. Psalme

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and contrant,
My bones did weare and wast away,
with daily mone and plaint.

4 For night and day thy hand on me
so grievous was and smart:
That all my bloud and humours moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgieue,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.

8 Come hither and I shall thee teach
how thou shalt walke aright:
And will thee guide as I my selfe
haue leard by proo'e and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reigne or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heatt.
be glad and eke reioyce.

Exaltate iusti. Psal. xxxiiij. I. H

Sing this as the 30. Psalme.

YE sighteous in the Lord reioyce,
it is a seemely sight,

That

Psalme xxxliij.

That yppright men. with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harpe and song
in Psalmes and pleasant things:
With lute and instrument among
that foundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
For why, his word is euer true,
his workes and all his wayes.

4 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the beaue's all were wrought:
Their hoasts and powers every one,
his breath to passe hath brought.

6 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

7 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe:

8 What he commanded wrought it was,
at once with present speed.
What he doth will is brought to passe,
with full effect: indeed.

9 The counsels of the Nations rude,
the Lord doth bring to nought:
He doth defeater the multitude
of their denice and thought.

10 But his decrees continue still,
they neuer slacke nor swage:

11 The motions of his mind and will,
take place in every age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth choose of meere accord,
to take them as his owne.

13 The Lord from heauen casts his sight,
on men mortall by birth:
Considering from his feare of might,
the dwellers of the earth.

14 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.

15 A king that trusteth in his hoast,
shall not preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

16 The trouper of horsemen eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preferue.

17 But lo, the eyes of God intend,
and watch to ayd the iust:

With such as feare him to offend,
and on his goodnesse trust.

18 That he of death and great distresse
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.

19 Wherefore our soule doth still depend
on God our strength and stay:
He is our shield vs to defend,
and driue all dearts away.

20 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy name
we hope and most delight.

21 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord
do onely trust in thee.

Benedicam Psal. xxxliii. T. S

Sing this as the 30. Psalme.

I Will giue laud and honour both
vnto the Lord alwayes:
And eke my mouth for euermore
shall speake vnto his praise.

2 I do delight to laud the Lord
in soule and eke in voyce:
That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare.
Their countenance shall not be dastur,
they need it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happy man, that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hunger bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such,

The second part.

- 11 Come neare therefore my children deare
and to my words giue eare:
I shall you teach the perfect way,
how yee the Lord should feare.
- 12 Who is the man that would liue long,
and lead a blessed life?
- 13 See thou refraine thy tongue and lips,
from all deceit and strife.
- 14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.
- 16 But he doth frown and bend his brows
vpon the wicked traine:
And cuts away the memorie
that should of them remaine.
- 17 But when the iust doe call and crie,
the Lord doth heare them so,
That out of paine and miserie,
forth with he lets them goe.
- 18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in sprite.
- 19 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.
- 20 The Lord doth so preferue and keepe
his very bones alway,
That not so much as one of them,
doth perish or decay.
- 21 The sinne shall slay the wicked man,
whiche he himselfe hath wrought:
And such as bate the righteous man,
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,
the Lord doth saue them found:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine Psal. xxxv I H

Sing this as the 30. Psalme.

- L**ord plead my cause against my foes,
confound their forge and might:
Fight on my part against all those,
that seeke with me to fight.
- 2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.
- 3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
lo, I thy helpe at hand.

- 4 Confound them with rebuke and blame
that seeke my soule to spill:
Let them turne backe and flie with shame
that thinke to worke me ill.
- 5 Let them disperse and flie abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust:
- 6 Let all their waies be voide of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.
- 7 For why, without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
- 8 When they thinke least, and haue no eare
O Lord, destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.
- 9 And let my soule, my heart and voice,
in God haue ioy and wealch,
That in the Lord I may reioyce,
and in his sauing health:
- 10 And then my bones shall speake and say,
my parts shall all agree:
O Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

- 11 Thou dost defend the weake from them
that are both stout and strong.
And rid the poore from wicked men,
that spoile and doe me wrong.
- 12 My cruell foes against me rise,
to witnesse things vttrous:
And to accuse me they deuise
of that I neuer knew.
- 13 Where I to them did owe good will,
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complain.
- 14 When they were sicke I mournd therefore
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.
- 15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh woofull cheare,
about his mothers graue.
- 16 But they at my disease did ioy,
And gather on a rout:
Yea, abiect slaues at me did toy,
with mocks and checks full stout.
- 17 The belly-gods and flatterring traine,
that all good things deride:
At me do grin with great disdain,
and plucke their mouthes aside.
- 18 Lord when wilt thou amend this gear?
why dost thou stay and pause?
O rid my soule, my onely deare,
out of these Lions clauies.

19 And then will I giue thanks to thee,
before thy Church alwaies:
And where as moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne the eye,
that cauſeſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they ſeere:
Well, well, ſay they, our eye doth ſee
that thing that we deſire.
23 But Lord thou ſeeſt what wayes they take,
ceſſe not this geare to mend:
Be not farre off, nor me forſake,
as men that ſaile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, O Lord my God,
and aide me with thy might.
25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
There, there, this geare goes trim:
Nor giue them cauſe to ſay on him,
we haue our will on him.
27 Confound them with rebuke and ſhame
that joy when I doe mourne:
And pay them home with ſpite and blame
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpriſt way:
And they all times with heart and voice,
ſhall praiſe the Lord, and ſay:

29 Great is the Lord, and doth excell:
for why, he doth delight
To ſee his ſeruants prosper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and praiſe alwaies.

Dixit iniuſtus, Pſal. xxxvi. I. H

Sing this as the 35 Pſalme.

THe wicked with his works vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate
of God, and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth can tell:
Yea at, no hand will be betaught,
which way he may doe well.
4 When he ſhould ſleep, then doth he muſe
his miſchiefe to fulfill:
No wicked waies doth he reſuſe,
nor nothing that is ill.
5 But Lord thy goodneſſe doth aſcend
aboue the heavens hie:
So doth thy truth it ſelfe extend
vnto the ſtarry ſkie.
6 Much more then hills ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to Seas moſt deepe,
thou ſau'ſt both man and beaſt.
7 Thy mercie is aboue all things,
O God, it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 With in thy houſe they ſhall be feſt,
with plentie at their will.
Of all delights they ſhall be ſped,
to take thereof their fill.
9 For why the well of life ſo pure
doth euer flow from thee:
And in thy light we ate full ſure,
the laſting light to ſee:
20 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpriſt heart.
11 Let not the proud on me preuaile.
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli emulari. Pſal. xxxvij. W. W

Sing this as the 30. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Not yet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbe
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe, fade, and decay.
3 Truſt thou therefore in God alone,
to doe well giue thy minde.
So ſhalt thou haue the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.
5 Caſt both thy ſelfe and thy affaires,
on God with perfect truſt:

And

And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daye,
shall not shine halfe so bright.

7 Be stil therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of leud and wicked men.
8 Shake off despite, enuie and hate,
at least in any wise:
Their wicked steps auoide and flie,
and follow not their guile.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine,
No nor so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.
13 But while that leud men thus do think,
the Lord laught them to scorne:
For why, he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne,
their bowes eke haue they bent
To ouerthrow and kill the poore
as they the right way went.

15 But the same sword shall pierce their heart
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust:
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these leud and worldly mens
rich pompe and heaped store.
17 For be their power neuer so strong,
God will it ouerthrow:
When contrary he doth preferue
the humble men and low.

18 He sees by his great prouidence,
the good mens trade and Way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger bit,
they shall be clad and fed.
20 For whosoer wicked is,
and enemy to the Lord,
Shall quail, yea melt euen as lambs grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
maketh many glad and faine.
22 For they who God doth blesse shall haue
the land for heritage:
And they whom he doth curse, likewise
shall perishe in his rage.

23 The Lord y^e iust mens wayes doth guide
and giues him good successe:
To euery thing he takes in hand,
he giueth good address.
24 Though that he fall, yet is he sure,
not vitterly to quail:
Because the Lord stretched out his hand
at need and doth not faile.

25 I haue been young, and now am old,
yet did I neuer fee.
The iust man left, nor yet his seed
to beg for miserie.
26 But giues alway most liberally,
and lends whereas is need:
Their children and posteritie,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue
in earth a dwelling place.
28 For God so loueth equitie,
and shewes to his such grace:
That he preferueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand:
30 The iust mans mouth doth euer speake
of matters wise and bie:
His tongue doth talke to edifie,
with truth and equitie.
31 For in his heart the Law of God
his Lord doth still abide:
So that where ere he goes or walkes,
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his net,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God, and keep his way,
he shall preferue thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.
35 The wicked haue I seene most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Layrell tree.

36 But suddenly he past away,
and loe he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
howe God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for traungressours, wo to them,
destroid they shall all be:
God will cut off their budding race,
and rich posteritie:

93 But the saluation of the iust,
doth come from God aboue:
Who in their trouble send them aide,
of his meere grace and loue

40 God doth them help, saue and deliuer,
from leud men and vniust:
And still will saue them, whilst that they
in him doe put their trust.

Domine Psal. xxxviiij I. H.

Sing this as the 35. Psalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I desire.

2 Thine arrowes doe stickfast in me,
thy hand doth presse me fore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 Forso, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me fore vpon.

5 My wounds stinke and are festred fore
as lothsome is to see:
Which all through mine owne foolishnesse,
berideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
in dolefull heauinesse.

7 My loines are sild with sore distease,
my flesh hath no whole part:

8 I feeble am and broken fore,
I roare for griefe of heart.

9 Thou knowst Lord my desire, my grones
are open in thy sight: (faile

10 My heart doth pant, my strength doth
mine eyes haue lost their light.

11 My louers and my wonted friends,
stand looking on my wo:

And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life, laid snares;
and they that sought the way,

To doe me hurt, spake lies, and thought
on mischiefes all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe, that opens not,
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou wilt giue eare to me.

26 This did I craue, that they my foes
triumph not ouer me.

For when my foot did slip, then they
did ioy my fall to see.

27 And truly I poore wretch am set
in place a woollfull wight:
And eke my grievous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrow doe expresse.

19 My foes doe still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill doe repay:
Because that good and honest things,
I doe ensue alway.

21 For sake me not, O Lord my God,
be thou not farre away:

22 Hasten me to helpe, my Lord my God,
my safetie and my stay.

Dixi custod. Psal. xxxix I. H.

Sing this as the 35. Psalme.

ISaid I will looke to my wayes,
for feare I should goe wrong:
I will take heed all times that I,
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:
Yea, from good talke I did reframe,
but fore against my will.

4 My heart waxt hote within my breast,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words burst out:

5 Lord, number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord, thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

Man walketh like a shade, and doth
in vaine himselfe anboy,
In getting goods, and cannot tell
who shall the same enjoy.
Now Lord shew things this wise do frame,
what helpe doe I require?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

From all the finnes that I haue done,
Lord quit me out of hand:
And make me not a scoeme to foolles,
that nothing vnderstand.
I was as dumbe, and to complaine
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.
Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feate
of thy most heauy hand.
When thou for sin dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret:
so vaine a thing is man.
Lord heare my suite and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
O spare a little, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seen no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalme

I waited long, and sought the Lord,
and patiently did beare.
At length to me he did accord,
my voice and try to heare.
He plucked me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feete,
and he did guide my way.
To me he taught a Psalm of praise
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.
When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will see,
and trust vpon his aide.
O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and feigne.
For Lord my God, thy wondrous deeds
in greatnesse farre do passe:
Thy fauour towards vs exceeds,
all things that euer was.

When I intend and doe deuise,
thy workes abroad to shew:
To such a reckoning they doe rise,
thereof no end I know.
Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.
Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou (O Lord) hast upon made
mine eares to here withall.
But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me:
That I (O Lord) should do thy mind,
which thing doth like me will
For in my heart thy law I find
fast placed there to dwell.
Thy iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest well.

The second part.

I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare, and haue exprest
thy truth and sauing health.
I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.
Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and veritie,
preserve me still for aye.
For I with mischiefs many a one,
am sore beset about
My finnes increase and so come on,
I cannot spie them out.
For why, in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.
With figned send helpe and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.
Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes, and them defame,
that wish and would me ill.
For their ill feates doe them describe,
that would deface my name:
Alwayes at me they raile and crie,
sie on him, sie for shame.
Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That such as loue thy sauing health,
may say, to God be praise.
But as for me, I am but poore,

oppressed and brought full low:
Yet thou, O Lord, wilt me restore
to helth full well I know,

18 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust
with me no time delay.

Beatus qui intell. Psal xlii. T. S

Sing this as the 30. Psalme.

THe man is blest that carefull is,
the needie to consider:

For in the season perillous,
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliuer him
into his enemies band.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou (O Lord) wilt turne to healthe
his sicknesse and his sore.

4 Then in my sicknesse thus say I,
How mercie Lord on me:
And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I doe wel:
But in their hearts mischiefes they hatch,
and to their mates fr tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Some grieuous sin hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt,
rise can be not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table ate my bread
the same for me laid wait.

10 Haue mercie Lord on me therefore,
and let me be preferred:
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel
be praised euermore:

Euen so be it. Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij. I. H

Sing this as the 3. Psalme

LIke as the Hart doth breath and bray
the well spring to obtaine.

So doth my soule desire a way,
with the Lord to remaine.

2 My soule doth thirst & would draw neare
the liuing God of might:

Oh when shall I come and appeare,
in presence of his sight.

3 The teares all time are my repast,
which from mine eyes doe slide:

When wicked men crie out to fault,
where now is God their guide?

4 Alas what grieffe is it to thinke,
what freedom once I had:
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good array,
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwayes,
and freest thus in my breast?
Trust still in God for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and grieffe:
He is my God, which with all speed
will hast to send reliefe.

6 And thus my soule within me Lord,
doth faine to thinke vpon
Thee of Iordan, and record
the little hill Hermon.

7 One grieffe another in doth call,
as clouds burst out their voise:
The floods of euill that doe fall,
runne ouer me with noise.

8 Yet I by day felt thy goodnesse,
and helpe at all assayes:
Likewise all night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence

O Lord thou art my guide and stay,
my rocke and sure defence.

Why do I then in pensiuenesse
hanging the head thus walke,
While that mine enemies me oppresse
and vex me with their talke?

10 For why, they pierce my inward parts,
with pangs to be abhord,
When they crie out with stubburn hearts,
where is thy God thy Lord?

11 So soone why dost thou faint and quail,
my soule with paine oppress?
With thoughts why dost thy selfe assaile
so sore within my breast?

trust in the Lord thy God alwayes,
and thou the time shalt see,
use him thumbe with laud and praise,
for health restor'd to thee.

ica me Domine. Psal. xliii. T. S

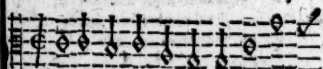
Sing this as the 30. Psalme.

ge and reuenge my cause O Lord
from them that euill be:
wicked and deceitfull men,
O Lord deliuer me,
or of my strength thou art the God,
why puttst thou me thee fro?
why walke I so heauily,
oppressed with my lo?

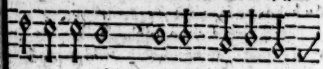
and out thy light and eke thy truth,
and lead me with thy grace:
th may conduct me to thy hill,
and to thy dwelling place,
then shall I to the Altar go
of God my joy and cheare:
on my harpe giue thanks to thee,
O God my God most deare.

Why art thou then so sad my soule
and frettst thus in my breast?
trust in God, for him to praise,
I hold it alwayes best.
whom I haue de liuerance,
against all paine and grieve:
my God, which doth alwayes,
at need send me reliefe.

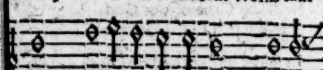
cus auriens Psal. xliii. r. S.



Vr eares haue heard our fathers tell, and



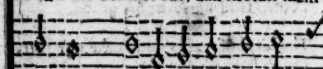
perently record, The wondrous works that



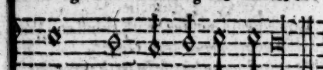
haft done in elder time O Lord, How thou



dst cast the Gentiles out, and stroidst them



th strong hand: Planting our fathers in



their place, and gauest to them their land.

ey conquered not by sword nor strength,
be land of thy behest:

But by thy hand, thy arme and grace,
because thou louedst them best.

4 Thou art my King, O Lord, that holpe
Iacob in sundry wife

5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not keepe me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs sile before our foes,
and so were ouertrod:

Our euemies spoild, and robd our goods
when we were sparit abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Among the heathen euery where
scattered we do remaine:

12 Thy people thou hast sold like slaves,
and vs a thing of nought:

For profit none thou hadst thereby,
no gaine at al was fought.

13 And to our neighbours thou hast made
of vs a lauing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other yle
but for a common talke:

They mocke, they scorne, and nod their heads,
where ere they go or walke.

15 I am ashamed continually
to heare these wicked men:

Yea so I blush that all my face
with red is couered then.

16 For why, we heare such slanderous wordes,
such false reports and lies:

That death it is to see their wrongs
their threawings and their cries.

17 For all this we forgot not thee,
nor yet thy couenant brake:

18 We turne not backe our beatts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:

And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,
alwayes are we slaine thus:

As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord, why sleepest thou awake,
and leaue vs not for all:

C a

14 Why

- 14 Why hidest thou thy countenance
and dost forget our thrall:
15 For downe to death our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
16 Rise vp therefore for our defence,
and helpe vs Lord at need:
We the beseech for thy goodnesse,
to rescue vs with speed.

Incantat cor meum. Psal xlv. I. H

Sing this as the 15. Psalme.

- M**Y heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
1 My tongue shall be as quicke,
his honour to endite,
As is the pen of any scribe
that writeth fast to wisde.
2 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
3 About thee gird thy sword.
O Prince of might elect:
With honour, glory, and renowne,
thy person putte is deckt.
4 Go forth with godly speed,
with meeknesse truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
5 Thine arrowes sharpe and keene,
their hearts so sore shall sting.
That folke shall fall and kneele to thee,
yea all thy foes, O King.
6 Thy royall seate O Lord,
for euer shall remaine:
Because the Scipier of thy Realme,
doth righteousnesse maintaine.
7 Because thou louest the right,
and dost the ill detest:
God euen thy God hath nointed thee
with ioy aboue the rest.
8 With Myrrhe and sauours sweete
thy clothes are all bespred:
When thou dost from thy pallasse passe,
therein to make thee glad.
9 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.
The second part.
10 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kinned all,
and fathers house most deare.
11 Then shall the King desire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

- 13 The daughters then of Tiro,
with gifts full rich to see:
And all the wealth of the land,
shall make their suite to thee,
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

- 15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to wait,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallasce of the King,
and there they doe abide.
17 In stead of parents left,
O Queene the chance so stands,
Thou shalt haue sons, whom thou maist see
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore, O Lord.

Deus noster Psal xlvj. I. H

Sing this as the 35. Psalme.

- T**He Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismayd
he is our helpe at hand.
1 Though the earth remooue, we will not
though hills so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.
2 No though the wanes doe rage so sore
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mighty hills.
3 Yet one faile floud doth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.
4 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
5 The heathen folke, the kingdomes feare
the people make a noise:
The earth doth melt, and not appeare,
when God puts fort his voice.
6 The Lord of hostes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
7 Come heare and see, with mind and thine
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.
8 By him all warres are hushd and gone,
which countreyes did conspire:

their bowes he brake and speres each one,
their chariots burnt with fire.
Leaue off therefore, faith he, and know
I am a God most stout:
sing the beathen high and low,
and all the earth throughout.

The Lord of hostis doth vs defend,
he is our strength and tower:
Jacobs God we doe depend,
and on his mightie power.

Omnes gentes Psa. xlvii. I. H.

Sing this as the 44. Psalme.

Ye people all with one accord,
clap hands and eke reioyce:
glad and sing vnto the Lord,
with sweet and pleasant voice.
For high the Lord and dreadfull is,
with wonders manifold:
mighty King he is truly,
in all the earth extol.

The people shall he make to be,
vnto our bondage thrall:
vnderneath our feet he shall
the nations make to fall.
For vs the heritage he chose,
which we possesse alone:
flourishing worship of Iacob
his welbeloued one.

Our God ascended vp on hie
with ioy and pleasant noyse:
the Lord goes vp about the skie,
with trumpets royall voice.
Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skillfull praises sing.

God on the heauen raignes, and sitt
vpon his holy throne:
Princes of the people haue
them ioyned euery one
To Abrahams people for our God,
which is exalted hie,
with a buckler doth defend
the earth continually.

Magnus Dom. Psa. xlviii. I. H.

Sing this as the 44. Psalme.

Great is the Lord, & with great praise
to be aduanced still:
within the citie of our God,
vpon his holy hill.
Mount Sion is a pleasant place,
it gladdeth all the land:
the Citie of the mighty King,
on her North side doth stand.

Within the pallace thereof
God is a refuge knowne:
for lo, the Kings are gathered and
together they are gone,
But when they did behold it so,
they wondered, and they were

astonied much, and suddenly
were driuen backe with feare,

5 Great terror there on them did fall,
for very wo they crie:

As doth a woman when she shall
go trauell by and by.

6 As thou with Easterne wind the ships
vpon the sea doest breake,
So they were stroid, and euen as
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in that Citie which our God,
for euer will vphold.

8 O Lord we wait and doe depend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name:
for euer is thy praise:

And thy right hand, O Lord, is full
of righteousness alwaies.

10 Let for thy indignements Sion mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hac omni. Psa. xlix. T. S.

Sing this as the 44. Psalme.

All people hearken, and giue eare
to that that I shall tell:

2 Both high and low, both rich and poore,
that in the world doe dwell.

3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eares to know
the parables so darke:
And open all my doubtfull speech,
in metre on my harpe.

5 Why should I feare afflictions,
or any carefull toile?
Or else my foes, which at my heeles,
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves doe brag and boast.

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can there to attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wisemen as well as fooles,
subject vnto deaths bands,
And being dead strangers possesse
their goods, their rents, and lands.

10 Their care is to build houses faire
and so determine sure,
To make their name right great on earth
for euer to endure.

11 Yet shall no man alwaies enjoy,
high honour, wealth and rest
12 But shall at length tast of deaths cup,
as well as the bruit beatt.

The second part,

13 And though they try their foolish thoughts
to be most leud and vaine:
Their children yet approue their talks,
and in sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall lordship haue.

15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe
with wo and wel-away.

16 But God will surely preferue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say, therefore:
Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things,
nothing shall he receiue.
His glory will not follow him
his pompe will take his leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying: All is well done

20 And presuppose he liue as long
as did his Fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to Monour God hath brought,
yet doth he not consider:
But like bruite beasts to doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

T He mightie God, th'Eternall hath thus spok

and all the world he will call and pronoke:

Euen from the East and so forth to the West

From toward Sion, which place him liketh best

God will appeare in beautie most excellent:

Our God will come, before y long time be spent

3 Deuouring fire
shall goe before his face:
A great tempest
shall rount about him trace.

4 Then shall he call
the Earth and Heauens bright,
To iudge his folke
with equitie and right:

5 Saying, Go to,
and now my Saints assemble:
My past they keepe,
their gifts doe not dissemble,

6 The Heauens shall
declare his righteousness:
For God is Iudge
of all things more and lesse,

7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall:

10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine owne goods,

11 I know, for mine,

all birds that are on mountaine:

All beaſts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.

13 Eate I the fleſh
of great buls or bullocks:
Or drinke the blood
of Goates and of thy flockes?

14 Offer to God,
praiſe and hearty thankſgiuing:
And pay thy vowes
vnto God euerting.

15 Call vpon me,
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.

16 To the wicked,
thus ſaith the Eternall God:
Why doeſt thou preach
my Lawes and Meſſes abroad:

17 Seeing thou haſt
them with thy mouth abuſed,
And haſteſt to be
by diſcipline reformed?

My words I ſay,
thou doſt reiect and hate.

18 If that thou ſee
a thiefe: as with thy mate
Thou runnſt with him
and ſo your prey do ſeake:
And art all one,
with bawds and ruſſians alike

19 Thou giueſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiueſh, it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.

21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me iudge
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoile you as a pray.
23 But he that thankes
offreth, praiſeth me aye,
Saith the Lord God:
and he that walketh this truce,
I him reach
Gods ſauing health to embrace.

Another of the ſame, by I. H.

Sing this as the 25. Pſalme.

The God of Gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth riſe vnto
the ſetting of the ſame.

2 From ſion his ſaſie place:
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire wait,
and tempeſt round about.

4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his ſolke he doth deuiſe.

5 Bring forth my Saints, ſaith he,
my faithfull ſocke to deare:
Which are in band and league with me,
my law to loue and teare.

6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bid
the iudgement of the Lord,

7 My people O giue heed,
Iſrael to the I crye:
I am thy God thy helpe at need,
thou canſt it not deny.

8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offreſt daily vnto me,
much more them I do lacke.

9 Thinkſt thou that I do need
thy cattell young or old?
Or eſe ſo much deſire to feed
on Goates out of thy fold?

10 Nay all the beaſts are mine,
in woods that eate their fiſh:
And thouſands more of neate and kine,
that runne wild on the hill,

The ſecond part.

11 The birds that build on hie
in hills, and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.

12 Then though I hungerd fore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Fuſs fleſh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the blood of Goates to drinke?

14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwayes
vnto the God moſt hie.

15 Then ſeake and call to me,
when ought would worke thee blame:

And I will fore deliver thee,
that thou mayest praise my Name.
19 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine
to them the Lord will say:

17 With what a face darest thou,
my word once speake or name?
Why doth thy talke my Law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life, thou art so slacke:
My word the which thou dost pretend,
is callt behind thy backe.

The third part.

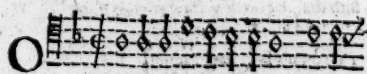
19 When thou a theefe dost see,
by theft to live in wealth:
With him thou runst, and dost agree,
likewise not hrive by stealth.
20 When thou dost them behold,
that usure and maidens defile:
Thou likest it well, and waxest bold,
to vie that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to crafr and lie,
and still dost vie the same.
22 Thou studiest to revile
thy friends to thee so neare:
With slander thou wouldest needs defile,
thy mothers sonne most deare.

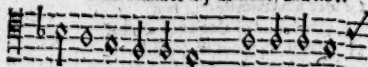
23 Here at while I do winke,
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that have not God in mind,
Lest when I plague you in mine ire,
your helpe be farre to find.
26 He that doth give to me,
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly waies.

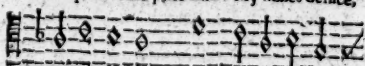
Miserere nict Psal. Lj. W.W



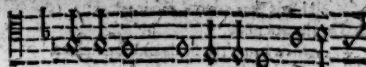
Lord consider my distresse, and now



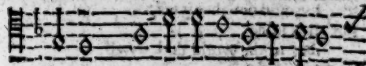
with speed some pitie take: My finnes deface,



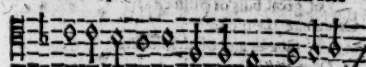
my faults redresse, good Lord for thy great



mercies sake, Waite me O Lord and make



me cleane, from this vniust and sinfull acte



And purifie yet once againe, my bainous



crime and bloudie fact.

3 Remorse and sorrow doe constraine
me to acknowledge mine excess:
My sinne alas doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemn'd,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was concein'd in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast reueal'd me to conuert.

7 If thou with hylope purge this blot,
I shall be cleaner then the glasse:
And if thou waite away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand,
And purge my finnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constand spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedly my toiments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wour in thee to find:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought low
by mine example shall praise mine,

24 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

25 Touch thou my lips, my tongue vntie,
O Lord, which art the onely key:

And then my mouth shall testifie
thy wondrous works and praise alway,

26 And as for outward sacrifice,
I would haue offered many a one:

But thou esteemst them of no price,
and therein pleasure tak'st thou none.

27 The heauie heart, the mind oppressit,

O Lord thou neuer doest reiect:

And to speake truth it is the best,
and of all sacrifice th' effect.

28 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:

And on Ierusalem thy grace,
build vp the wals, and loue it still.

29 Thou shalt accept then our offerings

of peace and righteousness, I say:

Yea Calues and many other things,
vpon thine altar will yve lay.

Another of the same by T.S.

Sing this as the Lamentation

HAve mercy on me Lord, after
thy great abundant grace:
After thy mercies multitude,
doe thou my sinnes deface.

2 Yea wash me more from my offence,
and cleanse me from my sinne:

For I doe know my faults, and still
my sinne is in my eyne.

3 Against thee, thee alone I haue
offended in this case:

And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpright thou maist be tride:

And loe, in iudging, that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kind
and shape I did receiue:

And eke my furiest mother eke,
in sinne did me conceine.

6 But loe, the truth in inward parts,
is pleasant vnto thee:

And secrets of thy wisdom thou
reuealed hast to me.

7 With hyhope Lord besprinkle me
I shall be cleansed so:

Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:

That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:

And all my deeds of wickednesse,
doe vterly deface.

10 O God create in me an heart:

vnspotted in thy sight:

And eke within my bowels, Lord
renew a stabled sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:

The comfort of thy sauing helps,
giue me againe I pray.

12 With thy free spirit establish me,
and I shall teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

13 O God that art God of my health,
from blood deliuer me:

That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord, vnloose:

The praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:

A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall

Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice,
of iustice in that day,

Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris Psal. Lij. 1.H

Sing this as the 44. Psalme.

Why dost thou tyrant boast abroad,
thy wicked works to praise?

Dost thou not know there is a God,
whose mercies last alwaies?

2 Why doth thy miude yet still deuise,
such wicked wiles to warpe?

Thy tongue vntrue in forging lies,
is like a razor sharpe.

3 On mischief why settst thou thy minde
and wilt not walke vpright?

Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and gile,
in mischief, blood and wrong:

Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:

Thy seede roote out from off the ground,
and so shall thee deface.

- 6 The fast when they behold thy fall;
with feare will praise the Lord:
And in reproach of thee, withball,
cry out with one accord.
- 7 Behold the man that would not take
the Lord for his defence:
But of his good: his God did make,
and trust his corrupt sense.
- 8 But I as Olive fresh and Greene,
shall spring and spread abroad:
For why, my fruit all times hath bene,
vpon the liuing God.
- 9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit iniquiens Psal. LIII. T. S

Sing this as the 44. Psalme.

- T**he foolish man in that which he
with in his heart hath said:
That there is any God at all,
hath vterly denaid.
- 2 They are corrupt and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.
- 3 The Lord lookt downe on fones of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 5 Do not all wicked workes know,
that they do feed vpon
My people as they feed on bread,
the Lord they call not on?
- 6 Euen there they were afraid and stood
with trembling all dismaide
Whereas there was no cause at all,
why they should be afraid.
- 7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reioiced are of God,
- 8 O Lord giue thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Sion hill.
- 9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine Psal. LIII. I. H

Sing this as the 44. Psalme.

- G**od saue me for thy holy Name,
and for thy goodnesse sake:

Vnto the strength Lord of the same,
I do my cause benake.

- 2 Regard O Lord and giue an care,
to me when I do pray:
Bow downe thy selfe to me and heare
the words that I do say.
- 3 For strangers vp against me rise,
and titans vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.
- 4 For lo, my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staide,
the Lord doth euer stand.
- 5 With plagues repay againe all those,
for me that lie in waite:
And in thy wrath destroy my foes,
with their owne snare and baite.
- 6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.
- 7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus Psal. LV. I. H.

Sing this as the 44. Psalme.

- O** God giue eare, and doe apply
to heare me when I pray:
And when to thee I call and crye,
hide not thy selfe away.
- 2 Take heed to me, grant my request,
and answer me againe:
With plains I pray full sore oppress,
great grieve doth me constrain.
- 3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.
- 4 For they in counsell doe conspire,
to charge me with some ill:
So in their battie wrath and ire,
they doe pursue me still.
- 5 My heart doth faint for want of breath,
it pantieth in my breast:
The terrors and the dread of death,
doe worke me much vniest.
- 6 Such dreadfull feare on me doth fall,
that I therewith doe quake,
Such horror welmeth me withall,
that I no shift can make.
- 7 But I did say, Who will giue me
the swift and pleasant wings.
Of some faire Dove, that I may see,
and rest me from these things?
- 8 Loe, then I would goe farre away,
to flee I would not cease:
And I would hide my selfe and stay
in some great wilderness.

9 I would

9 I would be gone in all the haste,
and not abide behind:
That I were quit and ouerpast,
these blasts of boisterous wind.
10 Denide them Lord, and from them pull
their diuelliſh double tongues:
For I haue ſpide their Citie full
of rapine, ſtrife and wrong.
11 Which things both night and day throughout,
do cloſe her as a wall:
In midit of her is miſcheife ſtout,
and ſorrovv eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeek to my ſhame,
I might it well abide:
From opoſe enemies checke and blame,
ſomewhere I could me hide.
14 But thou that wait my fellow deare,
which frienſhip didit pretend:
And didit my ſecrer counſell heare,
as my familiar friend:
15 With whom I had delight to talke
in ſecrete and abroad:
And we together oft did walke
with in the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quicke to bell
For miſcheife reigneth in their hall
and parlour where they dwell.
17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noone and evening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.
19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand:
20 The Lord that firſt and laſt doth raigene
both now and euermore.
Will heare when I to him complaine,
and puniſh them full ſore.
21 For ſure there is no hope that they
to turne will on ce accord:
For why, they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friend: they laid their hands,
which were in covenant knit:
Of frienſhip to neglect the bands,
they paſſe or care no whit.
23 While they haue warre within their hearts
as butter are their words:
Although his words were ſmooth as oyle,
they cut as ſharpe as ſwords.

24 Caſt thou thy care vpon the Lord,
and he ſhall nourish thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.
25 But God ſhall caſt them deepe in pit,
that thirſt for blood alwayes,
He will no guilefull man permit
to live out haſte his dayes.
26 Though ſuch be quite deſtroide and gone
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and juſt.

Miſere mei Pſal. Lvi. T.S

Sing this as the Lamentas .

HAue mercy Lord on me I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many rife,
O thou moſt high of might.
3 When they would make me moſt afraid
with boaiſts and biags of pride:
I truſt in the alone for aide,
by thee I will abide.
4 Gods promiſe I doe mind and praiſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.
5 What things I either did or ſpake
they wreit them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares haue tyde,
to take my life away.
7 Shall they thus ſcape, on miſchiefs ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me ſleepe,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.
9 When I do call vpon thy Name,
my foes away do ſtarr:
I well perceiue it by the ſame,
that God doth take my part.
10 I glorie in the word of God,
to praiſe it I accord:
With ioy I will declare abroad
the promiſe of the Lord.
11 I truſt in God, and yet I ſay
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man,

21 I will performe with heart to free,
to God my vowes alwaies:
And I, O Lord, all times to thee,
will offer thanks and praise.

22 My soule from death thou dost defend
and keepst my soule vpright:
That I before the may ascend,
with such as liue in light.

Miserere mei. Psal. Lxvii. I. H.

Sing this as the 44. Psalm.

TAke pittie for thy promise sake,
haue mercie Lord, on me:
For why my soule doth her betake
vnto the helpe of thee:

2 Within the shadow of thy wings,
I fer my selfe full fast
Till mischiefe, malice, and like things,
be gone and onepast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide
to saue me from their spight:
That to deuoure me haue asaid,
his mercie, truth, and might.

5 I read my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes longe,
as sharpe as I haue seene:
They wound and cut with their quicke tong,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They lay their net and doe preppare
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart, I say, doth well accord
to sing vnto his praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and liring:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
and shew his praise that doth excell,
in heauen lands abroad.

12 his mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:

Ex toll thy praise on earth abroad,
thy maiesty and might.

Si vere vtiq; Psal Lxviii. I. H.

Sing this as the 44. Psalm

YE Rulers that are put in truit,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?

2 Nay in your hearts ye marke and muse,
in mischiefe to consent:
And where ye shoulde true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue used craft and lies.

4 In them the poyson and the breath
of serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.

6 O God breake thou their teeth at once
within their mouthes thoroughout:
The tuskes that in their great iaw bones,
like Lyons whelpes, hang out.

7 Let them consume away and wast,
as water runs soorth right:
The shafts that they do shoote in hast,
let them be broke in flight.

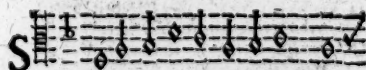
8 As snails do waste within the shall,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the Sunnes.

9 Before the thornes that now are yong,
to bushes big shall growe:
The stormes of anger waxing strong,
shall take them ere they knowe.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud,
of them that him forsake.

11 Then shall the world shew soorth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.



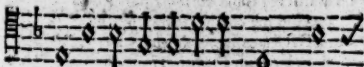
End ayde an saue me from my foes, O



Lord, I pray to thee: Defend and keep me from



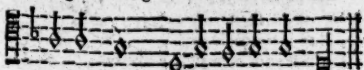
from all those, that rise and strive with me.



a. O Lord preferre me from those men, whose



doings are not good: And set me sure and



safe from them, that still thirst after blood.

3 For lo, they wait my soule to take,
they rage against me still,
Yea for no fault that I did make,
I neuer did them ill.

4 They runne and doe themselves prepare,
when I no whit offend:
Arise, and save me from their snare,
and see what they intend:

5 O Lord of hosts of Israel,
arise and strike all lands,
And pittie none that doe rebell,
and in their mischief stand.

6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and they would say,
What? none doth heare our words.

8 But Lord, thou hast their waies espyde,
and laught thereat apace:
The heathen folke thou dost deride,
and mocke them to their face

9 The strength that doth our foes withstand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind doe fall:

But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.

14 At evening they retume apace:
as dogs they grin and crie:
Throughout the streetes in euery place
they run about and spie.

15 They seeke about for meane, I say,
but let them not be fed:
Nor find an house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength, thou hast me staide,
O Lord, I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti Psal. Lx. I H

Sing this as the 39. Psalm.

O Lord thou didst vs cleane forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heauie chance thou plaguedst them
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and laue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord, grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succoths vale,

7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iudah guide.

8 In Moab will I wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who shall bring me at this tide,
vnto the citie strong?
Or who in Edom will me guide,
so that I goe not wrong?

10 Wilt thou not God, which didst forsake,
thy folke, their land and coasts?

Our warres in hand that wouldst not take
nor walke among our hoasts.

- 11 Giue aide, O Lord, and us relieue,
from them that vs disdaigne:
The helpe that hoasts of men can giue.
it is but all in vaine. (might)
- 12 But through our God we shall haue
to take great things in hand:
He will tread downe, and put to flight
all those that vs withstand.

Exaudi Deus Pal. Lxi. I. H.

Sing this as the 59. Psalme.

- R**egard, O Lord, for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but giue an eare to me.
- 2 From out the coasts and vniuersall parts
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee, O God.
- 3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and towre,
my fence against my foes.
- 4 Within thy tents I lust to dwell,
for euer to endure:
Vnder thy wings I know right well
I shall be safe and sure,
- 5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts will he reward
all those that feare his Name
- 6 The King shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall reigne,
for euermore alwayes.
- 7 That he may haue a dwelling place,
before the Lord for aye:
O Let thy mercie, truth and grace,
defend him from decay.
- 8 Then shall I sing for euer still
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo Pal. Lxij. I. H.

Sing this as the 59. Psalme.

- M**y soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
- 2 For he alone is my defence,
my rocke, my health, and aide:
He is my stay, that no pretence
shall make me much dismayd.
- 3 O wicked folke, how long will yee
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth loue, ye seeke alwayes

to get him to the worke:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curis,

- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
- 6 He is my rocke, my fort, and towre
my health is of his grace:
He doth support me, that no power
can moue me out of place.
- 7 God is my glory and my health
my soules desire and lust:
My fort, my strength my stay, my wealth,
God is my onely trust.
- 8 Oh haue your hope in him alway,
ye folke with one accord,
Powre out your hearts to him, and say,
Our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine doe them compare
for they can keepe no weight.
- 10 Trust not in wrong robbery nor stealth,
let vaine delights be gone:
Though gods well got flow in with wealth
set not your hearts there on.
- 11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus, Deus meus. Pal. Lxii. T S

Sing this as the 44. Psalme.

- O** God my God, I watch betime,
to come to the in haile:
For why, my soule and body both,
doe thirst of thee to tast.
- And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
- 2 That I might see yet once againe,
thy glorie, strength, and might:
As I was wont it to behold,
within thy Temple bright.
- 3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.
- 4 And whilest I liue, I will not faile
to worship thee alway
And in thy Name I shall lift vp
my hands when I doe pray.
- 5 My soule isild as with marrow,
which is both fat and sweet

My mouth therefore shall sing such songs,
as are for thee most meete.

Te decet hymnus Psal. Lxv. I.H

Sing this as the 30. Psalme.

- 6 When as in bed I thinke on thee,
and eke all the night tide,
7 For vnder couert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,
thy right hand is my power:
- 9 And those that seeke my soule to stroy,
them death shall soone deuoure.
- 10 The sword shall them deuoure each one,
their carcases shall feed
The hungry foxes, which doe runne,
their prey to seeke at need.
- 11 The King and all men shall reioyce,
that doe professe Gods word:
For lyers mouths shall then be stoppt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiii. I.H

Sing this as the 39. Psalme.

O Lord vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and soule from feare
of foes that threat to slay.

- 2 Defend me from that sort of men,
which in deceit doe lurke:
And from the frowning face of them,
that all ill feats doe worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I mane most bitter words.

- 4 With priuy sleights, shoote they their shafts,
the vpright man to hit:
The iust vnuares to strike by craft,
they passe or care no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dreed,
what, who can it espie?

- 6 What way to hurt they talke and muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not preuile,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.

- 8 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie workes and tell
what he to passe hath brought.

- 10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

Thy praise alone, O Lord doth reigne,
in Sion thine owne hill:

Their vowes to thee they do maintaine
and their benefits iustill.

- 2 For that thou doest their prayers heare,
and doest thereto agree:

The people all both farre and neare,
with trust shall come to thee:

- 3 Our wicked life so farre exceeds
that we shall fall there in:

Eur Lord forgie our great misdeeds,
and purge vs from our sinne.

- 4 The man is blest whom thou dost choose,
within thy courts to dwell:

Thy house and Temple he shall vse,
with pleasures that excell.

- 5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise.

- 6 With strength thou art beset about,
and compass with thy power:

Thou mak'st the mountaines strong and shew
to stand in euery shower.

- 7 The swelling seas thou doest asswage,
and make their streames full still:

Thou doest restraine the peoples rage,
and rule them at they will.

- 8 The folke that dwell full farre on earth,
shall dread thy signes to see:

Which morne and euen in great mirth
do passe with praise to thee.

- 9 When that the earth is chapt and drie,
and thirsteth more and more:

Then with thy drops thou doest apply,
and much increase her store.

- 10 The flood of God doth ouer flow,
and so doth cause to spring,

The seed and come which men do sow
for he doth guide the thing.

- 11 With wet thou doest her furrowes fill,
whereby her clods do fall:

Thy drops on her thou doest distill,
and blesse her fruites withall.

- 12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:

Thy clouds distill their dew apace,
great plentie they do drop.

- 13 Whereby the desert shall begin,
full great increase to bring:

The little hills shall ioy therein,
much founte in them shall spring.

- 14 In places plaine the stocke shall feed,
and couer all the earth

The vales with come shall so exceed,
that men shall sing for mirth.

Iubilare

Iubilare Deo Psal. Lxvi. I. 5

Sing this as the 18 Psalme.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voyce,
giue glory to the same.

a How wonderfull O Lord, say ye,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwel the earth throughout,
shall praise the Name of God:
The laud thereof the world about
is sheyded and set abroad.

4 All folke come forth behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath broough.

5 He laid the sea like heapes on hie,
therein away they had
On foote to passe both faire and drie,
where of their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld:

7 Ye people giue vnto our God
due laud and thinke alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life,
and it preserve withall:
He stayes out feet so that no strife
can make vs slip or fall,

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workeemen doe when they desire
to haue their metalls tride.

10 Although thou suffer vs so long
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run
of very griefe and paine.

12 Yet sure thou doest of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I:
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my griefe and smart:

The vowes, I say, which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of incense, fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goates, and Lambes.

16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:
My prayer hee doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe euer find.

Deus misereatur Psal. Lxvii. I. 11

Sing this as the 25 Psalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know
the way to godly wealth
And all the nations on a tow,
may see thy sauing health.

3 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

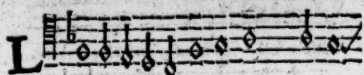
5 Let a'l the world, O God,
giue prai'e vnto thy Name:
O let the people a'l abroad,
extoll and laud the same.

7 Then shall the earth increase,
great store of fruites shall fall:
And then our God, the God of peace,
shall blesse vs eke with all.

7 God shall vs blesse, I say,
and then both farre and neare,
The folke throughout the earth alway,
of him shall stand in feare.

Exurge

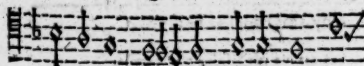
Exurgat Deus Psal. Lxviii. T.S



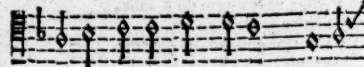
Et God arise, and then his foes, will turne



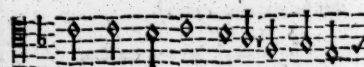
themselves to flight: His enemies then will



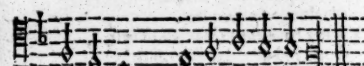
run abroad, and scatter out of fight. 1. And



as the fire doth melt the waxe, and wind



blow smoke away: So in the presence



of the Lord, the wicked shall decay.

2 But righteous men before the Lord shall heartily reioyce

They shall be glad and merry all, and chearefull in their voice.

4 Sing praise sing praise vnto the Lord, who rideth on the skie: Extoll the Name of Iah our God, and him doe magnifie.

5 The same is he that is aboue, within his holy place: That father is of fatherlesse, and iudge of widowes case.

6 Houses he giues, and issue both, vnto the comfortlesse? He bringeth bondmen out of thrall, and rebels to distresse.

7 When thou didst march before thy folke, the Egyptians from among: And broughtst them through the wilddemesse, which was both wide and long.

8 The earth did quake the raine pow'd downe heard were great claps of thunder: The mount Sinai shooke in such sort, as it would cleave in funder.

9 Thine heritage with drops of raine, abundantly was waſht: And if so be it barren waxt, by thee it was refresh't.

10 Thy chosen flocke doth there remains, thou hast prepar'd that place: And for the poore thou dost prouide of thine especiall grace.

11 God will giue women causes iust, to magnifie his Name:

When as his people triumphs make, and purchase bruite and fame.

12 For puissant Kings for all their power, shall flie and take the foile?

And women which remaine at home, shall helpe to part the spoyle.

13 And though ye were as blacke as pots, your hew shall passe the Dowe:

Whose wings and feathers seeme to haue siluer and gold aboue.

14 When in this land God shall triumph, ore kings both high and low:

Then shall it be like Salmon hill, as white as any flou.

15 Though Pagan be a fruitfull hill, and in height others passe:

Yet Sion Gods most holy hill, doth farre excell in grace.

16 Why brag ye thus ye hills most high, and leape for pride together:

This hill of Sion God doth loue, and there will dwell for euer.

17 Gods armie is two millions, of warriors good and strong.

The Lord also in Sinai, is present them among.

18 Thou didst O Lord, ascend on hie, and captiues led them all,

Which in times past, thy chosen flocke, in bondage kept and thall.

Thou mad'st them tribute for to pay, and such as did repine.

Thou didst subdue that they might dwell, in thy temple diuine.

19 Now praised be the Lord for that he powres on vs such grace:

From day to day he is the God of our health and solace.

The third part.

20 He is the God from whom alone, saluation commeth plaine:

He is the God by whom we scape, all danger death and paine.

21 Thus God will wound his enemies head, and breake the hayrie calpe.

Of those that in their wickednesse continually do walke.

22 From Bathan will I bring, said he, my people and my sheepe:

And all mine owne as I haue done, from danger of the deepe.

23 And make them dip their feete in blood of those that hate my name:

And dogs shall haue their tongues embrude with licking of the fame.

24 All men may see how thou O God, thine enemies dost deface

And how thou goest as God and King, into thine holy place.

D

as They

25 The fingers goe before with ioy,
the minitrels follow after:
And in the midst the damfels play,
with Timbrell and with Taber.

26 Now in the congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their host,
With Zabulon and Nephthaim,
which dwelt about their coast:

28 As God hath given power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for ever to endure.
29 And in thy Temple gifts will we
giue vnto thee. O Lord:
For thine vnto Ierusalem,
sure promise made by word.

Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
30 He shall destroy the speare mens ranks
those calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Mores most black shall stretch their hands
vnto their Lord and King.

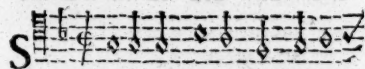
32 Therefore ye kingdoms of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
about the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.

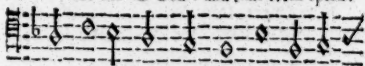
34 Therefore the streng: h of Israel,
ascribe to God on hie:
Whose power and might doth farre extend
about the cloudie skie.

35 O God thy holinesse and power
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

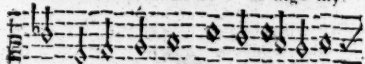
Saluum me fac. Psal. Lxix. I. H



Aoe me O God . and that with speed.



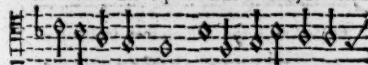
the waters flow full fast : So nigh my



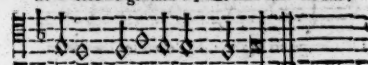
soule doe they proceed, that I am sore agast



2. I sticke full deepe in mire and clay, where.



as I feele no ground : I fall into such floods,



I say, that I am like be drownd.

3 With crying oft I faint and quaille,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse do oppresse
my soule . with hate are led:
In number sure they are no lesse,
then haire are on my head.

5 Though for no cause they vex me sore
they prosper and are glad:
They do compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well,

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away:
for ought that chanceth me.

8 It is for thee, and for thy sake,
that I doe beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this gear is cast
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vie to walke:
Then they anon will it peruert,
there of they jest and talke.

13 Both high and low and all the throng,
that sit within the gate:
They haue me euer in their song,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me sight,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee,
For thy great might thou wilt alway
send downe thine aide to me.

16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be drown'd
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostis to me giue eare
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy minde.

19 And doe not from thy seruant hide
nor turne thy face away:
I am oppress'd on every side,
in hast giue eare, I say.

20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tirannie,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seekest them all full well.

22 When they with braggs doe breake my heart,
I seeke for helpe anon
But finde no friends to ease my smart,
to comfort me not one.

23 But In my meate they gaue me gall
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke:

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs and doe them bind
in thraldome for to be.

26 Powre out thy vva as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts drie their house disgrace,
their of spring eke expell:
That none thereof possesse the place,
nor in their tents doe dwell.

28 If thou dost strike the man to fame
on him they lay full fore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischeife still,
sith they are all peruert:

That of thy fauour and good will,
they neuer haue go part.
30 And raze them cleane out of thy booke
of life, of hope, of trust:
That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo and greife,
haue bene full sore oppress'd:
Thy helpe shall giue me such releife,
that all shall be redress'd.

32 That I may giue thy Name the praise
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant vnto thee,
(such minde thy grace hath borrow'd)
Then either Oxe or Gasse can be,
that hath both hoofe and horn.

34 When simple folke doe this behold,
it shall reioyce them sure:
And ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why the Lord of hostis shall heare
the poore when they complain:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below
the sea with flood and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes cities build:
38 Much folke possession there shall haue:
her streets shall all be fill'd.
His seruants seede shall keepe the same,
all ages out of miide:
39 And there all they that sowe his Name,
a dwelling place shall find.

Deus in adiutorium, Psal Lxx. I.H

Sing this as the 25. Psalm.

O God to me take heed.
of helpe I thee require:
O Lord of hostis with hast make speed
helpe helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to fill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame,
And at my harme doe laugh and crie,
So so there goes the game.
4 But let them ioy full be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.
5 That they may say alwaies,
in mirth and one accords,

All glorie honour laud and praise,
be giuen to thee O Lord.
9 But I am vweak and poore,
come Lord thine aide I lacke:
Thou art my strength and helpe therefore
make speed and be not slacke.

In te Domine Psal. Lxxi. I. H

Sing this as the 39. Psalme.

My Lord my God in all distresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dreed:
Giue eare, and to my suite accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power,
From folke vsuall, and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he;
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne:

7 As to a monster seldome seene,
much folke about me throng.
But thou art now, and still hast been,
my fence and aide so strong.

8 Wherefore my mouth no time shall lacke
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not, O Lord I say,
when age my lims doth take:
And when my strength doth waight away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said
for God from him is gone:
Dispatch him quite, for to his aide,
(I wis) there cometh none.

12 Doe not absent thy selfe away,
O Lord, when need shall be:
But that in time of griefe thou may,
in haste giue helpe to me.

13 With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that saue would worke mee strife,

14 But I will patiently abide
thy helpe at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy Iustice shall record,
that daily helpe doth send:
But of thy benefit O Lord:
I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good helpe O Lord:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay.
Forsake me not vnto mine age,
and till my head be gray.

The third part

19 That I thy strength and might may shew
to those that now be here:
And that our seed thy power may know
hereafter many a yeare.

20 O Lord, thy Iustice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
Oh, who is like to thee?

21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:
Yea thou didst help and me restore
and tookst me from the graue.

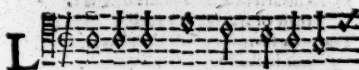
22 And thou mine honour doest increase,
my dignitie maintaine:
Yea thou didst make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will joy with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that seeke to worke me ill.

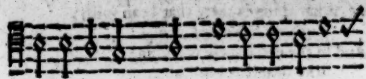
Deus iudicium Psal. Lxxii. I. H



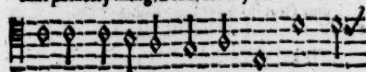
Ord giue thy iudgements to the king,



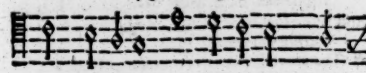
there in instruct him well. And with his sword
that



that princely thing, Lord, let thy iustice dwell.



2. That he may gouerne vprightly, and rule



thy folke aright: And so defend through



equitie, the poore that haue no might.

3 And let the monntaines that are hie,
vnto thy folke giue peace:

And eke let little hils apply,
in iustice to increafe.

4 That he may helpe the weake and poore,
with aide, and make them strong:

And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sunne doth shine by day,
oe else the Moone by night.

6 Lord make the king vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Vntill the Moone shall leaue to prime,
waite, change, and to increafe.

8 He shall be Lord of sea and land,
from shore to shore throughout:

And from the foulds within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:

The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand.

And all the people of the land,
shall serue him at his hand.

12 For be the needy fort doth faue,
that vnto him doe call:

And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,

that are with need oppress,
He doth preserue them euermore,
and bring their soules to rest:

14 Hee shall redeeme their liues from dread
from fraud, from wrong, from might
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabas gold:

He shall be honoured as a king,
and highly be exhold.

16 The mighty mountaines of his land,
of corne shall beare such throng.

That it like Cedar trees shall stand,
in Libanus full long.

17 The cities eke full well shall speed,
the fruites thereof shall passe:

In plenty it shall fare exceed,
and spring as greene as grasse.

18 For euer they shall praise his Name,
while that the Sunne is light:

And thinke them happy through the same,
and folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:

For he doth euery wondrous thing,
yea he himselte alone.

20 And blessed be his holy Name,
all times eternally:

That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Pal. Lxxlii, T. S

Sing this as the 43 Psalme

HOW euer it be, yet God is good
and kind to Israel:

And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slippt.
my feete began to slide:

And ere I wist, euen at a pinch,
my steps awrie gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,

That wicched men all things should haue,
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,
as if death should them smite,

Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:

And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine:

And are euen wrapt as with a robe,
with rapine and disdain.

7 They are so fed, that euen for fax
their eyes oft times out start:

And as for worldly goods, they haue

- more then can with their heart.
 8 Their life is most licentious,
 boasting much of the wrong.
 Which they haue done to simple men,
 and euer pride among.
 9 The heauens and the liuing Lord,
 they spare not to blasphemie:
 And prate they do of worldly things,
 no wight they doe esteeme.
 10 The people of God oft times turne backe
 to see their prosperous state:
 And almost drinke the selfe same cup,
 and so low the same rate.

The second part.

- 11 How can it be, that God (say they)
 should know or vnderstand
 These worldly things, fith wicked men
 be Lords of sea and land?
 12 For we may see how wicked men
 in riches still increase
 Rewarded well with worldly goods,
 and liue in rest and peace.
 13 Then why do I from wickednesse,
 my fantasie restraîne:
 And wash my hands with innocents,
 and cleanse my heart in vaine:
 14 And suffer scourges every day,
 as subiect to all blame:
 And euery morning from my youth
 sustaine rebuke and shame?
 15 And I had almost said as they,
 misliking mine estate:
 But that I should thy children iudge,
 as folke vnfortunate.
 16 Then I bethought me how I might
 this matter vnderstand:
 But yet the labour was too great
 for me to take in hand:
 17 Vntill the time I went into
 thine holy place and then
 I vnderstood right perfectly
 the end of all these men.
 18 And namely how thou settest them
 vpon a slippery place:
 And at thy pleasure and thy will,
 thou doest them all deface,
 19 Then all men muse at that strange fight
 to see how suddenly
 They are destroyed, dispatcht, consumed
 and dead so horribly.
 20 Much like a dreame when one awakes,
 so shall their wealth decay:
 Their famous name in all mens sight
 shall ebbe and passe away.
The third part.
 21 Yet thus my heart was grieved then,
 my mind was much opprest:
 22 So fond was I and ignorant,
 and in this point a beast.
 23 Yet neuertheless by my right hand,
 thou holdst me alwayes iust:
 24 And with thy counsell doest me guide
 to glorie at the last.

- 25 What thing is there that I can wish
 but thee in heauen above:
 And in the earth there is nothing,
 like thee that I can loue.
 26 My flesh and eke my heart doth faile,
 but God doth faile me neuer:
 For of my health God is the strength,
 my portion eke for euer.
 27 And lo, all such as thee forsake,
 thou doest destroy each one:
 And those that trust in any thing,
 faulding in thee alone.
 28 Therefore I will draw nere to God,
 and euer with him dwell:
 In God alone I put my trust,
 thy wonders will I tell.

Vt quid Deus Psal. Lxxiiij. J. H

Sing this as the 27. Psalme.

- W**hy art thou Lord so long from vs
 in a l this danger deepe?
 Way doth thine anger kinde thus,
 at thine owne pasture sheepe?
 2 Lord call thy people to thy thought,
 which haue bene thine so long:
 The which thou hast redeemed, and brought
 from bondage: ore and strong.
 3 Haue mind therefore and thinke vpon
 remember it full well:
 Thy pleasant place, thy mount Sion,
 where thou wast wont to dwell,
 4 Lift vp thy foote, and come in halte
 and all thy foes deface:
 Which now at pleasure rob aud wast,
 within thy holy place.
 5 Amid thy Congregation all,
 thine enemies roare, O God:
 They set as signes on euery wall,
 their banners (plaid abroad.
 6 As men with axes hew downe trees,
 that on the hills doe grow:
 So shine the bills and swords of these,
 within thy Temple now.
 7 The feeling sawd, the carued boords,
 the goodly grauen stones,
 With axes, hammers, bills and swords,
 they beat them downe at once.
 8 Thy places they consume with flame,
 and eke in all this toile:
 The house appointed to thy Name,
 they race dawne to the soile.
 9 And thus they say with in their heart,
 dispatch them out of heud:
 Then burne they vp in euery place,
 Gods houses through the laud.
 10 Yet thou no signe of helpe doest send,
 our Prophets all are gone:
 To tell when this our plague shall end,
 among vs there is none.
 11 When wilt thou Lord once end this shame,
 and cease thine enemies strong?

Shall

Shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why doest thou draw thy hand backe,
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a tap.

The second part.

13 O God that art our King and Lord
and euermore haile bene:
Yea thy good graue throughout the world,
for our good helpe hath bene:
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst bruite the Serpents head,
that he therein did die.
15 Yea thou didst breake the heads so great,
of whales that are so fell:
And gaue them to be foike to eate,
that in the deserts dwell.
16 Thou mad'st a spring with streames to rise
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou set'st to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends and coasts,
of all the earth about:
Both Sommer heate and Winter frosts,
thy hand hath found them out.
19 Thinke on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to rattle vpon thy Name.
20 O let no cruell beasts deuoure
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.
21 Regard thy couenant and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy aye
giue praise vnto thy Name.
23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes:
for the presumption hie,
Is more and more in creast of those,
that hate thee spitefully.

Confitebimur tibi Psal. LXXV. N.

Sing this as the 14. Psalm.

VNto thee God will we giue thanks,
we will giue thanks to thee:
Sing thy Name is so neare, declare

thy wondrous works will we
2 I will yprightly iudge when get
conuent not time I may:
The earth is weake, and all therein,
but I her pillars stay.
3 I did to the mad people say,
deale not so furiously:
And vnto the wigodly ones,
set not your hornes on hie.
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necks,
not speake presumptuously.
5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.
7 For why, a cup of mightie wine,
is in the hands of God:
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the leas and filthy dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whil.
9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In iunder breake the hornes of all
wigodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be theretore:
As in the beginning was, is now,
and shall be euermore.

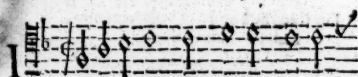
In Iudea. Psal. LXXvi. I. H

Sing this as the 69. Psalm.

TO all that now in Iurie dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he doth delight,
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battall on the field.
4 thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

- 5 But now the proud are spoiled through thee
and they are false on sleepe :
Through men of waite no helpe can be,
then felues they could not keepe.
- 6 At thy rebuke, O Iacobs God,
when thou doest them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did moue.
- 7 For thou art dreadfull, Lord indeed,
what man the courage hath
To bide thy sight, and doth not feare
when thou art in thy wrath ?
- 8 When thou doest make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.
- 9 And that when thou, O Lord, dost stand
in iudgement for to speake,
To saue the afflicted of the land,
on earth that are full wrake.
- 10 The fury that in man doth raigene,
shall turne vnto thy praise:
Hereafter, Lord, doe thou retrain
their wrath and threare, alwayes
- 11 Make vowes, and pay them to our God,
ye folke that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight
to all that dwell on earth.

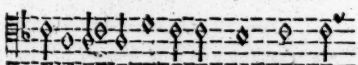
Voce mea Psal. Lxxvij. I. H.



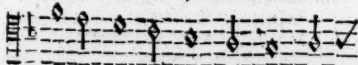
With my voice to God doe crie, with



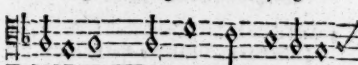
heart and hearty cheare : My voice to God



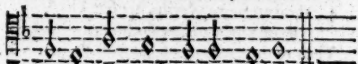
I lift on him, and he my suite doth heare. In



time of griefe I sought to God, by night no



rest I tooke : But stretcht my hands to him



a broad my soule comfort forsooke,

- 3 When I to thinke on God intend,
my trouble then is more.
I spake, but could not make an end
my breath was stoppt so fore.
- 4 Thou heldst mine eyes alwayes from rest
that I therewith did wake:
With feare I am so sore opprest,
my speech doth me forsake.
- 5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
- 6 By night my songs I call to mind,
once made thy praise to shew:
And with my heart much talke I find,
my spirits doe searce to know:
- 7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs ?
- 8 What? is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now dela id:
and doth his truth decay:
- 9 And will the Lord our God forget
his mercies manifold:
Or shall his wrath increase so bore,
his mercies to withhold :
- 10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part,

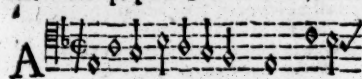
- 11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
- 12 Yea, all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wile.
- 13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath strength to march the might
of thee, O Lord our God :
- 14 Thou art a God that dost foreshew
thy goodnesse euery houre:
And so doest make the people know
thy vertue and thy power.
- 15 And thine owne folke thou doest defend
with strength and stretcht arme:
The sonnes of Iacob that descend,
and Iosephs seed from barme.
- 16 The Waters, Lord, perceiued thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.
- 17 The clouds that were both thick and blacke
did raine full plentifully:
The thunder in the aire did cracke,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from about
With flashes great made men afraid,
the earth did quake and moue.

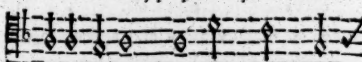
19 Thy waies within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps elpie,
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,
as shepe on every side:
Through Moses and through Aarons hand,
thou didst them safely guide.

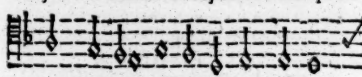
Attendite populi. Psal. Lxxvij. I. H.



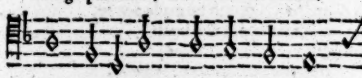
Tend my people to my Law, and to



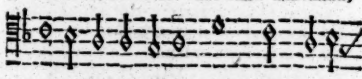
my words incline : 2. My mouth shall speake



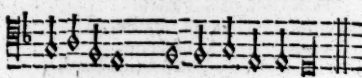
strange parables, and sentences diuine,



3. Which we our selues haue heard and leard,



euén of our fathers old. And which for our



instruction our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after.
Who should Gods pouer to their race praise,
and all his works of wonder.

5 To Iacob he commandement gaue,
how Israel should liue:
willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprong vp tho,
Should haue the knowledge of the Law,
and teach their feed also.

7 That they might haue the better hope
in God that is aboue
And not forget to keepe his lawes
and his precepts in loue.

8 Nor beeing as their fathers were,
rebellling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the soile?

10 For why they did not keep with God,
the covenant that was made:
Nor yet would walke or lead their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifiqu,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose.
In Egypt land within the field
that called is Thaneos?

13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocke in wilderness,
and gaue the people drinke,
As plentiful as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rocks
that were both dry and hard,
Of such abundance that no fouds
to them might be compar'd.

17 Yet for all this against the Lord,
their sinne they did encrease.
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs
a feast in wilderness?

20 Behold he strake the stony rocks,
and fouds forth with did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wroth
with Iacob and his feed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
beleue, and hope that he
Could al waies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained downe Manna for them to eate,
a food of mickle wonder.

- 25 When earthly men with Angels food,
were fed at their request:
26 He had the East wind blow away,
and brought in the South west.
27 And rained downe flesh as thicke as dust
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And slue the flower of all their youth
and choise of Israel.
32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he shortned,
and made their honour vaine:
Their yeares did weare and passe away,
with terror and with paine.
34 But euer when he plagued them,
they fought him by and by:
35 Remembring that he was their strength
their helpe and God most hie. (glose)
36 Though in their mouthes they did but
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part

- 37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die,
That he forgave them their misdeeds,
and would not them destroy.
Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.
40 How oftentimes in wilderness,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God offoone:
Prescribing to the holy Lord,
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,

(as they themselves beheld)

- In Egypt and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuer nor at flood.
45 Nor how he sent them swarmes of flies
which did them sore annoy:
And filld their country full of frogs,
which did their land destroy.
The fift part.
46 Nor how he did commit their fruites,
vnto the Caterpillar:
And all the labour of their hands,
he gaue to the Gralhopper.
47 With hailstones he destruid their vines,
so that they were all lost:
And not so much as wilde fig-trees,
but he consum'd with froit.
48 And yet with hailstones once againe,
the Lord their cattell smote:
And all their flocks and herds likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong.
Displeasure, wrath, and euill spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the cheife of men and beasts,
within the tents of Ham.
52 But as for all his owne deare folke,
he did preferue and keepe:
And caried them through wilderness,
euen like a flocke of sheepe.
53 Withour all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.
54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this, their God most high,
they stird and rempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went alway:
Much like a bow that would not bend,
but slip and start away.
The sixt part.
58 And grieu'd him with their hill-altars,
with offerings and with fire:

And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his brest:

The naughtiueſſe of Iſrael
he did ſo much deteſt.

60 Then he forſooke the Tabernacle
of Silo, where he was

Right conuerſant with earthly men,
euen as his dwelling place.

61 Then ſuffered he his might and power,
in bondage for to ſtand:

And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:

63 Their young men were deuour'd wth fire
maides had no marriage.

64 And with the ſword the Priests alſo
did periſh euery one:

And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:

And like a valiant man of warre,
reſtreſhed after wine.

66 With ſimrods in the hinder parts,
he ſtrake his enemies all:

And put them then vnto a ſhame,
that was perſeuall.

67 Then he the tent and Tabernacle
of Iſeoph did reſuſe:

As for the tribe of Ephraim,
he would in no wiſe chuſe:

68 But choſe the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:

Like as the earth which he hath made,
for euer to endure.

70 Then choſe he Dauid him to ſerue,
his people for to keepe:

Whom he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Eues with yong,
the Lord did him aduance,

To feede his people Iſrael,
and his inheritance.

72 Then Dauid with a faithfull heart,
his flocke and charge did feed.

And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I. H.

Sing this as the 77. Pſalme.

O God the Gentiles doe invade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they deſtroye,

2 The bodies of thy Saints moſt deere,
abroad to birds they caſt:

The ſheep of them that doe thee feare,
the beaſts deuoure and waſte.

3 Their blood throughout Ieruſalem,
as water ſpilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing ſtocke,
almoſt the world throughout:

The enemies at vs leiſt and mocke,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire
againſt vs euer fume?

And ſlew thy wrath as hot as fire,
thy folke for to conſume?

6 Vpon thoſe people powre the ſame,
which did thee neuer know:

All Reames which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:

His habitation and his land,
they haue leiſt waſte and void.

8 Beare not in mind our former faults,
with ſpeed ſome pittie ſhow:

And aide vs, Lord, in all our faults,
for we are weak and low.

The ſecond part.

9 O God, that giu'ſt all health and grace
on vs declare the ſame:

Weigh not our works, our finnes deſace,
for honour of thy Name.

10 Why ſhall the wicked ſtill alway,
to vs as people dumbe.

In thy reproach reioyce and ſay,
where is their God become?

Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,

Of all theſe folke thy ſeruants blood,
which they ſpilt in diſpight.

11 Receiue into thy ſight in bait
the clamour, grieve and wrong,

Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord, ſet them out of band:

Which vnto death are deſtinate,
and in their enemies hand.

12 The Nations which haue been ſo bold,
as to blaſpheme thy Name:

Into their ſlips with ſeuſen fold,
repay againe the ſame.

13 So we thy folke and paſture ſheepe
will praife thee euermore:

And teach all Nations for to keepe
for thee like praife in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

Sing this as the 67. Pſalme

Thou

THou Heird that Israel doest keepe,
gine eare and take good need:
Which ledest Ioseph like a sheepe,
and doest him watch and heed.

2 Thou Lord, I say, whose feate is set
on Cherubins most bright:
Shew forth thy selfe, and doe not let
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come, helpe vs Lord, a while.

4 Direct our hearts vnto thy grace,
conuert us Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray.

6 Thou doest them feed with forrowes deepe,
their bread with teares they eate:
And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about.
And that our foes doe loue a life,
they laugh and iest it out.

8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs they ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were covered roundabout,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.

12 Why then didst thou her wale destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and waite.

13 The Poare out of the wood so wilde
doth dig and roote it out
The furious beasts out of the field,
deuoure it all about.

14 O Lord of hoasts returne againe
from heauen looke betime:
Behold and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say abine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,

O Lord, doe not forget.

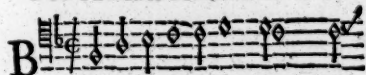
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong:

18 And so when thou hast set vs free,
and saued vs from shame.
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoasts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

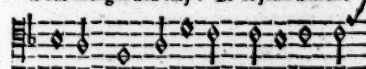
Deo exultate Psal. Lxxxii I H



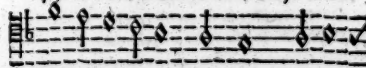
E light and glad, in God reioyce, which



is our strength and stay: Be ioyfull and lift



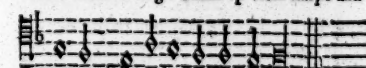
vp your voice, to Iacobs God, I say. 2. Pre-



pare your instruments most meet, some ioy-



full Psalme to sing: Strike vp with Harpe and



Lute so sweete, on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a winnesse all his feed,
should still obserue the same.

6 When God, I say, had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 when thou in griefe didst crie and call
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly
9 Yea at the waters of discord,
I did thee tempt and prouoe:
Whereas the goodnesse of the Lord.
with muttering thou didst mooue,
10 Heare O my folke O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reuerue,
of any land abroad,
Nor in no wise to bow or serue,
a strange or forrein god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.
13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey.
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.
15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard
to walke within my way.
16 How soone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those
that would them ouerbrow,
17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop
and finest of the wheare.
And made the rocke with hony drop,
that they their filis should eate.

Deus stetit Psal. Lxxxiij. I. H.

Sing this as the 77. Psalme.

A Mid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.
2 How long (saith he) will you proceed,
false iudgement to auard:
And haue respect for loue of meed,
the wicked to regard.
3 Whereas of due you should defend
the feble and weake:

And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clauues
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.
6 For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.
I had decreed it in my sight,
as gods to take you all:
And children to the most of might
for loue I did you call.
7 But notwithstanding ye shall die
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.
8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus quid Psal. Lxxliij. I. H.

Sing this as the 77. Psalme.

Doe not O God reframe thy tongue,
in silence doe not stay
Withhold not Lord thy selfe so long,
and make no more delay.
2 For why behold thy foes and see
how they doe rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.
3 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on say they let vs expeel,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.
5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Himaclites also:
The Hagarens and Moabites,
with diuers other moe.
7 Gebal with Ammon, and likewise
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well spaid,
with them in league to be:
And doth become a fence and aide,
so Los posteritie.

- 9 As thou didst to the Madianites,
 To serue them Lord each one,
 As to Sifer and to Iabiu,
 beside the brooke Kison.
 10 When thou in Endor didst destroy
 and walke them through thy might?
 That they like dung on earth did lie,
 and that in open sight.

The second part.

- 11 Make them now and their Lords appeare,
 li e Zeb and Oreb than?
 As Zeba and Salmana were,
 the Kings of Madian.
 12 Which said let vs throughout the land,
 spall the coasts abroad,
 Possesse and take into our hand,
 the faire houses of God.
 13 Turne them O God with stormes as fast,
 as wheeles that haue no stay:
 Or like the chaffe which men doe cast,
 with winds to flie away.
 14 Like as the fire with rage and fume
 the mightie forestts spils:
 And as the flame doth quite consume
 the mountaines and the hills.
 15 So let the tempest of thy wrath,
 vpon their necks be laid:
 And of thy stormy wind and showre,
 Lord make them all afraid.
 16 Lord bring them all I the desire,
 to such rebuke and shame.
 That it may cau'e them to enquire,
 and learne to know thy name.
 17 And let them euermore daily,
 to shame and slander fall:
 And in rebuke and obloquie,
 to perishe eke withall.
 18 That they may know and feelee full well
 that thou art called Lord:
 And that alone thou doest excell,
 and reigne throughout the world.

Quam dilecta Psal. Lxx. liij. I. H

Sing this as the 81. Psalm.

How pleasant is thy dwelling place,
 O Lord of hostts to me:
 The tabernacles of thy grace,
 how pleasant Lord thy be:

1 My soule doth long full sure to goe
 into thy courts abroad:
 My heart doth lust my flesh also,
 in thee the liuing God

2 The sparrowes find a roome to rest,
 and saue themselves from wrong:
 And eke the swallow hath a nest,
 wherein to keepe her yong.

3 These birds full nigh thine altar may
 haue place to sit and sing:
 O Lord of hostts thou art I say,
 my God and eke my King.

4 O thev be blessed that may dwell
 within thy house alwaies:

For they all times thy facts do tell,
 and euer giue thee praise:

6 Yea happie sure likewise are they,
 whose stay and strength thou art:
 Which to thy house doe minde the way,
 and seeke it in their heart.

As they goe through the vale of teates
 they dig vp fountaines still:
 That as a spring it all appeates,
 and thou their pits doest fill.

7 From strength to strength they walke full fast,
 no faintnesse there shall be:
 And so the God of gods at last,
 in Sion they doe see.

8 O Lord of hostts to thee I doe heere,
 and heare when I doe pray:
 And let it through thine eares proceed
 O Jacobs God I say

9 O Lord our shield of thy good grace
 regard and so drawe neare:
 Regard I say behold the face
 of thine anointed deare.

10 For why within thy courts one day
 is better to abide,
 Then other where to keepe or stay
 a thousand dayes beside.
 Much rather would I keepe a dore
 within the house of God,
 Then in the tents of wickednesse
 to settle mine abode.

11 For God the Lord light and defence,
 will grace and worship giue:
 And no good thing shall he withhold
 from them that purely liue.

12 O Lord of hostts that man is blest,
 and happie sure is he.
 That is perswaded in his breast,
 to trust al times in thee.

Bene dixisti. Psal. Lxxxv. I. H

Sing this as the 81. Psalm.

Thou hast bene mercifull indeed,
 O Lord vnto thy land:
 For thou restoredst Jacobs seed,
 from thraldome out of band.

1 The wicked wayes that they were in,
 thou didst them cleane remit:
 And thou didst hide thy peoples sinne,
 full close thou coueredst it.

2 Thine anger eke thou didst assuage,
 that all thy wrath was gone:
 And so didst turne thee from thy rage,
 with them to be at one.

3 O God our health do now conuert
 thy people vnto thee:
 Put all thy wrath from vs apart,
 and angrie cease to be.

4 Why, shall thine anger neuer end,
 but still proceed on vs?
 And shall thy wrath it selfe extend
 vpon all ages thus:

5 Wilt thou not rather turne therefore,
 and quicken vs that we

And all thy folke may enuermore
be glad and ioy in thee.

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs. and do not spare,
thine aide and sauing health.

8 I will hearke what God saith, for he
spaketh to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glory in our land,
shall dwell and flourish there.

10 For truth and mercie there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and loke from heauen hie.

12 Yea God himselfe doth take in hand,
to gine vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psalm. LXXXvi. I. H

Sing this as the 81. Psalm.

Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weake am I.

2 Preserue my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke, withall:
For through the day I do not cease,
on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pind:
For unto thee (O Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:

For why, I know and well do proue,
thou answerest me againe.

8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread.

12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy shewed to me,
is great, and doth excell:
Thou sett'st my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their fight.

15 Thou Lord art mercifull and meeke,
full lacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because Lord thou
doest helpe and comfort me.

Fundamenta Psalm. LXXXvii. I. H

Sing this as the 81. Psalm.

That Citie shall full well endure,
her groundworke still doth stay
Vpon the holy hills full sure,
it can no whit decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou Citie of our God.

4 On Rahab I will call an eye,

and beare in minde the same:
And Babilon shall eke apply,
and learne to know my Name.

- 5 Loe palestine and Tyre also,
with Ethiopia likewise:
A people old full long agoe
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame
haue there sprung vp and the high God
hath founded fast the same.
7 In their records to them it shall
trough Gods deuce appeare,
Of Sion that the cheife of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compass all in thee.

Com. Deus Psal. Lxxxviii. I. H

Sing this as the 77. Psalme.

- L**ord God of health the hope and stay,
thou art alone to me:
I call and crye throughout the day,
and all the night to thee.
2 O let my prayer soone ascend
vnto thy sight on his.
Incline thine eare O Lord attend,
and hearken to my crye.
3 For why with vowe my heart is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.
5 As one among the dead and free
from things that here remaine:
It were more ease for me to be
with them the which are staine.
6 As those that be in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.
7 Yea like to one shut vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all they stormes against me rise,
my soule to vex and trie.
9 Thou putt'st my friends farre off from me
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faint through grife & vowe
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

- 11 Dost thou vnto the dead declare
thy wondrous works of fame:
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroyd
thy truth her honour haue?
13 Shall they that lie in darke full lowe,
of all thy wonders wot?
Or there shall they thy Iustice knowe,
where all things are forgot?
14 But I O Lord to thee alwaies,
doe call and crye apace:
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhorre my soule,
in grife that seeketh thee?
And now O Lord why dost thou hide
thy face away from me.
16 I am afflicted as dying still,
from youth this many a yeere:
The terrors which doe vex me ill,
with troubled minde I beare.
17 The furies of thy wrath full rage,
full sore vpon me fall:
Thy terrors eke doe not assuage,
But me suppress withall.
18 All day they compass me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.
19 Thou settest farre from me my friends,
and louers every one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias Psal. Lxxxix. I. H

Sing this as the 77. Psalme.

- T**O sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercie shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.
3 To mine elect saith God I made
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer will I stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
5 The heauens shew with ioy, and mirth,
thy wondrous works O Lord:
Thy Sainis within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

God in assembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostis in all the world,
what one is like to thee:
On every side, most mightie Lord,
thy truth is seene to be:

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still
19 And Egypt (Lord) thou hast subdude,
and thou hast it destroyed:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
23 Both North and South with East and West,
thy selfe didst make and frame,
Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power.
all might therein doth lie.
The strength of thy right hand each houre,
thou liftest vp on hie.

14 In righteousness and equitie,
thou hast they seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knowest aright
thy present power O God:
For in the fauour of thy fight,
they walke full safe abroad:

16 For in thy Name throughout the day,
they joy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noise.

77 For why their glorie strenght and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid
shall lift our hornes on hie
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King

19 Sometimes thy will vnto thy Saints,
in visions thou didst show,
And thus then thou didst say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out:
And with thy holy oile annoint
him king of all the rout.

22 For why my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

25 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my Name his borne eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and land.
And eke the running floods shall he
embrace with his right hand,

27 He shall depend with all his heart
on me and thus shall say:
My Father and my God thou art,
my rocke of health and stay

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make,
aboue all earthly kings.

26 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his seed will I sustaine
for euer strong and sure:
So that his feare shall still remaine,
while heauen doth endure.

The fourth part

31 If that his sonnes forsake my law,
and so begin to swerne:
And of my indgements haue none awe,
nor will not them obserue.

31 Or if they do not vse aright
my statutes to them made:
And set all my commandments light,
and will not keepe my trade.

33 Then with the rod still I begin,
their doinge to amend:
And so with scourging for their sinne,
when that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

33 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter to be broke.

36 Ouce sware I by my holinesse,
and that performe will I:
With David I will keepe promise,
to him I will not lie.

- 37 His seed for evermore shall raigne,
and eke his throne of might:
As doth the Sunne, it shall remaine
for euer in my sight.
- 38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witness from on hie,
so shall his kingdome last.
- 39 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thine owne anuointed deare.
- 40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

- 41 Thou pluckst his hedges vp with might
his wals thou doest confound:
Thou beatest eke his bulwarks downe,
and beattst them to the ground.
- 42 That he is fore destitute and torne,
of comers by throughout:
And so is made a mocke and scorne,
to all that dwell about.
- 43 Thou their right hand hast lifted vp,
that him so fore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.
- 44 His sword's edge thou doest take away,
that shoul'd his foes withstand:
To him in warre no victory,
thou giueth, nor vpper hand.
- 45 His glory thou doest also waste:
his throne, his ioy, and mirth,
By thee is ouerthrowne and cast
full low vpon the earth.
- 46 Thou hast cut off and made full short,
his youth and lusty dayes:
And raised of him an ill report,
with shame and great dispraise.
- 47 How long away from me, O Lord,
⁴for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne:
- 48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waite?
- 49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall he deliuer free?
- 50 Where is (O Lord) thine old goodnesse,
so oft declar'd before:
Which by thy truth and vprightness,
to Dauid thou hast sworne.
- 51 The great rebukes to mind I call,
that on thy seruants lie:
The railings of the people all,
borne in my breast haue I.

- 52 Wherewith, O Lord, thine enemies
blasphemed haue thy name:
The steps of thine anuointed one,
they cease not to defame.
- 53 All praise to thee, O Lord of hostes,
both now and eke for aye:
Through skie, and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium Psal. XC. I. H

Sing this as the 77 Psalm.

- T**Hou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.
- 2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still,
for euer thou art God.
- 3 Thou grindest man through griefe and paine,
to dust or clay, and then,
And then thou faile againe, returne
againe ye fumes of men.
- 4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
- 5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
- 6 Which in the morning shines full bright,
but sadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.
- 7 For through thine anger we consume,
our might is much decayd:
And of thy seruent wrath and fume,
we are full sore afraid.
- 8 The wicked works that we haue wrought,
thou sett before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.
- 9 For through thy wrath our daies doe waste,
thereof doth nought remaine:
Our yeares consume as words or blasts,
and are not cald againe.
- 10 Our time is threescore yeares and ten,
that we doe liue on mold:
If one liue fourescore, surely then
we count him wondrous old.

The second part.

- 11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painefull griefe,
and we as blasts are gone.
- 12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?
- 13 Instruct vs Lord to know and trie,
how long our dayes remaine:

That

That then we may our hearts apply,
true wisdom to attaine:

14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?

Shew fauour to thy seruants now
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:

Confirm the workes we take in hands
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

Sing this as the 77. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold
I to the Lord will say.

My God is he, in him will I
my whole affiance lay.

3 He shall defend thee from the snare,
the which the hunter laid:

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright.

Of all the shafts that sie by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:

Nor yet of that which doth destroy
and at noone day doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 Borthou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their deserts,
the wicked haue reward.

9 For why, O Lord, I onely lust,
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with thee it shall not melt:

Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preferue and prosper thee.

12 And in their hands shall thee beare vp
still waiting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone:

13 Vpon the Lion thou shalt go,
the Adder sell and long:
And tread vpon the Lions yong,
with Dragons stout and strong.

14 For be that trusteth vnto me
I will dispatch him quize:
And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth crie,
an answer I will giue:
And from his griefe take him will I,
in glorie for to liue.

16 With length of yeares, and daies of wealth,
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est Psal. XCii. I. H.

Sing this as the 59 Psalme.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
berime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord, how glorions and how great,
are all thy workes so stout?
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doth spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mightie, Lord most high,
yea thou dost raigne therefore:

*Prop
Citation*

In every time eternally,
both now and evermore.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Vnicorne,
shalt lift mine borne on hie.
With fresh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame.

Of all that vp against me rise,
mine eare shall heare the same,

12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruites shall bring
both far and well besene:
And pleasantly both bud and spring,
with boughs and branches greene.

15 To shew that God is good, and iust,
and vpriht in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit Psal. xciiij. I. H

Sing this as the 77. Psalme.

The Lord as King al oft doth raigae,
with glory goodly dight:
And he to shew his strength and maine,
hath girt him selfe with might,

1 The Lord likewise the earth hath made,
and shaped it so sure:

No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:

Beyond all time that can be thought,
thou hast bene enemore.

4 The fouds O Lord, the fouds arise,
they roare and make a noise:
The fouds (I say) did enterprife,
and lifted vp their voice.

5 Yea though the stormes arise in fight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend:
For iust and true they shal it take,
all times without an end.

Deus vtrionnm Psal. xciiiij. I. H

Sing this as the 77. Psalme.

O Lord thou doest reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting vp their voyce:

How long shall wicked men, I say,
thus triumph and reioyce:

4 How long shall they with brags burst out
and proudly prate their fill?

Shall they reioyce that be so stout,
whose works are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vex full sore:

Against thy people they do rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand
this talke they haue of thee:

Can Iacobs God this vnderstand?
tush no, he cannot see.

8 O for the vnwise and people rude,
some knowledge now discern:

Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare.

He made the eyes all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then thy deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know y thoughts of man
his heart he sees full plaine:

The Lord I say, mans thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sure,
whom thou doest keepe in awe:

And through correction doest procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of vpriht heart.

16 But who vpon my part shall stand,
against the cursed traine?

Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord hath been mine aide,
mine enemies to repell.

My soule and life had now been laid
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall.

Thy goodnesse, Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:

Then, Lord, thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inbaunt thy selfe, and draw
with wicked men to sit?

Which with pretence in stead of law,
much mischief doe commit?

21 For they consult against the life
of righteous men and good:

And in their counsels they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:

He is my God to whom I flee,
he is my strength and rocke.

23 And he shall cause their mischief all
themselues for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus Psal. xcvi. 1 H

Sing this as the 69. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

2 Yea, let vs come before his face,
to give him thanks: and praise:

In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:

A King above all gods throughout
in all the world abroad.

4 The secret of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand,

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come, let vs bow and praise the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:

We are his flocke, he doth vs feed,

his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:

As ye with grudging many a yeare
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous workes when they did see,
yet till they would me moue.

10 Twice twenty yeares they did me grieue
and I to them did say:

They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:

That they should neuer tread the path,
to enter in my rest.

Cantrate Dom. Psal. xcvi. 1 H

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea, sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the people eke declare
his honour round about:

To shew his wonders doe not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name,

And eke vnto his coforts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth reigne aboue:

Yea he hath set the earth so fast,
that it can neuer moue.

- 21 And that it is the Lord alone,
tha: rulers with princely might
To iudge the nations euery one,
with equity and right.
- 22 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.
- 23 The field shall ioy, and euery thing
that springeth on the earth:
That wood and euery tree shall sing
with gladnesse and with mirth:
- 24 Before the presence of the Lord,
and coming of his might:
when he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit Psal. XCvii. I. H

Sing this as the 95. Psalme.

THe Lord doth raigene, whereat the earth
may ioy with pleasant voice:
And eke the illes with ioyfull mirth,
may triumph and reioyce.

- 2 Both clouds and darkenesse eke doe swell,
and round about him beate:

Yea right and iustice euer dwell,
and bide about his seate:

- 3 Yea fire and heate at once doe run,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

- 4 His lightnings eke full bright did blaze,
and in the world appeare:

Whereat the earth did looke and gaze,
with dread and deadly feate.

- 5 The hills like waxe did melt in sight
and presence of the Lord:

They fled before that Rulers might,
which guideth all the world.

- 6 The heauens eke declare and shew
his iustice all abroad:

That all the world may see and know
the glory of our God.

- 7 Confusion sure shall come to such
as worship idols vaine:

And eke to those that glory much,
dumbe pictures to maintaine.

- 8 For all the idols of the world,
which they as gods doe call:

Shall feele the power of the Lord,
and downe to him shall fall.

- 9 With ioy shall Sion heare this thing,
and Iuda shall reioyce.

For at thy iudgements they shall sing,
and make a pleasant noise.

- 10 That thou O Lord art set on he,
in all the earth abroad?

And art exalted wondrously,
aboue each other god.

- 11 All ye that loue the Lord doe this,
hate all things that are ill.

For he doth keepe the foules of his,
from such as would them spill.

- 12 And light doth spring vp to the iust,
with pleasure for his part:

Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

- 13 Ye righteous in the Lord reioyce,
his holinesse proclaime:

Be thankfull eke with heart and voyces,
and mindfull of the same.

Cantate Domino. Psal. XCviii. I. H

Sing this as the 77. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

- 2 With his right hand full worthily,
he doth his foes deuoure:

And gets himselfe the victorie,
with his owne arme and power,

- 3 The Lord doth make the people know
his sauing health and might:

The Lord doth eke his iustice show
in all the heathens sight.

- 4 His grace and mirth to Israel,
in mind he doth record:

That all the earth hath seene right well
the goodnesse of the Lord.

- 5 Be glad in him with ioyfull voyce,
all people of the earth:

Giue thanks to God, sing and reioyce
to him with ioy and mirth.

- 6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:

Reioyce before the Lord our King,
with trumpets and with Psalmes.

- 7 Yea let the sea with all therein,
for ioy both roare and swell:

The earth likewise let it begin,
with all that therein dwell.

- 8 And let the floods reioyce their filis
and clap their hands apace:

And eke the mountaines and the hills,
before the Lord his face.

- 9 For he shall come to iudge and trie
the world and euery wight:

And rule the people mightily
with iustice and with right.

Dominus regnauit Psal. XCix. I.

Sing this as the 77. Psalme

THe Lord doth reigne, although at it
the people rage full foie:

Yea he on Cherubins doth sit,
though all the world do roare.

- 2 The Lord that doth in Sion dwell,
is high and wondrous great:

Aboue all folke he doth excell,
and he aloft is set.

- 3 Let all men praise thy mightie Name,
for it is fearefull sure:

And

And let them magnifie the same,
that holy is and pure.
The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest every thing
in Iacob through they might

5 To praise the Lord our God deuise,
all honour to him doe:
Before his footstole worship him,
for he is holy too.

6 Moses Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

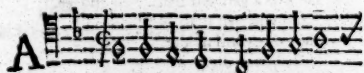
7 Within a cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them a gaine

9 Thy mercie did on them appeare,
their deers didst not misaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer still.

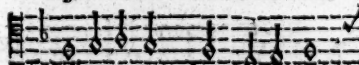
Iubilare Deo Psal. C. I. H



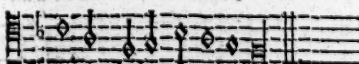
11 people that on earth do dwell,



sing to the Lord with chearefull voice,



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise laud and bleis his Name alwayes,
for it is seemely so to do.

5 For why the Lord our God is good,
his mercy is for euer sure
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I H

Sing this as the 67. Psalme.

I N God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe,
Not vnto our felices for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
goue thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why the goodnesse of the Lord,
for euermore doth raigae:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam Psal. Ci. N

Sing this as the 18. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:

2 And wisely doe in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenesse of my sprite:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuely:
The loslie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betime I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers band.

Domine exaudi. Psal. Cij. N

Sing this as the 81. Psalme.

O Heare my prayer Lord and let
my cry come vnto thee:

2 In time of trouble doe not hide
thy face away from me.

3 Incline thine eare to me make haste
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an harch my bones are burnt,
my heart is smitten dead:

And whichers like the grasse, that I
forget to eate my bread,

5 By reason of my groning voice:
my bones cleave to my skin;

6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert i,
lo I am such a one:

7 I watch, and as a sparrow on
the house top am alone.

8 Lo daily in reproachfull wise,
mine enemies do me scorne:

And they that do aganist me rage,
agaunst me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filld.

And mingled haue my drinke with teares,
that from mine eyes haue filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that soone away doth fade:

12 But thou O Lord for euer dost
remaine in steady place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercie, now the time
foreset is come to end.

14 For euen in the stones thereof,
thy seruants do delight:

And on the dust thereof they haue
compassion in their sprike.

15 Then shall the heathen people feare
the Lords most holy Name:

And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mightie God,
again shall Sion reare:

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselte shall bend,

When he shall not disdain vnto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:

The people yet vncreated,
the Lords renoune shall spread.

19 For he from his high Sanctuary
hath looked downe below:

And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue, he
might heare the wofull crye,

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord,

Shall be assemble for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter he hath cut my dayes,
thus I therefore did say:

24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times hast laid:

And Lord the heauens are the worke,
which thine owne hands haue made,

16 Yea, they shall perish and decay,
but thou shalt tarry still:

And they shall in time waxe old,
euen as a garment will.

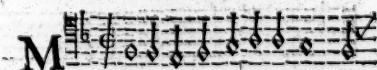
27 Thou as a garment shalt them change,
and changed shall they be:

But thou dost still abide the same,
thy yeares do neuer see.

28 The children of thy seruants shall
continually endure:

And in thy sight their happie seed,
for euer shall stand sure.

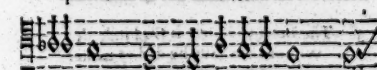
Benedic. anima Psal Cij. T. S.

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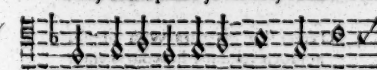
Y soule giue laud vnto the Lord my



Spirit shall do the same: And all the secrets



of my heart, praise ye his holy Name. Giue

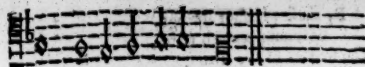


thanks. O God for all his gifts, shew not



thy selfe vnkind: And suffer not his bene-

fits



fities, to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.

9 The Lord with iustice doth repay
all such as be oppreit:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moles he did shew:
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of strife:
Nor keepe s our faults in memory,
for all our full life.

10 Nor yet according to our finnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.

12 God doth remoue our finnes from vs,
and our offences all,
As farre as is the Sunne rising,
full distant from his tall.

The second part.

13 And looke what pitrie parent, deare,
vnto their children beare:
Like pitrie beareth God to such,
as worship him in feare.

14 The Lord that made vs knowes our shape,
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse and beaurie stormy winds
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue
his righteousnesse at hand.

18 I meane which keepe his covenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

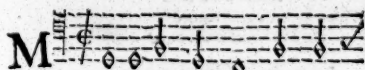
19 The heauens high are made the seate,
and footstole of the Lord:
And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

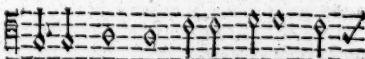
21 Ye noble boasts and ministers,
ceasse not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his works in euery place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

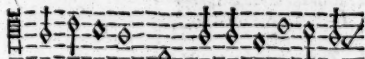
Benedic. anima Psal Clij. w.K



Y soule praise the Lord, speake good



of his Name: O Lord our great God, how



doest thou appeare? So passing in glory that



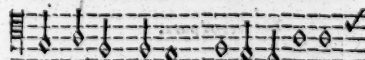
great is thy fame. Honour and maiestie, in



thee shine most cleare. With light as a robe,



thou hast thee beclad, Whereby all the earth



thy greatnesse may see: The heauens in such



sort thou also hast spread, That is to a cur-
taine



taine compared may be.

3 His chamber beames lie
in the clouds full sure,
Which as his chariot.
are made him to beare.
And there with much swiftnesse
his course doth endure,
Vpon the wings riding
of windes in the aire:

4 He maketh his spirits
as Herald to go:
And lightnings to serve
we see also prest:
His will to accomplish
they runne to and fro.
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shal have such power:

6 The deep a faire covering
for it made thou hast:
Which by his own nature
the hills would devour:

7 But at thy rebuke
the waters do flie:
And so give due place,
thy word to obey.
At thy voice of thunder
so fearefull they be:
That in their great raging
they halte soon away.

8 The mountaines full high
they then up ascend.
If thou do but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend.
Where thou them appointest
remaine they do still.

9 Their bounds thou hast set,
how farre they shall runne:
So that in their rage
not that passe they can:
For God hath appointed
they shall not return.
The earth to destroy more.
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which runne do full swift
among the huge hills.

11 Where both the wilde Asses,
their thirst oft times slakes,
And beasts of the mountaines,
thereof drink their fills.

12 By these pleasant springs,
of fountaines full faire,
The fowles of the aire
abide shall and dwell.
Who moved by nature
to boy here and there.
Among the green branches
their songs shall excell.

13 The mountaines to moist
the clouds he doth use:
The earth with his workes
is wholly repleat.

14 So as the brui te cattell
he doth not refuse:
But grasse doth provide them,
and herb for mans meat.

15 Yea bread, wine and oile,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nests
In firme trees the Storks
remain and abide.

18 The high hills are succour
for wilde Goats to rest:
And eke the rocks stonie
for Conies to hide.

19 The Moon then is set
her seasons to runne:
The daies from the nights
thereby to discern.
And by the descending
also of the Sunne,
The cold from heat alway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The Lions range roaring
their prey to devour:
But yet it is thou Lord,
which givest them food.

22 As soon as the Sunne
is up they retire:
To conchin their dens
then are they full faine:

23 That man to his work may,
as right doth require:
Till night come and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found:
With wisdom full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,

they

they passe all mens thought,
 25 So is the great sea,
 which large is and broad:
 Where things that creepe swarine,
 and beasts of each sort.
 26 There both mightie ships saile,
 and some lie at road:
 The whale huge and monstrous,
 there also doth sport.
 27 All things on thee waite,
 thou doest them relieue:
 And thou in due time,
 full well doest them feed.
 28 Now when it doth please thee,
 the same for to giue:
 They gather full gladiy,
 those things which they need.
 Thou openest thy hand,
 and they find such grace:
 That they with good things
 are filled we see.
 29 But sore are they troubled,
 if thou turne thy face:
 For if thou their breath take,
 vile dust then they be.
 30 Againe, when thy Spirit
 from thee doth proceed:
 All things to appoint,
 and what shall ensue:
 Then are they created
 as thou hast decreed:
 And dost by thy goodnesse,
 the drie earth renewe.
 31 The praise of the Lord,
 for euer shall last:
 Who may in his workes,
 by right well reioyce,
 32 His lookes can the earth make
 to tremble full fast:
 And likewise the mountaines
 to smoke at his voice.
 33 To this Lord and God,
 sing will I alwaies:
 So long as I liue,
 my God praise will I:
 34 Then am I most certaine.
 my words shall him please:
 I will reioyce in him,
 to him will I crie.
 35 The sinners, O Lord,
 consume in thine ire:
 And eke the peruerse,
 them roote out with shamet
 But as for my soule now,
 let it still desire,
 And say with the faithfull,
 praise ye the Lords Name.

Confitemini Dom. Psal Cv. N

Sing this as the 103. Psalme.

Glorie praises vnto God the Lord,
 and call vpon his Name:
 Among the people eke declare

his workes to spread his fame,
 2 Sing ye vnto the Lord I say,
 and sing vnto his praise:
 And talke of all his wondrous workes,
 that he hath wrought alwaies.
 3 In honour of his holy Name,
 reioyce with one accord:
 And let the heart also reioyce,
 of them that seeke the Lord.
 4 Seeke ye the Lord, and seeke the strength
 of his eternal might:
 And seeke his face continually,
 and presence of his sight:
 5 The wondrous workes that he hath done,
 keepe in in myndfull heart:
 Ne let the iudgements of his mouth,
 out of your mind depart.
 6 Ye that of faithfull Abraham
 his seruant are the seed:
 Ye his elect, the children that
 of Iacob do proceed.
 7 For he, he onely is, I say,
 the mightie Lord our God:
 And his most righteous iudgements are,
 through all the earth abroad.
 8 His promise and his couenant,
 which he hath made to his:
 He hath remembered euermore,
 to thousands, of degrees.

The second part.

9 The couenant which he hath made
 with Abraham long ago:
 And faithfull oath which he hath sworne
 to Isaac also.
 10 And did confirme the same for law,
 that Iacob should obey:
 And for eternal couenant,
 to Israel for aye.
 11 When thus he said, Lo I to you,
 all Canaan land will giue:
 The lot of your inheritance,
 wherein your seed shall liue.
 12 Although the number at that time,
 did very small appeare:
 Yea very small, and in the land
 they then but strangers, were.
 13 While yet they walkt from land to land
 without a sure abode:
 And while from sundry kingdomes they
 did wander all abroad.
 14 And wrong at no oppressors hand,
 he suffered them to take:
 But even the great and mightie Kings,
 reprobred for their sake.
 15 And thus he said: Touch ye not those
 that mine amointed be:
 Ne do the Prophets any harme,
 that do pertaine to me.
 16 He cald a dearth vpon the land,
 of bread he stroid the store:
 But he against the time of need,
 had sent a man before.

The third part.

- 17 Euen Ioseph which had once been sold
to liue a slaue in wo:
Whose feet they hurt in stockes whose soule
the yrons pierst also.
- 18 Vntill the time came when his cause
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth did trie.
- 19 the King sent and deliuered him
from prison where he was:
20 The Ruler of the people then
did freely let him passe.
- 21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the sway.
- 22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men
might cause to vnderstand.
- 23 Their into the Egyptian land,
came Israel also:
And Jacob in the land of Ham,
did liue a stranger tho,
- 24 His people he exceedingly
in number made to flouy:
And ouer all their enemies,
in strength he made them grow.
- 25 Whose heart he turnd, that they with hate
his people did inreat:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
- 27 The wondrous message of his signes
among them he did shew:
And wonders in the land of Ham,
then did they worke also.
- 28 Darkenesse he sent and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
- 29 He turnd their waters into blood,
he did their fishes slay:
30 Their land brought frogs euen in the place
where their King Pharaoh lay.
- 31 He spake, and at his voice there came
great swaumes of noysome flies:
And all the quarters of the land
were hid with crawling lice.
- 31 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
- 33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,

downe did he ouerthrow.

- 34 He spake, then caterpillers did
and grasshoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fifth part.

- 36 The first begotten in their land
eke deadly he did smite:
Yea, the beginning and first fruite,
of all their strength and might:
- 37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
- 38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the dread of them
was salue vpon their heart.
- 39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.
- 40 They asked, and he caused Quasles,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.
- 41 He opened the stonie rocke,
and waters gushed out:
And eke the dry and parched ground,
like riuers ran about.
- 42 For of his holy covenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
- 43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liu'd in great annoy.
- 44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands:
- 45 That they his holy statutes might
obserue for euermore:
And faithfully obserue his lawes,
praise ye the Lord therefore.

Confitemini Domino Psal Cvi. N.

Sing this as the 103. Psalme.

- P**raise ye the Lord, for he is good,
for his mercy dures for aye.
- 2 Who can expresse his noble acts,
or all his praise display?
- 3 They blessed are that iudgement keepe,
and iustly doe alway:
With fauour of thy people (Lord)
remember me, I pray.
- 4 And with thy sauing health (O Lord)
vouchsafe to visit me:
- 5 That I the great felicitie
of thine elect may see:

And

And with thy peoples joy I may
a ioyfull mind possesse:

And may with thine inheritaunce,
a glorying heart expresse,

6 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednesse,
and leudly we haue done.

7 The wonders great which thou O Lord
hast done in Egypt land:

Our fathers though they saw them all,
yet did not vnderstand,

Nor they thy mercie, multitude.
did keepe an thankfull mind:

But at the sea, yea the red sea,
rebelled most vnkind,

8 Neuerthelesse he saued them,
for honour of his Name:
That he might make his pover knowne,
and spread abroad his fame,

9 The red sea then did he rebuke,
and forth with it was dride:

And as in wildernesse so through,
the deepe he did them guide,

10 He sau'd them from the cruell hand.
of their despitefull fo:

And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:

12 Then they belieu'd his word and praise
in song they did him giue,

13 But by and by vntankfully,
his workes they cleane forgot:
And for his counsell and his will,
they did neglect to wait,

14 But lusted in the wildernesse,
with fond and greedy lust:

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to haue:

But waiting Ieannesse there withall,
into their foules he gaue,

16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy of the Lord,
so did they enuie much,

17 Therefore the earth did open wide,
and Darban did deuoure:

And all Abirams company,
did cower in that houre,

18 In their assembly kindled was
the hore consuming fire:

And waisting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll Calfe did frame:

And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the grasse:

Thus they their glory turn'd and all,
their honour did deface,

21 And God their onely Saviour,
vnkindly they forgot:
which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them:
most wondrous works had done:

And by the red sea dreadfull things
performed long ago

23 Therefore for their so shewing them
forgetfull and vnkind:

To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moses stood
before him in the breake:

To turne his wrath lest he on them
with slaughter should him wreake,

24 They did despise the pleasant land,
that he beight to giue:

Yea and the words that he had spokt,
they did no whit beleue,

25 But in their tents with grudging heart,
they wickedly repin'd:

Nor to the voice of God the Lord.
they gaue an hearkning mind.

26 Therefore against them lifted be
his strong reuenging hand:

Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod

And through the countries of the world:
to scatter them abroad.

28 To Eaal Peor then they did
adioyce themselves also:

And eate the offerings of the dead,
so they forsooke him tho

29 Thus with their owne inuentions,
his wrath they did prouoke:

And in his so enkindled wrath,
the plague vpon them broke,

30 But Phineas stood vp with zeale,
the sinners vile to slay:

Aid indgement he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed vnto him
for righte outnesse that day:

And from thenceforth so counted is
from race to race I say.

32 At waters eke of Meribah,
they did him angrie make:

Yea so farre forth that Moses was
then punish't for their sake,

33 Because they vext his spirit so sore,
that in impatient beate:

His lips spake vnuadvisedly,

- his seruour was so great,
 34 Nor as the Lord commanded them,
 they due the people tho:
 35 But were among the heathen mixt,
 and leard their works also.
 36 And did their idols serue which were
 their ruine and decay:
 37 To fiends their sonnes and daughters they
 did offer vp and slay:
 38 Yea with vnkindly murdering knife,
 the guiltlesse blood they spilt:
 Yea their owne sonnes and daughters blood,
 without all cause of guilt.

Whom they to Canaan idols then
 offered with wicked hand:
 And so with blood of innocents,
 defiled was the land.
 39 Thus were they pained with the works
 of thir owne filthy way:
 And with their owne inuentions,
 a whoring they did stray.
 40 Therefore against his people was
 the Lords wrath kindled afore:
 And euen his owne inheritance,
 therefore he did abhorre.
 41 Into the hands of heathen men,
 he gaue them for a prey:
 And made their foes their Lord whom they
 were forced to obey.

The fifth part.

- 42 Yea and their hatefull enemies,
 opprest them in the land:
 And they were humbly made to stoupe
 as subiects to their hand.
 43 Full oftentimes from thrall had he
 deliuered them before:
 But with their counsels they to wrath
 prouokt him euermore.
 Therefore they by their wickednesse,
 were brought full low to lie:
 44 Yet when he saw them in distresse,
 he hearkned to their crie.
 45 He cald to minde his couenant,
 which he to them had sworn:
 And by his mercies multitude,
 repented him therefore.
 46 And fauour he them made to find
 before the sight of thofe:
 That led them captiue from their land,
 when erst they were their foes.
 47 Saue vs O Lord that art our God
 saue vs O Lord we pray,
 And from among the heathen folke,
 Lord gather vs away.
 48 That we may spread the noble praise
 of thy most holy Name:
 That we may glory in thy praise,
 and sounding of thy fame.
 49 The Lord the God of Israel,
 be blest for euermore:
 Let all the people say Amen:
 praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

Sing this as the 77. Psalm.

- G**lorie thankes vnto the Lord our God,
 for gracious is hee:
 And that his mercie hath no end,
 all mortal men may see.
 2 Such as the Lord redeemed hath,
 with thankes shall praise his Name:
 And show how they from foes were freed,
 and how he wrought the same.
 3 He gathered them forth of the lands
 that lay so farre about.
 From East to West from North to South,
 his hand did finde them out.
 4 They wandred in the wilderness,
 and strayed from the way:
 And found no Citie where to dwell,
 that serue might for their stay,
 5 Whose thirst and hunger was so great,
 in these deserts so void:
 That faintnesse did them fore assault,
 and eke their soules annoide.
 6 Then did they crie in their distresse.
 vnto the Lord for aide:
 Who did remoue their troublous state,
 according as they praid,
 7 And by that way which was most right
 he led them like a guide:
 That they might to a Citie go,
 and there also abide.
 8 Let them therefore before the Lord,
 confesse his goodnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the empty soule sustained,
 whom thirst had made to faint:
 The hungty soule with goodnesse fed,
 and did them eke acquaint.
 10 Such as do dwell in darknesse deepe,
 where they of death doe waite:
 Fast bound to taste such troublous stormes
 as iron chaines doe threat.
The second part.
 11 For that against the Lords owne words
 they sought so to rebell:
 Esteemnoig light his counsels high,
 which doe so farre excell.
 12 But when he humbled them full low,
 they then fell downe with griefe:
 And none was found so much to helpe,
 whereby to get reliefe.
 13 Then did they crie in their distresse,
 vnto the Lord for aide:
 Who did remoue their troublous state,
 according as they praid.
 14 For he from darknes out them brought
 and from deaths dreadfull shade:
 Burling with force the iron bands,
 which them before did lade.
 15 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men,

16 For he threw downe the gates of brass,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.

18 Their soule so much did loathe all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state
according as they praid.

20 For then he sent to them his word
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the founes of men.

22 And let them offer sacrifice,
with thanks, and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend:
Their merchandize through fearefull fouds,
to compasse and to end:

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deepe, the same
most maruellous they see.

25 For at his word the stormy wind
aristeth in a rage:
And sturreth vp the surges so
as nought can them asswage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth, vntill
their soules consume with paine:

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cea'e:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the founes of men.

32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders doe conuent,
there let them doe the same.

33 For running fouds to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their finnes that dwell therein,
he doth inst vengeance take.

35 Againe, the wilderness full rude,
he maketh fruite to beare:
With pleasant springs of waters beare,
though none before were there.

36 Wherein such hungry foules are set,
as he doth freely chuse:
That they a Cite may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeld them fruite of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.

39 But when the fruitfull are low brought
by the oppressors stout:
And minist doe through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wilderness.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a stocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with grieve shall stop their voice.

43 But who is wise, that now full well,
he may these things record?
For certainly he shall perceiue
the kindnesse of the Lord.

Paratum cor, Psal. Cxlii. I.H
Sing this at the 88 Psalme

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.

Awake my viole and my harpe,
sweete melody to make.

And

And in the morning I my selfe,
right early will awake.

3 By me among the people Lord.
still praised shalt thou be:

And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starry heauens high,
exalt thy selfe O God :
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearly beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke ,
wherefore my ioyes abound:
Sichein I will deuide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be :
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my wastepot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueied shall I be ?

11 It is not thou O God . which late
hadst vs forsaken quite?
And thou, O Lord, which with our hoasts,
didst not goe forth to fight?

12 Giue vs , O Lord, thy sauing aid,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant acts,
and worthy of renoune :
He shall subdue our enemies.
yea he shall tread them downe.

Deus laudern Psal. Cix. N.

Sing this as the 95 Psalm

IN speechlesse silence doe not hold,
O God thy tongue alwaies:
O God euen thou I say, that art
the God of all my praise.

3 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,

against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill , my friendlinesse
with hate they did repy.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged , let him then
condemned be therein :
And let the praiser that he makes ,
be turned into shame.

8 Few be his daies, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandering out of the waisted place,
where earlt they had been fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruite
of all his toile before.

12 Let there be none to pitie him
let there be none at all.
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,
for ever be destitoid:
Their name out blotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse :
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 Put in the presence of the Lord ,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

16 Sith mercy be forgot to shew ,
but did pursue with spight.
The troubled man , and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him fo:
And as he did not blessing loue:
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall
Into his bowels and like oile
into his bones besall.

19 As garment let it be to him,
to couer him for aye:
And as girdle, wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord,
the guer'ou of my fo:
Yea and those that eurtl speake :
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy Name deliver me,
for good thy mercies be,
22 Because in depth of great distresse,
I needly am and poore:
And she within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fauour she hath my flesh
enforced been to leese.
25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke,
did shake their heads at me,
26 But thou, O Lord, that art my God,
mine aide and succour be:
According to thy mercy, Lord,
save and deliver me.
27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they vnderstand.
28 Although they curse with spire, yet thou
shalt blesse with louing voice:
They shall arise, and come to shame,
thy seruant shall reioyce.
29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke covered let them be.
30 But greatly I will with my mouth,
give thanks vnto the Lord:
And I among the multitude,
his praises will recorde.
31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Disit Dominus. Psal. Cx. N.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feet may stand.
3 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the Ruler in their fight.
3 And in the day on which thy raigues,
and power they shall see.
Then hereby free-will offerings shall
the people offer thee.
Yea, with an holy worshipping,
shen shall they offer all:

Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworn, and neuer will
repent what he doth say;
By the order of Melchisedech
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.
6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Wherefore he shall lift vp on high,
his royall head that day.

Confitebor tibi, Psal. Cxi. N

With heart I doe accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As doe him loue and trust.
3 His workes are glorious,
Also his righteousnesse,
It doth endure for euer.
4 His wondrous workes he would
We still remember should,
His mercy falleth neuer.
5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdaigne
His workes to shew them plaine,
By lightning and by thunders:
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.
7 Of all his works ensueth,
Both iudgement, right, and truth,
Where to his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwayes to preuaile:
His holy Name be feared.
10 Who so with heart full faine,
True wisdome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxii. w. K.

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his law doth loue indeed.
1 His seed on earth God will vpeare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea, pitie mouth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast:

9 He did we'l for the poore prouide,
His righteousness shall still remaine:
And his estate with praise abide,
Though that the wicked man dislaine.
10 Yet, gnath his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. w. K.

Y

E children which doe serue the Lord,

I raise ye his Name with one accord: Yea

blesse he alwaies his name: Who from the

rising of the Sunne, Till it returne where it

begun, Is to be praised with great fame.

The Lord all people doth surmount: As for

his glory we may count, About the heauens

high to be: With God the Lord who may

compare? Whose dwellings in the heauens

are: Of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
And also in the heauens about:
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame,
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy Name.

In exitu Israel Psal. Cxiii. w. v.

Sing this as the 44. Psalme.

When Israel by Gods addresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same traine went.

2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare,
his kingdomes, power, and might:

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans floud,
recul'd backwardly.

4 As Rams afraid, the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beat and shake.

5 What aild thee sea, as all amaz'd,
so suddenly to flie:
Ye rolling waues of Iordans floud,
why ranne ye backwardly?

6 Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiver and quake?

7 O earth, confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God, which from hard rocks
doth cause maine flouds appeare:
And from the stony flint doth cause
gush out the fountaines cleare.

Non nobis Dom. Psal. Cxv. N

Sing this as the 103. Psalme.

Not vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.

- 2 Why shall the heathen scorners say,
where is their God become?
- 3 Our God in heauen is, and what
he will that hath he done.
- 4 Their idols siluer are and gold,
workes of mens hands they be:
- 5 They haue a mouth and doe not speake
and eyes, and doe not see.
- 6 And they haue eares ioynd to their heads
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue, and handle not,
and feete, and doe not go:
A throat they haue, yet through the same
they make no sound to blow.

8 Those that make them are like to them
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he:

12 The Lord hath mindfull beene of vs,
and will vs blesse also:

On Israel and on Aarons house,
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the louing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race:

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens high,
be long vnto the Lord:

The earth vnto the sonnes of men,
be gaue of freeaccord.

17 They that be dead, doe not with praise
set forth the Lords renowne:
Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam Psal. Cxvi. N

Sing this as the 103. Psalme.

I loue the Lord, because my voice
and prayer heard hath be:

2 When in my daies I call'd on him,
he bow'd his eare to me:
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the Name of God my Lord,
then did I call, and say:
Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull:
and iust he is also:
And in our God Compassion
doth plentifully flow.

6 The Lord in safetie doth Preferue
all those that simple be:

I was in wofull miserie,
and he deliuered me.

7 And now my soule fish thou art safe,
returne vnto thy rest:
For largely lo the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thral:
My moistned eyne from mournfull teares,
my sliding feere from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare,
that all men liers be.

12 What shall I say the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords Name I will call,
when I my prayer make,

14 I to the Lord will pay the vowes,
that I to him behight:

Yea euen at this present time,
in all his people sight,

15 Right deare and precious in his sight,
the Lord doth aye esteeme,
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant, Lord, thy seruant lo,
I doe my selfe confesse.

Sonne of thy handmaid: thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:

Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midit of thee.

O thou Ierusalem, I say:
wherefore the Lord praise ye.

Iaudate Dominum. Psal. Cxvii. N

Sing this as the 30. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where,
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Pal. Cxviij. N.

Sing this as the 95. Psalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for ever towards thee.

2 Let Israel confesse and say,
his mercie dures for aye:

3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemye.

8 Better it is to trust in God,
then in mans mortall seed:

9 Or to put confidence in kings,
or Princes in our need.

10 All nations haue enclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in: I say:
But in the Lords most mightie Name,
I shall worthe their decay.

12 They came about me all like Bees,
but yet in the Lords Name.
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.

14 The Lord, is my defence and streng
my ioy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the prebentience,
his force is as it was.

17 I shall not die, but euer live,
to utter and declare,
The Lord his might and wondrous power,
his workes, and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.

20 This is the gate euen of the Lord,
which shall not to be shut.
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour vnto me.

22 The Stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.

24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now help us Lord and prosper vs,
we will with one accord:

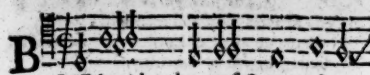
26 Blessed is he that comes to vs,
in the Name of the Lord.

27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.

29 O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for ever towards me.

Beati immaculati P sal. Cxi. w. w



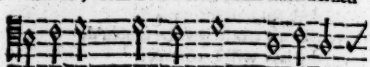
Blessed are they that perfect are, and pure



in mind and heart: Whose lives and conuer-



fations, from Gods lawes neuer start. Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
not doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandment,
that with attentue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to adresse:
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes.
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpriht heart,
and magnifie thy Name.

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part

9 By what meanes may a young man best
his life learne to amend?

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaignedly I haue thee sought,
and this seeking abide:

Oh neuer suffer me, O Lord,
from thy precepts to slide,

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,

The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed,

Then all the treasures of the earth,
which worldelings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a marke, so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be to fixt,
and on thy lawes so set:

That nothing can me so farre blind,
that I thy lawes forge.

GIMEL The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp
so open and make bright,

That of thy Law and marvellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is raiust with desire,
and neuer is at rest:

Eut seeks to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroid each out:

And cursed are such as doe not
thy helts attend vpon.

22 Lord, turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy covenants,
with zeale as hore as fire.

23 The Princes great in counsell fare,
and did against me speake:

Eut then thy seruant thought how he
thy statutes might not breake.

24 For why, thy covenants are my ioy,
and my hearts great solace:

They serue in stead of counselliers,
thy matters for to passe.

DALETH. The fourth part.

25 I am, alas, as brought to graine,
and almost turnd to dust:

Restore therefore my life againe,
as thy promise is iust.

- 26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now efsoune, and me instruct.
thy lawes to loue and feare.
- 27 Teach me oncthroughly for to know
thy precepts and thy lore:
Thy works then will I mediate,
and lay them vp in store.
- 28 My soule I feelee so sore opprest,
that it melteth for griefe:
According to thy word therefore,
haile Lord to send reliefe.
- 29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
- 30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and found.
- 31 Since then (O Lord) I forst my selfe,
the covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
- 32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and kide me out of thrall.

The fifth part.

- 33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
- 34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe, I say.
- 35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life, and power
to walke thy wayes aright.
- 38 Confirm me thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and doe loue,
and feare nothing but thee.
- 39 Reproch and shame which so feare,
from me, O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.
- 40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

V. AV The first part.

- 41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy word.
- 42 So shall I stop the slanderous mouthes
of leud men and vniuſ:
For in thy faithfull promises,
stands my comfort and trust.
- 43 The word of truth within my mouth
let euer still be prest:
For in thy iudgement wonderful,
my hope doth stand and rest.
- 44 And whilst that breath within my breast
doth naturall life preſerue:
Yea, till this world shall be dissol'd,
thy law will I obserue.
- 45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.
- 46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.
- 47 I will reioyce then to obey
thy worthy heits and will:
Which euermore I haue lou'd best,
and so will loue them still.
- 48 My hands I will lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in deed, in will, in thought.
- ZAIN The tenth part.*
- 49 Thy promise which thou mad'st to me
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
- 50 It is my comfort, and my ioy,
when troubles me assault:
For were my life not by thy word,
my life would soone me faile.
- 51 The proud and such as God contemne,
still made of me a scorne:
Ye: would I not thy law forsake,
as he that were forlorne.
- 52 But cald to mind Lord thy great works
shewd to our fathers old:
Wherby I felt thy ioy surmount
my griefe and hundred fold.
- 53 But yet alas for feare I quake,
seeing how wicked men
Thy law forlooke, and did procure
thy iudgements who knowes when?
- 54 And as for me I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt:
and thoughts gan me assault.
- 55 I thought vpon thy Name, O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

49 This grace I did obtaine, because
thy covenants, sweete and deare.
I did embrace, and also keepe
with reuerence and with feare.

H

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feete straight to conuert,

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgements towards me
so great are and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor aread,
from thy commandement start.

64 Thy mirrour Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly beleuee I doe.
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious.
and giuest most liberally:
Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.

70 Thy heart is swolne with worldly
as greafe so are they fat: (vnealth)
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

71 So that to me thy word and law,
is dearer thanifold,
Then thousands gear of siluer and gold
or ought that can be told.

10D The tenth part.

73 Seeing thy hand haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Becau'ie I haue learned by thy word,
to put my trust in thee.

75 When w thy rods the world is plagu'd
I know the cause is iust:
So when thou doest correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant halt,
so from all ill me shend.

77 Thy tender mercy powre on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue.

78 Confound yproud, whose false pretence
is me for to delroy:
But as for me, thy helts to know,
I will my selfe employ.

79 Who so with reuerence doe thee feare
to me let them retire:
And such as doe thy covenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not,
thy lauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why doest thou thus delay?

83 As a skia bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandements slide.

84 Alas, how long shall I yet liue,
before I see the houre.
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary vnto thy law,
my hurt they doe procure.

86 But thy commandements are all true,
and causelesse they me grieve:
To thee therefore I do complaine,
that thou mightst me relieve;

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou dost dwell
thy word is stablished sure.
And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere
According to thine ordinance,
for all things thee reuere.

92 Had it not bene that in by law,
my soule had comfort fought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast,
By them thou hast my life restord,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered,
thy noble works and grea t.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and seruent loue,
do I beare to thy law:

All the day long my whole deuice,
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue refrained eke,
from euery euill way:

Because that I continually
thy word might keepe I say.

102 I haue not swern'd from thy iudgements,
nor yet strunke any dell:
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweete vnto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought to sweete I may.

104 Thy lawes haue me such wisdom leard,
that utterly I hate
All wicked and vngodly wayes.
in euery kind or rate.

NUN. The xiiii. part.

105 Euen as a lanterne to my iete,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressd,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice,
most frankly I thee giue,
Accept: and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The craftie thoughts and double hearts,
I do alwayes detest:

But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.

116 As thou hast promist, so performe,
that death m. no : assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me , and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
As do thy statutes breake.
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drossie thou casts the wicked out,
where euer they go or dwell.
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh (alas) is taken with feare,
as though it were benumd:
For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
opresse me with their might.

122 But for thy seruant suretie be.
in that thing that is good :
That proud men giue me not the foile,
whiche rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly ,
and fauour to him show.
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know ,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold.
Or iewels fine, which are esteemd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE The xvii. part.

129 Thy covenants are most wvonder full,
and full of things profound:
My soule therefore doth keepe them sure,
when they are ride and found.

130 When men first enter into thy word,
they find a light most cleare:
And very idlers vnderstand,
when they it reade or heare,

131 For loy I haue both gap'd and breath'd,
to know thy commandement:
That I might guide my selfe thereby,
I fought what thing it meant.

132 With mercy and compassion Lord ,
behold me from above:
As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues and deadly harmes
preferue and keepe me sure :
Thy precepts then will I obseue,
and put them eke in vre.

135 Thy countenance which doth surmount
The Sunne in his bright hue,
Let shine on me, and by thy law
teach me what to esue.

136 Out of mine eyes great floods gush out,
of dreary reares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. The xviii. part.

137 In every point Lord thou art iust
the wicked though they grudge :
And when thou dost sentence pronounce ,
thou art a righteous iudge.

138 To render right and flie from guile,
are two chiefe things most hie:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and vrath I am consum'd,
and euen pinde away:
To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme :
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet doe I not thy lawes forget ,
nor shrink away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure :
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe griefe haue seild on me
and brought me wondrous low :
Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements ,
doth last for euermore :
Then teach them me , for enen in them
my life lies vp in store.

KOPH The xix. part.

145 With seruent heart I cald and cride,
now answer me , O Lord:

That

That thy commandements to obserue,
I may fully accord:

146 To thee my God I make my suite,
with most humble request:
Sauē me therefore, and I will keepe
thy precepts and thy heists.

147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising on thy word.
I might some comfort take

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone backe,
and straid from it lendly.

151 Therefore O lord approach thou neare
for need doth so require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements haue I leard
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx part

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause
with speed me succour lend:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shrunke,
nor went away therefore.

158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also
most true, and deay neuer.

SCHIN The xxi. part.

161 Princes haue sought by crueltie,
caullesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merie and glad.
Then be that of rich spoiles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law do I
above all things loue best.

164 Seven times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:

No danger shall their quiet state
empaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxii part.

169 O Lord let my complaint and crie,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word
and in this wise say shall:

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:

For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law, and nothing else,
I do delight alone,

- 175 Grant me therefore long dayes to liue
thy Name to magnifie:
And o' thy iudgements mercifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not faill'd,
thy commandements to keepe.

Ad Dominum Psal. Cxx. T.S

Sing this as the 111. Psalme.

- I N trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliuier me, I say,
From liars lips alway,
And tongues of false report.
3 What vantage or what thing,
Getst thou thus for to 'ting,
Thou false and flattering lier
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
or hote consuming fier.
5 Alas too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaacks seed,
Are put to open shame.
6 With them that peace did hate,
I came a peace to make,
And fer a quiet life.
7 But when my tale was told,
Causesse I was controld,
By them that would haue strife.

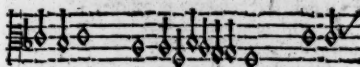
Leuauo oculos Psal Cxxj. w.w

- I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mightie God me succour will,
which beauen and earth framed,
And all things therein named.
3 Thy foote from slip he will preferue,
And will the safely keepe,
For he shall neuer sleepe.
4 Lo he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer:
6 The Sunne shall not thee parch by day:
Nor the Moone nor halfe so bright,
Shall with cold thee hurt by night,
7 The Lord will keepe thee from distresse
And will thy life sure saue:
And thou shalt also haue,
8 In all thy businesse good successe:
where euer thou goest in or out.
God will thy things bring about,

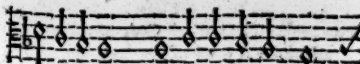
Letatus sum. Psal. Cxxii. W.K



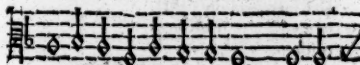
Did in heart reioyce, To heare the



peoples voice, In offering so willingly, For let



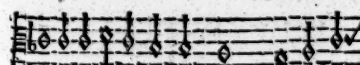
vs vp, say they. And in the Lords house pray



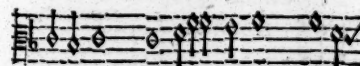
Thus spake the folke full louingly. Our feet



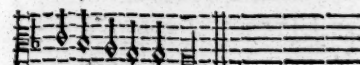
that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art, so



seemely set, Much like a Cirie neate, The like



where of is not elsewhere.

- 4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.
5 For there are thrones etc.,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.
6 To pray let vs not cease,
For Ieruselems peace,
Thy friends God prosper mightily,
7 Peace be thy wals about,
And prosper thee throughout
Thy pallsces continually.
8 I wisht thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
9 Gods house doth me allure.

Thy

Thy wealth for to procure,
So much alwayes as lies in me.

Adre leuqui Psal. Cxxlii. T. S

Sing this as the 73. Psalme.

O Lord, that heauen doest possesse,
I lift mine eyes to thee:

Euen as the seruant listeth his,
his masters hands to see.

As handmaids watch their mistris hands,
some grace for to atchieue:

So we beheld the Lord our God,
till he doe vs forgieue.

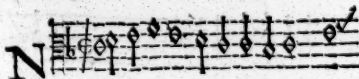
Lord, grant vs thy compassion,
and mercie in thy sight:

For we are sild and ouercome,
with hatred and despight.

Our minds be stult with great rebuke,
the rich and worldly wise.

Doe make of vs their mocking Rocks,
the proud doe vs despise.

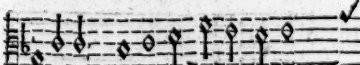
Nisi quia Dom. Psal Cxxliij. W. W.



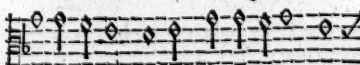
Ove Israel may say, and that truly: If



that the Lord had not our cause maintind:



If that the Lord had not our right sustind:



when all the world against vs furiously, Made



their vproares, and said, we should all die:

Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

And as the fouds
with mightie force doe fall:
So bad they now,
our liues euen brought to thrall.

The raging streames,
most proud in roaring noise,
Had long ago
querwhelmd vs in the deepe.

But loued he God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

Euen as a bird,
out of the fowlers grin,
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.

God that made heauen
and earth is our helpe then:
His Name hath saued vs
euen from these wicked men.

Qui confidunt. Psal. Cxxv. W. K

Sing this as the Pater noster

Such as in God the Lord doe trust.
As mount Sion shall firmly stand,
And be remoued at no hand:
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

As mighty mountaines huge and great,
Ierusalem about doe close:
So will the Lord doe vnto those,
Which on his godly will doe waite:
Such are to him so deare,
They neuer need to feare.

For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.

Giue, Lord, to vs thy light,
Whose hearts are true and right.

But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that doe put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Moued with none ill, but standeth still,
Grounded on Christ the corner stone:
Sedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills doe it compass,
So that no enemies come to them,
To hart that towne in any case:
So God indeed in euery need,
His faithfull people doth defend,

Standing

Standing them by assuredly
from this time forth world without end.

Right wife and good is our Lord God,
And will not suffer certainly,
The sinners and vagabonds rod,
To tarry upon his family,
Left they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

O Lord, doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daile slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

In convertendo. Psal. Cxxvi. W.K.

W Hen that the Lord againe his Sion

had forth brought, From bondage great, & also

feruitude extream: His works was such, as did

surmount mans heart and thought: So that

we were much like to them that vse to dreame.

Our mouths were with laughter filled then:

And eke our tongues did shew vs ioyfull men,

2 The heathen folke,
were forced this to confesse:
How that the Lord,
for them also great things had done.

3 But much more we,
And therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we began.

4 O Lord goe forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send.

5 Full true it is,
that they which sowe in teares indeed:
A time will come,
when they shall reape in mirth and ioy

6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy.
But their returne
with ioy they shall sure see:
Their steaues home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvii. w.w

Sing this as the Lords prayer.

E Xcept the Lord the house doe make,
And thereunto doe set his hand:
What men doe build, it cannot stand.
Likewise in vaine men vnderake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise earely in the mornie,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselte doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and astueneesse,
In person and in comelineesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quier,
Furnisht with such artilerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes Psal. Cxxviii. T S

Sing this as the 127. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy house side.
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

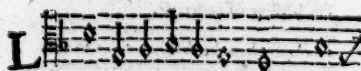
4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sepe expugnauerunt Psal. Cxxix N

Sing this as the 137. Psalme.

Oft they, now Israel may say,
me from my youth assailed:
2 Oft they assailed me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowes plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be asham'd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it growe.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.
8 Nor passers by, pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord at all.

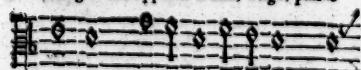
De profundis Psal. Cxxx. w.w



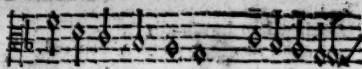
Ord to thee I make my mone, when



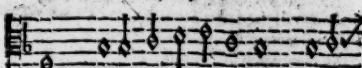
dangers me oppresse I call, I sigh, plaine



And grieue trusting to find release, Heare



now O Lord my request, for it is full due



time: And let thine eares aye be preit, vnto



this prayer mine.

3 O Lord our God, if thou weigh
our finnes and them peruse:
Who shall then escape, and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

9 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dayning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

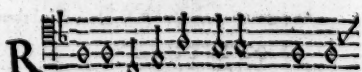
Domine non est Psal. Cxxxi M

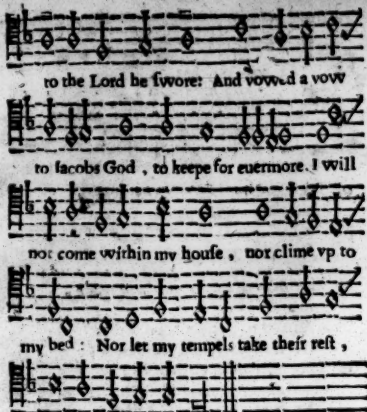
Sing this as the Lamentation

O Lord I am not puffed in mind
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too hie.
2 But as the child that wained is,
euen from his mothers brest:
So haue I Lord behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Dom. Psal. Cxxxii M

Remember Dauid's troubles Lord, how
to



to the Lord he swore: And vowed a vow
to Jacobs God, to keepe for euermore. I will
not come within my house, nor clime vp to
my bed: Nor let my temples take their rest,
nor the eyes in my head:

5 Till I haue found out for the Lord,
a place to sit theroon.

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this founde
And in the fields and forrests there,
these voices first were found.

7 We will assay, and goe in now,
his Tabernacle there:

Before his footstool to fall downe,
and worship him in seate.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not, Lord, I say.
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, The fruit of thy body
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,
that I shall leaue each one:
Then shall thy sonnes for euer sit
vpon thy princely Throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, This is my resting place,
I loue and like it well:

14 And I will blese with great increase,
her viands euery where:

And I will satisfie with bread,
the needy that be there.

15 Yea, I will decke and clothe her Priests,
with thy saluation:
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the borne
of Dauid for to bud.
For there I haue ordaind for mine,
a lantern bright and good.

17 As for his enemies, I will cloathes
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam, Psal, Cxxiii, W.W

Sing this as the 135 Psalme.

O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amity:

2 It calls to minde that sweet perfume,
and that costly ornament,
Which on the Sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne down
his rich attire about:

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops,
the fields with fruit doth fill.

4 Even so the Lord doth poure on them:
his blessings manifold:
Whose hearts and mindes without all guile
this knot doth keep and hold.

Ecce nunc, Psal, Cxxiii, W.W

Sing this as the 25 Psalme.

Behold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.

2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why the Lord who did
both earth and heaven frame:
Doth Sion blese and will conserue
for euermore the same.

Laudate nomen, Psal, Cxxxv, M.



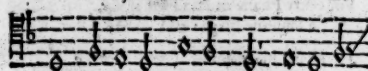
Praise the Lord, praise him, praise
him



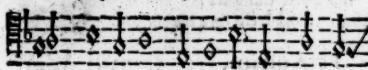
him, praise him with one accord. O praise



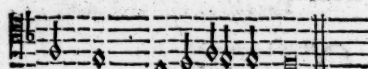
him still alway that be, the servants of the



Lord, O praise him ye that stand and be, in



the house of the Lord: Ye of his Court, and of



his house, praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to do the same.

4 For why the Lord hath chose Jacob
his very own yee see:
So hath he chosen Israel,
his people for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought?
In heaven in earth and in the sea
which he hath made of nought,

7 He lifts up clouds even from the earth,
he makes lightnings and raine,
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that took rest?
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great
O Egypt void of vaunts.
On Pharaoh thy cursed King,
and his severe servants.

10 He smote then many Nations,
and did great acts and things:
He slue the great and mightiest,
and chiefest of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan:
He slue also the kingdoms all,
that were of Canaan.

12 And gave their land to Israel,
and heritage we see,

To Israel his own people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memoriall:
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands:
Of silver and of gold they be,
the worke even of mens hands:

16 They have their mouthes and cannot
and eyes that have no sight: (speak)

17 They have eke eares and heare nothing
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth,

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him:
praise him with one accord,

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem
praise him with one accord.

Confitemini Dom. Psal. CXXXVI. N

Praise ye the Lord, for he is good,
for his mercy endureth for ever.

2 Give praise unto the God of gods,
for his mercy endureth for ever,

3 Give praise unto the Lord of Lords
for his mercy endureth for ever.

4 Which onely doth great wondrous works,
for his mercy endureth for ever.

5 Which by his wisdom made the heavens,
for his mercy, &c.

6 Which on the waters stretch the earth,
for his mercy, &c.

7 Which made great lights to shine abroad
for his mercy, &c.

8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone and starres to guide the night
for his mercy, &c.

10 Which smote Egypt with their first borne
for his mercy, &c.

11 And Israel brought out from thence
for his mercy, &c.

12 With mighty hand and stretched arme
for his mercie, &c.

13 Which cut the red sea in two parts.
for his mercie endureth, &c.

14 And Israel made passe there through,
for his mercie endureth, &c.

15 And drowned Pharaoh and his host.
for his mercie endureth, &c.

16 Through wilderness his people led
for his mercie endureth, &c.

17 He which did smite great noble Kings
for his mercie endureth, &c.

18 And which hath slaine the mighty kings
for his mercie endureth, &c.

19 As Sehon King of the Amorites,
for his mercie endureth for ever.

20 And Og the King of Basan land,
for his mercie endureth for ever.

21 And gave their land for heritage
for his mercie endureth for ever.

22 Even to his servant Israel,
for his mercie endureth for ever.

23 Remembering us in base estate.
for his mercie endureth for ever.

24 And from oppressours rescued us
for his mercie endureth for ever.

25 Which giveth food unto all flesh,
for his mercie endureth for ever.

26 Praise ye the Lord of heaven above
for his mercie endureth for ever.

27 Give thanks unto the Lord of Lords,
for his mercie endureth for ever.

Another of the same by T. C.

as the 148 Psalm

O Laud the Lord benigne
Whose mercies last for aye :

2 Give thanks and praises sing
To God of Gods I say,

For certainly,
His mercies dure
Both firme and sure
Eternally.

3 The Lord of Lords praise ye
Whose mercies aye doth dure:

4 Great wonders onely he.
Doth worke by his great power:
For certainly,
His mercies dure.
Both firme and sure
Eternally.

5 Which God omnipotent,
By his great wisdom he,
The heavenly firmament
Did frame as we do see,
For certainly, &c.

6 Yea he the heavy charge
Of all the earth did stretch:
And on the waters large

The same he did out-reach
For certainly, &c.

7 Great light he made to be,
For why his love is aye:

8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moon so cleare,
Which shineth in our sight:
And starres that do appeare,
To guid the darksome night,
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than.
Their first born lesse and more
He slue of beast and man,
For certainly, &c.

11 And from a midst their land
His Israel forth brought :

12 Which he with mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The sea he cut in two.
Which stood up like a wall:

14 And made through't to go
His chosen children all,
For certainly, &c.

15 But there he welbeld then
The proud King Pharaoh,
With his huge host of men
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:

17 And for his love endlesse
Great Kings he brought to ground,
For certainly, &c.

18 And slue with puissant hand
Kings mighty and of fame:

19 As of Amorits land
Sehon the King by name.
For certainly, &c.

20 And Og the Giant large
Of Basan King also :

21 Whose land for heritage
He gave his people tho
For certainly, &c.

22 Even unto Israel.
His servant deare, I say.
He gave the same, to dwell,
And there abide for aye,
For certainly, &c.

23 To minde he did us call
In our most base degree:

24 And from oppressours all
In safety set us free,
For certainly, &c.

as All fleit on earth abroad
 With food he doth fulfill:
 26 Wherefore of heaven the God
 To laud be it our will.
 For certainly:
 His mercies dure,
 Both firme and sure,
 Eternally.

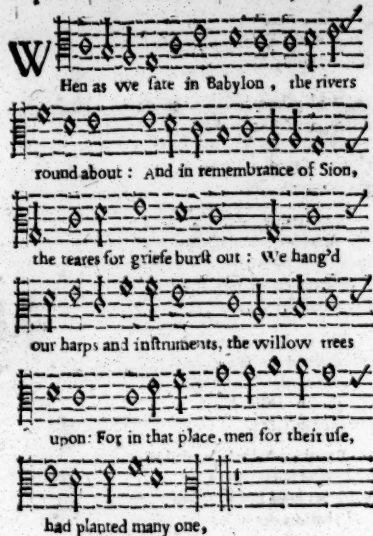
And happy shall that man be call'd,
 that our revenge hath wrought,
 9 Yea blessed shall that man be call'd
 that takes thy children yong.
 To dash their bones against hard stones.
 that lie the Aueys among.

Confitebor. tibi Psal. Cxxxvij. N

Sing this as the 137. Psalme.

Superflumina, Psal. Cxxxvij. W. W

When as we fate in Babylon, the rivers
 round about: And in remembrance of Sion,
 the teares for grieve burst out: We hang'd
 our harps and instruments, the willow trees
 upon: For in that place, men for their use,
 had planted many one,



3 Then they to whom we prisoners were,
 said to us tauntingly:
 Now let us heare your Hebrew songs,
 and pleasant melody.

4 Alas said we who can once frame
 his sorrowfull heart to sing
 The praises of a loving God.
 thus under a strange king?

5 But yet if I Ierusalem
 out of my heart let slide:
 Then let my fingers quite forget
 the warbling harp to guide.

6 And let my tongue within my mouth
 be ty'd for ever fast.
 If that I ioy before I see
 thy full deliverance past.

7 Therefore, O Lord, remember now
 the cursed noise and cry:
 That Edomes sonnes against us made.
 when they rais'd our City.
 Remember, Lord their cruell word.,
 when as with one accord.
 They cride. On sacke and raze their walley
 in despite of their Lord.

8 Even so shalt thou O Babylon,
 at length so dust be brought:

Thee will I praise with my whole heart
 my Lord my God, alwayes:
 Even in the presence of the gods
 I will advance thy praise.

1 Toward thy holy Temple, I
 will look, and worship thee:
 And praised in my thankfull mouth
 thy holy Name shall be.

Even for thy loving kindnesse sake,
 and for thy truth withall:
 For thou thy Name hast by thy word
 advanced over all:

3 When I did call thou heardest me,
 and thou hast made also:
 The power of increased strength
 within my soule to grow:

4 Yea all the Kings on earth they shall
 give praise to thee O Lord:
 For they of thy most holy mouth
 have heard the mighty word.

5 They of the voies of God the Lord,
 in singing shall intreat:
 Because the glory of the Lord
 it is exceeding great.

6 The Lord is high and yet he doth
 behold the lowly spirit:
 But he (contemning) knowes a farre
 the proud and loftie wight:

7 Although in midst of trouble I
 do walke yet shall I stand
 Renewed by thee O my Lord,
 thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
 and saved shall I be
 By thy right hand: the Lord God will
 performe his worke to me.

8 Thy mercy Lord endures for aye,
 Lord do me not forsake
 Forsake me not that am the worke
 which thine owne hand did make,

Domine probasti Psal. Cxxxix. N.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
 my sitting thou dost know,

1 And rising eke: my thoughts a farre,
 thou understandst also:

3 My paths yea and my lying downe.
 thou compasshest alwayes:
 And by familiar custome art
 acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowe it is to thee:
5 Thou me behinde holdst and before,
thou lay'st thine hand on me.
6 Too wonderfull above my reach,
Lord is thy cunning skill:
It is so high that I the same
cannot attaine untill.

7 From fight of thy all-seeing Spirit,
Lord, whither shall I goe?
Or whither shall I flee awaie,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
even there thou do'st appeare.

9 Yea let me take the morning wings
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide.

10 Yea even thither also shall
thy reaching hand me guide,
And thy right hand shall hold me fast,
and make me to abide.

11 Yee, if I say, the darknesse shall
yet shroud me from thy sight:
Lo, even also the darkest night
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possessest halt my reins,
and thou hast covered me.
When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearefully
and wonderously I am:
Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was forsmesse, then thine eye
saw me for in thy book
were written all, nought was before,
that after fashion took.

17 The thoughts therefore of thee, O God
how deare they are to me:
And of them all how passing great
the endless numbers be:
18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldest slay.
Even those, O God, to whom; Depart,
depart, from me, I say,
20 Even those of thee O Lord my God,

that speake full wickedly:
Those that are lifted up in vainge,
being enemies to thee.

21 Hate I not them, that hate thee Lord,
and that in earnest wise?
Contend I not against them all;
against thee that arise?

22 I hate them with unfained hate
even as my utter foes.

23 Try me (O God) and know my heart
my thoughts prove and disclose:

24 Consider, Lord if wickednesse
in me there any be.
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Psal Cxl. N.

Sing this as the Lamentation.

Lord save me from the evill man,
and from the cruell wight:
2 And from all those that evill do
imagine in their spirite.

Which make on me continuall warre,
their tongues lo have they whet
3 Like serpents: underneath their lips
is adders poyson set.

4 Keep me (O Lord) from wicked hands
preserve me to abide

Free from the cruell man, that meanes
to cause my steps to slide,

5 The proud have laid a snare for me,
and they have spred a net
With cords in my path-way and grins
for me eke have they set.

6 Therefore said I unto the Lord.
thou art my God alone:
Hearre me, O Lord, and heare the voyce,
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saveth me:
My head in day of battell hath
beene covered still by thee.

8 Let not, O Lord, the wicked have
the end of his desire:

Performe not his ill thoughts lest he
with pride be set on fire,

9 Of them that compass me about,
the chiefeest of them all,
Lord, let the mischief of their lips
upon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame,
And in deepe pits, so as they may
not rise out of the same:

11 For no backebiter shall on earth
be set in stable plight:
And evill to destruction still
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and fudge the poore,

13 The iust shall praise thy Name, iust shall dwell with thee evermore.

Domine clamavi. Psal. Cxli N.

Sing this as the 145 Psalme

O Lord upon thee do I call,
Lord haile thee unto me
And hearken, Lord, unto my voyce,
when I doe cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up lifting of my hands,
as evening sacrifice.
3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord keepe thou the doore.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicacies,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie
Make prayers for them all.
6 Then when in stony places downe,
their Iudges shall be cast,
Then shall they heare my words, for then
they have a pleasant taste.
7 Our bones about the graves mouth
lo, scattered are they found:
As be that heweth wood or he
that diggeth up the ground.
8 But, O my Lord my God mine eyes
do looke up unto thee:
In thee is all my trust let not
my soule forsaken be.
9 Which they have laid to catch me in,
Lord keepe me from the snare:
And from the subtilt gins of them
that wicked workers are,
10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the dangers of them all.

Vocamea. Psal. Cxliij. N.

Sing this as the 145 Psalme.

Before the Lord God with my voyce,
I did send out my cry,
And with my strained voice unto
the Lord God prayed I
2 My meditation in his sight,
to powere I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit:
my path was knowne to thee.

In way where I did walke, a snare
they slyly laid for me.

4 I lookt, and view'd on my right hand
but none there would me know:
All refuge failed me and for
my soule none cared tho.

5 Then cried I, Lord to thee, and said,
my hope thou onely art

Thou in the land of living art,
my portion and my part.

6 Hearke to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for mee so strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me the iust
shall presse me round about.

Domine exaudi Psal. Cxliij N

Sing this as the 144 Psalme.

Lord heare my prayer, heark the plaint
that I do make to thee:

Lord in thy native truth, and in
thy iustice answer me.

2 In iudgement with thy servant, Lord,
Oh enter not at all:
For iustified be in thy sight
Not one that lieth shall.

3 The enemy hath persude my soule
my life to ground hath throwne:

And laid me in the darke like them
that dead are long agone,

4 Within me in perplexity
was mine accorbed spirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate,
Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands:
My soule desireth after thee,
as do the thirsty lands.

7 Heare me with speed, my spirit doth faile
hide not thy face me fro:

Else shall I be like them that down
into the pit do go.

8 Let me thy loving kinnesse in
the morning heare and know,
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soule to thee:
O Lord: deliver me

From all mine enemies: for I
have hidden me with thee,

10 Teach me to doe thy will: for thou,
thou art my God, I say:

Let thy good spirit unto the land
of mercy me convey.

- 11 For thy Names sake with queshing (grace
alive do thou me make:
And out of trouble bring my soule,
even for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soule, for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 135 Psalm.

- B**Left be the Lord my strength, that doth
instruct my hands to fight
The Lord that doth my fingers frame
to battell through his might.
2 He is my goodnesse, fort and tower,
deliverer and shield:
In him I trust; my people hee
subdues to me to yeeld.
3 O Lord what thing is man, that him
thou holdest so in price?
Or Sonne of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his daies to end
5 As fleeting shade, how downe, O Lord,
the heavens and defend.
6 The mountaines touch, and they shall, smoke
cast sooth thy lightning flame,
And scatter them, thine arrowes shoote
consume them with the same,
7 Send downe thine hand even from above
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.
8 Whose subtil mouth of vanity
and fondnesse doth intreat:
And their right hand is a right hand
of fallhoode and deceit.
9 A new song will I sing, O Lord,
and singing will I be
On viole and on instrument
ten stringed unto thee.
10 Even he it is that onely gives
deliverance to Kings:
Vnto his servant David help
from hurtfull sword he brings.
11 From strangers hand me save and shield
whose mouths talke vanitie
And their right hand is a right hand
of guile and subtiltie.
12 That our founes may be as the plants,
whom growing youth doth reare;
Our daughters as carved corner stones,
like to a palace faire.
13 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands in our streets
ten thousands may abound,

- 14 Our oxen be to labour strong,
that none do us invade:
There be no goings out nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stored:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

T 
Hee will I laud, my God and King, and

bless thy Name for aie: For ever will I

praise thy Name, and blesse thee day by

day Great is the Lord, most worthy praise,

his greatnesse none can reach. From race

to race they sh all thy workes praise, and

thy power preach:

- 5 I of thy glorious maiestie,
the beauty will record?
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare?
And I to publish all abroad
thy greatnesse will not spare.
7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull alio:
Of great abounding mercy and
to anger he is slow.
9 Yea good to all, and all his works
his mercy doth exceed.
10 Lo all thy works do praise thee, Lord,
and do thine honour spread.
11 Thy Saints do blesse thee and they do
thy Kingdomes glorie show:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

And of thy mighty kingdome eke
to spread the glorious praise.

13 Thy kingdome, Lord a kingdome is
that doth endure alwaies:

And thy dominion through each age
endures without decay:

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The cries of all do wait on thee
thou dost them all relieve:

And thou to each sufficing food
in season due dost give.

16 Thou openest thy piteous hand,
and bounteously dost fill:

All things whatsoever do live,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his works are holy all:

18 None all he is, that call on him,
in truth that on him call.

19 He the desires which they require
that feare him, will fulfill:

And he will heare them when they cry,
and save them all he will.

20 The Lord preserves all those, to him
that beates a loving heart:

But he them all that wicked are
will utterly subvert:

21 My thankfull mouth shall gladly speak
the praises of the Lord:

All flesh to praise his holy Name
for ever shall accord.

I lauda anima Psal. Cxlvj. I H

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwaies
my God I will confesse:

2 While breath and life prolong my daies
my tongue no time shall cease.

3 Truist not in worldly Princes then
though they abound in wealth:

Nor in the founes of mortall men,
in whom there is no heath.

4 For why their breath doth soon depart
to earth anon they fall:

And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Jacobs God doth aid:

And he whose hope doth not decay,
but on the Lord is stayd:

6 Which made the earth and waters deep,
the heavens high withall:

Which doth his word and promise keep
in truth and ever shall.

7 With right alwaies doth he proceed,
for such as suffer wrong:

The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth feed the blinde their sight
the lame to limbe restore:

The Lord, I say doth love the right
and iust man evermore.

9 He doth defend the fatherlesse,
the stranger sad in heart:

And quit the Widow from distresse,
and ill mens waies subvert.

10 Thy Lord thy God eternally,
O Sion still shall reioice

In time of all posterity,
for ever to remaine.

Laude Dominum. Psal. Cxlvij. N

P Raile ye the Lord, for it is good, unto

our God to sing: For it is pleasant and to

praise. it is a comely thing. The Lord his

own Ierusalem, he buildeth up alone: And the

dispersit of Iſrael, doth gather into one.

3 He heales the broken in their heart,
their sores up doth he binde.

4 He counts the number of the starres,
and names them in their kinde:

5 Great is the Lord, great is his power
his wisdom infinite.

6 The Lord relieves the meek & throwes
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord reioyce:

And to our God upon the Harpe,
advance your singing voyce.

8 He covers heaven with clouds and for
the earth prepareth raine.

And on the mountaines he doth make
the grasse to grow againe.

9 He gives to beasts their food, and to
young ravens when they crye.

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

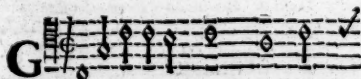
11 But in all those that feare the Lord:
the Lord hath his delight:

And such as doe attend upon,
his mercies shining light.

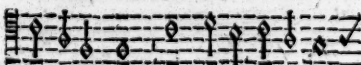
The second part.

- 11 O praise the Lord, Ierusalem,
thy God, O Sion praise:
- 13 For he the battes hath forged strong,
wherewith thy gates he stayes,
- 14 Thy children he hath blest in thee,
and in thy borders he.
- Doth settle peace, and with the flours
of wheat he filleth thee.
- 15 And his commandments upon,
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
- 16 He giveth snow like wooll, hoare frost
like ashes he doth spread.
- 17 Like morsels casts his ice, thereof
the cold who can abide.
- 18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow and then
the waters flow amaine.
- 19 The doctrine of his holy word
to Iacob he doth show.
- His statutes and his iudgements, he
gives Israel to know.
- 20 With every Nation hath he not
so dealt nor have they known:
His severer iudgements: now therefore
praise ye the Lord alone.

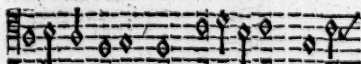
Laudate Dominum Psal. Cxlviii. I. H



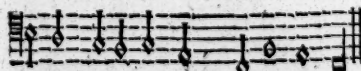
Ive laud unto the Lord, From heaven



that is so high: Praise him indeed and word,



Above the starry skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

- 3 Praise him both Moon and Sunne
which are so cleare and bright:
The fame of you be done
Ye glistering starres of light:
- 4 And eke no lesse
Ye heavens faire.
- 5 And clouds of the aire,
His laud expresse.
- 6 For at his word they Ware

All formed as we see:
At his voyce did appeare
All things in their degree:
Which he set fast,
To them he made
A law and trade.
for aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons fell:
All deepe doe ye the fame,
For it becomes you well,
8 Him magnifie
Fire, haile, ice, snow
And stormes that blow
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse
With all their pompous traine,
Princes and allduges.
That in the world remaine,
Exalt his Name:
12 Young men and maides.
Old men and babes.
Doe ye the fame.

13 For his Name shall we prove
To be most excellent,
Whose praise is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse,
The borne of his
And help them all:

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse.
16 And also they,
That with good will
His words fulfill.
And him obey.

Cant. Domino. Psal. Cxlix. N

Sing this as the 147. Psalme.

- Sing ye unto the Lord our God
a new reioycing song:
And let the praise of him be heard
his holy Saints among.
- 2 Let Israel now reioyce in him:
that made him of nothing,
And let the seed of Sion eke
be ioyfull in their King.
 - 3 Let them sound praise with voyce of state
unto his holy Name:

And with the Timbrell and the Harp
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:

And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now:
Let all his Saints reioyce

And now aloud upon their beds,
advance their singing voice.

6 And in their mouthes let be the Acts
of God the mighty Lord:

And in their hands eke let them beate
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To binde their slawly Kings in chaines
their Lords in yron bands.

9 To execute on them the doom
that written is before:

This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum, Psal. CLN.

Sing this as the 147. Psalm.

Yield unto God the mightie Lord
praise in his Sanctuary:

And praise him in the firmament,
that shewes his power on hie.

2 Advance his Name, and praise him in
his mighty acts alwayes.

According to his excellencie
of greatnesse give him praise.

3 His praises with the princely noyse
of sounding trumpets blow:

Praise him upon the viole, and
upon the Harp also.

4 Praise him with Timbrell and with Flute
Organs and Virginals:

5 With sounding Cymbals praise ye him
praise him with loud Cymbals.

6 What ever hath the benefit
Of breathing, praise the Lord:

To praise the Name of God the Lord:
agree with one accord.

The end of the Psalmes.

A Song to be sung before

Morning Prayer. T. B.

Sing this as the 100. Psalm.

Praise ye the Lord ye Gentiles al
which hath brought you into his light

O praise him all people mortall
as it is most worthy and right.

For he is full determined,
on us to powre out his mercies

And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
and to Iesus Christ his true Sonne:

The X. Commandements.

With the holy Ghost in like manner,
now and at every season.

A Song to be sung before

Evening Prayer.

Behold now give heed, such as be
the Lords servants faithfull and true
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion:

Praise ye the Lord so bounteous
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:

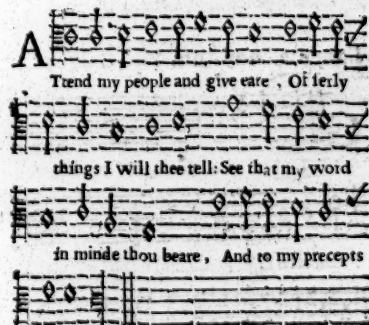
Praise ye the Lord which gives all grace
for he is a Lord of great might.

Then shall the Lord our of Zion,
which made the heaven & earth by his power

Give to you and your nation
his blessing, mercy and favour,

Glory be to the Father, &c.

The X. Commandements of God Exodus 20. W. W.



listen well.

I am thy soveraigne Lord and God.
Which have thee brought from carefull thrall
And eke reclaim'd from Pharaohs rod.
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heaven or earth to worship it:
For I thy God revenging,
With grievous plagues this sin will smite.

3 Take not in vain his holy Name,
Abuse it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast
And brought all things to perfect end:

The Lords Prayer.

So thou and thine that day take rest,
That to Gods helts ye may attend.

¶ Vnto thy parents honour give,
As Gods commandements do intend:
That thou long daies and good maillt live
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare:

8 See thou steale not in any rate:

9 Falſe witneſſe againſt no man beare.

10 Thy neighbors house wiſth not to have,
His Wife or ought that he calls mine:
His field his Oxe, his Aſſe, his ſlave,
Or any thing which is not thine.

A Prayer.

Thy Spirit of grace grant us, O Lord,
To keep theſe lawes our hearts reſtore,
And cauſe us all with one accord
To magnifie thy Name therefore.

For of our ſelves no ſtrength we haue
To keep theſe Lawes after thy will:
Thy might therefore, O Chriſt we craue,
That we in thee may them fulfill.

I Lord for thy Names ſake grant us this
Thou art our ſtrength, O Saviour Chriſt,
Of thee to ſpeed how ſhould we miſſe.
In whome our treaſure doth conſiſt?

To thee for evermore be praiſe
With the Father in each reſpect:
And with the holy Spirit alwaies,
The Comforter of thine elect.

The Lords praiſer. D. Cox.

O Vt Father which in heaven art, And
mak'ſt us all one brotherhood, To call
upon thee with one heart, Our heavenly Father
and our God: Grant we pray not with
lips alone. But with the hearts deepe
ſigh and grobe.

The Creed.

97

They bleſſed Name be ſanctified.
Thy holy word might us enflame,
In holy life for to abide
To magnifie thy holy Name.
From all errors deiend and keep
The litle ſtock of thy poore ſheep.

Thy Kingdome come even at this houre,
And henceforth everlaſtingly:
Thine holy Ghoſt into us poure,
With all his giſts moſt plenteouſly.
From Satans rage and filthy hand
Defend us wiſth thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth alſo:
In trouble graunt us patience
Thee to obey in wealth and woe
Let not fleſh bloud or any ill
Prevaile againſt thy holy will.

Give us this day our daily bread,
And all other good giſts of thine
Keepe us from warre and from bloodſhed
Alſo from ſickneſſe deaſth and pine,
That we may live in quieneſſe,
without all greedy careleſſeſſe.

Forgive us our offences all,
Relieve our carefull conſcience:
As we forgive both great and ſmal,
Which unto us have done offence,
Prepare us Lord for to ſerve thee
In perfect love and unitie.

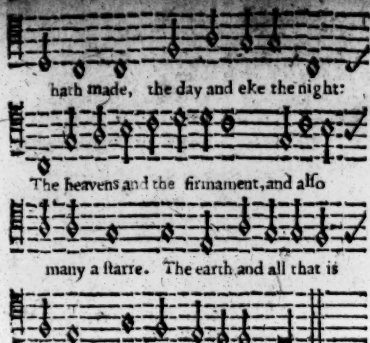
O Lord into temptation
Lead us not when the fiend doth rage:
To withſtand his inſolation
Give power and ſtrength to every age
Arme and make ſtrong thy feeble hoſt
With faith, and wiſth the holy Ghoſt.

O Lord from evill deliver us,
The dayes and times are dangerous:
From everlaſting deaſth ſave us,
And in our laſt need comfort vs,
A bleſſed end to us bequeath,
Into thy hands our ſoules receive.

For thou, O Lord art King of Kings
And thou haſt power over all:
Thy glory ſhineth in all things
In the wide world univerſall,
Amen, let it be doge, O Lord:
That we have praid with one accord.

The twelve Articles of the Chriſtian faith.

ALL my beliefe and confidence is in the
Lord of might: The Father which all things
bath



hath made, the day and eke the night:

The heavens and the firmament, and also

many a starre. The earth and all that is

therein, which passe mans reason farre.

And in like manner I beleeve
in Christ our Lord his Sonne,
Coequal with the Dietie.
and man in flesh and bone
Conceived by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet like a Virgin pure.

Because mankinde to Sathan was
for sinne in bond and thrall:
He came and offered up himselfe
to death to save us all.
And suffering most grievous paine,
then Pilate being Iudge,
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh
but quickened in the spirit:
His body then was buried,
as is our use and rite:
His soule did after this descend
into the lower part:
A dread unto the wicked sprites
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe.
To th'end he might be glorified,
out of all griefe and paine,
Ascending to the heavens high,
to sit in glory full:
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come
when he shall come againe,
With Angels power (yet of that day
we be all uncertain)
To iudge all people righteously,
whom he hath dearly bought:
To living and the dead also.
which he hath made of nought.

And in the holy Spirit of God
my faith to fasten.

A prayer to the holy Ghost

The third person in Trinity,
beleeve I stedfastly:
The holy and Catholick Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdaine.

And also I do trust to have
by Iesus Christ his death
Release and pardon for my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might
And see him with their bodily eyes
which now do give them light:

And then shall Christ our Savjout
the sheep and goates divide.
And give life everlastingly
to those whom he hath tride,
Within his Realme celestiall
in glory for to rest,
With all his holy company
of Saints and Angels blest:

Which serve the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praise for evermore.

A Prayer to the holy Ghost to be sung before the Sermon,

Sing this as the 119 Psalm.

Come holy Spirit the God of might
comforter of us all,
Teach us to know thy word aright,
that we do never fall:
O holy Ghost, visit our coast,
defend us with thy shield
Against all sune and wickednesse
Lord, help us winne the field.

Lord keep our King and his counsell
and give them will and might
To persevere in thy Gospel,
which can put sune to flight
O Lord that giv'st thy holy word,
send Preachers plenteously?
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Precachers of thy word:
That thou by them maist cut downe sin
as it were with a sword.
Depart not from thy pastours pure
but aid them at their need.
Which break to us the bread of life,
whereon our soules do feed.

O blessed Spirit of truth, keep us
in peace and unitie,
Keep us from sects and errors all
and from all papistrise:
Convert all those that are our foes,
and bring them to thy light:

That

Dapacem.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound:
That man and wife be void of strife
and neighbours about us round.
In our time give thy peace O Lord,
to Nations farre and nie.
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mightiest most:
The Living Father and the Sonne:
and eke the holy Ghost.
As it hath been in all the time
that hath been hetherofore:
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

Give peace in these our dayes. O Lord,

Great dangers are now at hand: Thine

enemies with one accord, Christs name

in every land, Seeke to deface, root out

and raze. The true right worship indeed:

Be thou the stay, Lord we thee pray, Thou

helpst aome in all need.

Give us that peace which we do lack,
Through mis belief and ill life:
Thy word to effer thou dost not slack
Which we unkindly gainestrive,
with fire and sword,
This healthfull word
Some persecute and oppresse:

The Lamentation.

Sonne with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit down send,
With griefe and repentance true
Do pierce our hearts, our lives to amend,
And by faith in Christ renew.
That feare and dread,
warre and blood shed,
Through thy sweet mercie and grace,
May, from us slide:
Thy truth may abide,
And shine in every place.

The Lamentation.

O Lord in thee is, all my trust, give care

unto my, wofull cries. Refuse me not that

am uniuft, but bowing down thy heavenly

eye Behold, how I doe still lament: my finnes

wherein I doe offend: O Lord for them shall

I be silent, fith thee to please I do intend?

No, no, not so thy will is bent,
to deale with finnes in thine ire:
But when in heart they shall repent,
thou grantst w speed their iust desire,
To thee therefore still shall I cry,
to wash away my finfull crime:
Thy blood, O Lord is not yet dry
but that it may help me in time.

Halt thee, O Lord, halt thee, I say,
to power on me thy gifts of grace:
That when this life shall flit away,
in heaven with thee I may have place:

Where thou dost reigne eternally.
with God which once did down thee send,
Where Angels sing continually,
to thee be praise world without end.

A thanksgiving after the receiving of the Lords Supper.

Sing this as the 173. Psalm.

THe Lord be thanked for his gifts
and mercies evermore.

That he doth shew unto his Saints
to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserve:

Our hearts of him cannot so thinke,
as he doth us preserve.

His benefits they be so great,
to us that be but sinne.

That at our hands for recompence,
theris no hope to winne.

O sinfull flesh that thou shouldst have
such mercy of the Lord:

Thou dost deserve more worthily,
of him to be abhord.

Nought else but sinne and wretchednesse
doth rest within our hearts:

And stubbornly against the Lord,
we daily play our parts.

The Sunne above in firmament,
that is to us a light,

Doth shew it selfe more cleare and pure,
then we bein his sight:

The heavens above and all therein,
more holy are then we:

They serve the Lord in their estate,
each one in their degree.

They do not strive for mastership,
nor slack their office set:

But serve the Lord and doe his will,
hate is to them not let.

Also the earth and all therein.
of God it is in aw:

It doth observe the formers will
by skilfull natures law:

The sea and all that is therein
doth bend when God doth beck:

The spirits beneath doe tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule

Doe not so know or love the Lord,
as doth the Oxe or Mule.

A law he gave for us to know,
what was his holy will:

He would us good but we would not
avoid the thing is ill.

Not one of us that seeketh out,
the Lord of life to please

Now doth the thing that might us leade
to Christ and quiet ease,

Thus are we all his enemies,
we can it not deny:

And he againe of his good will,
would not that we should die.

Therefore when remedy was none

to bring us unto life,
The Sonne of God our flesh he took,
to end our mortall strife.

And all the Law of God the Lord,
he did it full obey,

And for our sinnes upon the crosse
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought,

A signe he left our eyes to tell,
that he our bodies bought,

In bread and wine here visible
unto thine eyes and taste:

His mercies great thou maist record
if that his Spirit thou halt.

As once the corne did live and grow,
and was cut down with sibe,

And threshed out with many stripes,
out from his husk to drive:

And as the mill with violence
did teare it out so small,

And made it like to earthly dust,
nor sparing it at all.

And as the oven with fire hot,
did close it up with hear:

And all this done that I have said,
that it should be our meate:

So was the Lord in his ripe age
cut downe by cruell death

His soule he gave in torments great,
and yielded up his breath.

Because that he to us might be
an everlasting bread:

With much reproch and torments great
on earth his life he led.

And as the grapes in pleasant time
are pressed very fore.

And plucked down when they be ripe,
and let to grow no more:

Because the iuyce that in them is,
as comfortable drink

We might receive, and ioyfull be,
when sorrowes make us shrink.

So Christ his blood out-pressed was
with nailes and eke with speare:

The iuyce whereof doth save all those,
that tightly doe him feare,

And as the cornes by unitie
into one loafe are knit:

So is the Lord and his whole Church,
though he in heaven sit.

As many grapes make but one wine
so should we be but one

In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:

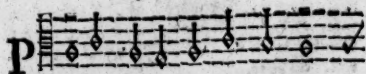
From envie and from malice both,
our hearts and tongues to cease,

Which if we doe then shall we shew,
that we his chosen be:

By faith in him to lead a life,
as alwaies willed be,

And that we may fo doe indeed,
God fend us all his grace:
Then after death we shall be sure,
with him to have a place.

R. W.



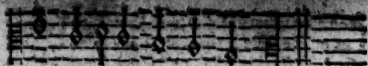
Preserve us, Lord, By thy deare word,



From Turck and Pope defend us, Lord



Which both would thrust out of his throne.



Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right?
Thy poore afflicted flock defend,
That we may praise thee without end.

God holy Ghost our Comforter,
Be our patron help, and succour:
Give us one minde, and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be praised in unitie:
In all our need fo us defend,
That we may praise thee without end.

F I N I S.

A godly Prayer to be said at all times.

HONOUR and praise be given unto thee
(O Lord God Almighty) most deare
Father of heaven) for all thy mercies,
and loving kindnesse shewed unto
us, in that it hath pleased thy gracious goodnes,
freely and of thine owne accord to elect and
chuse us to salvation, before the beginning
of the world. And even like continuall thanks
be given unto thee, for creating us after thine
owne image, for redeeming us with the pre-
cious blood of thy deare Sonne when we were
utterly lost: for sanctifying us with thy holy
Spirit, in the revelation and knowledge of thy
holy word, for helping and succouring us in all
dangers of body and soule, for comforting us so
fatherly in all our tribulations and persecutions,
for sparing us so long and giving us so large a
time of repentance. These benefits O most
mercifull Father, like as we acknowledge to
have received them of thine only goodnesse,
even so we beseech thee for thy deare Sonne Je-
sus Christs sake, grant us alwaies thy holy
Spirit, whereby we may continually grow in
in thankfulness toward thee, to be filled into all
truth, and comforted in all adversities, O
Lord strengthen our faith, kindle it more in
servantlike love towards thee and our
neighbors for thy sake. Suffer us not, most
deare Father, to receive thy word any more
in vaine: but grant us alwaies the assistance of
thy holy Spirit that in heart, word, and deed,
we may sanctifie and doe worship to thy Name,
help to amplify and increase thy kingdome, and
whatsoever thou sendest, we may be hearti-
ly well content with thy good pleasure and
will: Let us not lack the thing, (O Father)

without the which we cannot serve thee? but
blessed thou so all the workes of our hands, that
we may have sufficient and not be chargeable,
but rather helpfull unto others. Be mercifull,
O Lord, to our offences: and seeing our debt
is great, which thou hast forgiven us in Iesus
Christ make us to love thee and our neighbor
so much the more. Be thou our Father, Cap-
taine, and defender in all temptations. Hold
thou us by thy mercifull hand, that we may
be delivered from all inconveniences, and end
our lives in the sanctifying and honouring of thy
holy Name, through Iesus Christ our Lord and
only Saviour. So be it.

Let thy mighty hand and out stretched arme
(O Lord) be still our defence: thy mercy and
loving kindnesse in Iesus Christ thy deare
Sonne our salvation: thy true and holy word
our instruction: thy grace and holy Spirit, our
comfort and consolation unto the end, and in
the end. So be it.

A Confession for all estates and times.

O Eternal God and most mercifull Father,
we confesse and acknowledge here before
thy divine maiestie, that we are miserable
sinners, conceived and borne in sinne and in-
iquitie, so that in us there is no goodnesse: for
the flesh evermore rebelleth against the Spirit,
whereby we continually transgresse thy holy
precepts and commandements, and so purchase
to our selves, through thy iust iudgement,
death and damnation. Notwithstanding, (O
heavenly Father) forasmuch as we are dispen-
sed with our selves for the sinnes we have

committed against thee, and do unfeignedly repent
us of the same, we most humbly beseech thee
for Iesus Christs sake, to shew thy mercy on us,
so forgive us all our sins and increase thy holy
spirit in us, that we acknowledging from the
bottoms of our hearts our owne unrighteous-
ness, may from hencefoorth not onely mor-
tifie our insull lusts and affections, but also
bring forth such fruits as may be agreeable to
thy most holy will: not for the worthinesse
thereof, but for the merits of thy dearely be-
loved Sonne Iesus Christ our onely Saviour,
whom thou hast already given an oblation
and offering for our finnes, and for whose sake
we are certainly perswaded that thou wilt
deny us nothing that we shall aske in his name,
according to thy will. For thy Spirit doth
assure our consciences, that thou art our merci-
full Father, and so lovest us thy children through
him, that nothing is able to remove thy hea-
venly grace and favour from us. To thee there-
fore, O Father, with thy Sonne, and the holy
Ghost, be all honour and glory world without
end. So be it.



A Table for the whole number of the Psalmes, and also in what leafe you may finde every one of them.

Psalms. *Folio.*

A.
30 **A**LL laud and praise. 16
49 **A**ll people hearken 27
73 Attend my people to. 47
82 Amid the presse. 51
100 All people that. 61

B.
81 **B**E light and glad 30
119 Blessed are they 75
128 Blessed art thou. 85
134 Behold and have.. 86
141 Before the Lord 90
144 Blessed be the Lord. 91

D.
83 **D**Oe not o God. 31

E.
127 **E**Xcept the Lord. 23

G.

29 **G**Ive to the Lord 35
37 Grudge uot to see. 20
48 Great is the Lord. 27
54 God save me for thy. 31
105 Give praises unto. 65
107 Give thanks unto. 68
145 Give laud unto. 93

H.
12 **H**elp Lord, for. 6
13 How long wilt 7
51 Have mercy on me. 31
56 Have mercy Lord. 35
67 Have mercy on us. 38
73 How ever it be. 43
84 How pleasant is. 51
91 He that wishin. 57

I.
5 **I**ncline thine eares. 3
11 **I**f trust in God. 6
20 In trouble and. 11
25 I lift my heart. 23
34 I will give laud. 18
39 I said I will look 21
40 I waited long and. 23
43 Iudge and revenge 25
77 I with my voice. 46
92 It is a thing both. 57
100 In God the Lord. 61
101 I mercy will and 61
109 In speechlesse silence. 70
116 I love the Lord 73
120 In trouble and in. 81
121 I lift mine eyes: 81
122 I did in heart reioyce. 81

L.
6 **L**ord in thy wrath. 3
16 **L**ord keepe me for. 7
26 **L**ord be my Iudge 14

Psalms. *Folio.*

35 Lord pleade my cause 16
42 Like as the Hart. 38
68 Let God arise. 39
72 Lord give thy. 42
86 Lord bow thine eare. 51
88 Lord God of. 54
130 Lord to thee. 84
140 Lord save me. 89
143 Lord heare my 90

M.
23 **M**Y shepheard. 12
45 My heart doth 26
61 My soule to God. 36
71 My Lord my God. 41
103 My soule give laud. 61
104 My soule praise the. 63
146 My soule praise thou. 93

N.

115 **N**O unto us. 73
124 Now Israel 82

O.

3 **O** Lord how are my. 2
4 O God that art my 3
7 O Lord my God. 4
8 O Lord our God. 4
15 O Lord within thy 7
17 O Lord give eare. 8
18 O God my strength. 8
21 O Lord how ioyful 11
22 O God my God. 11
31 O Lord I put my. 16
44 Our eares have heard. 25
51 O Lord confide my. 30
55 O God give eare. 31
60 O Lord thou didst. 35
63 O God thy God. 36
64 O Lord unto. 37
70 O God to me take. 41
79 O Lord the Gentiles 49
94 O Lord thou do'st. 53
95 O come let us. 59
98 O sing ye now. 60
102 O heare my. 61
108 O God my heart. 69
117 O all ye nations. 74
118 O give ye thanks. 74
123 O Lord that heaven. 81
129 Oft they now Israel. 84
131 O Lord I am not. 84
133 O how happy a thing. 85
135 O praise the Lord. 86
136 O laud the Lord 86
139 O Lord thou hast 88
141 O Lord upon thee. 90

P.
38 **P**Ut me not to rebuke 21

Psalm.

100	Praise ye the Lord.	65
135	Praise ye the Lord.	86
147	Praise ye the Lord.	89
	R.	
1	Egard O Lord	13
135	Remember.	84
	S.	
79	End and	34
89	Save now O God	40
95	Sing ye with praise	39
121	Such as in Gods	32
149	Sing ye unto	93
	T.	
1	Theman is blest.	1
14	There is no God	7
19	The heavens.	10
23	The Lord is only	13
27	The earth is.	28
27	The Lord is both.	24
28	Thou art O Lord.	15
31	The man is blest.	17
36	The voice of the	20
41	The man is blest that	24
46	The Lord is our	26
50	The mighty God.	38
60	The God of Gods.	25
53	The foolish man.	31
77	Take pity for thy.	34
65	Thy praise alone O.	37
76	To all that now.	45
84	Thou Heard that.	69

Psalm.

85	Thou hast been.	52
87	That City first.	53
89	To sing the marches.	54
90	Thou Lord hast.	56
93	The Lord as King.	78
97	The Lord doth reign.	60
99	The Lord doth.	83
110	The Lord said say.	71
121	The man is blest that.	71
138	Ther will I praise.	86
141	Ther will I laud.	93
145	Those that do pur.	82
	V.	
75	Nto thee God.	45
	W.	
1	Why did the Gentiles	2
9	With heart and	5
10	What is the cause.	5
52	Why dost thou.	31
74	Why art thou Lord.	44
111	With heart I do.	70
114	When Israel by.	72
126	When that the Lord.	81
137	when as we saw in.	88
	Y.	
33	Ye righteous to the	17
47	Ye people all with.	27
58	Ye rulers that are.	34
66	Ye men on earth.	38
113	Ye children which	72
149	Yield unto God.	94

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149	Yield unto God.	94

**These ye shal haue
in the beginning of
the PSALMES.**

Veni Creator Spiritus.
The burden is full of a siner.
Veni exultans.
Ye Deum laudamus.
The Song of the 3. Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a siner.
The later noster.
The X. Commandements.
The complaint of a siner.

**These ye shall haue
after the end of the
PSALMES.**

Praise ye the Lord O ye Gent.
Behold now give heed
among my people.
The Lords prayer.
The Creed.
A Prayer of the holy Ghost.
Da pacem.
O Lord in thee I will my
A thanksgiving.
Preserue us Lord.

PINIS.

W/x

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Rise

4